Welcome to Canyon Bible Church

Please Silence Cell Phones for the WORSHIP SERVICE

ave. Praise



Thy Loving Kindness

Thy loving kindness Is better than life Thy loving kindness Is better than life

My lips shall praise Thee Thus will I bless Thee I will lift up my hands Unto Thy name

I lift my hands Lord Unto Thy name I lift my hands Lord Unto Thy name

My lips shall praise Thee Thus will I bless Thee I will lift up my hands Unto Thy name

Rememb'ring Thee Lord I'm satisfied Rememb'ring Thee Lord I'm satisfied

My lips shall praise Thee Thus will I bless Thee I will lift up my hands Unto Thy name

Safe in Thy Shadow I will rejoice Safe in Thy shadow I will rejoice

My lips shall praise Thee Thus will I bless Thee I will lift up my hands Unto Thy name



VICTORY SONG Through our God We shall do valiantly It is He Who shall tread down our enemy We'll sing and shout the victory Christ is King

For God has won the victory And set His people free His Word has slain the enemy The earth shall stand And see that through our God we do shall valiantly

It is He Who shall tread down our enemy We'll sing and shout the victory **Christ is King**

For God has won the victory And set His people free His Word has slain the enemy The earth shall stand And see that through our God we do shall valiantly

It is He Who shall tread down our enemy We'll sing and shout the victory **Christ is King** Christ is King **Christ is King**



The Trees of the Field

You shall go out with joy And be led forth with peace; The mountains and the hills will break forth before you; There'll be shouts of joy; And all the trees of the field Will clap, will clap their hands.

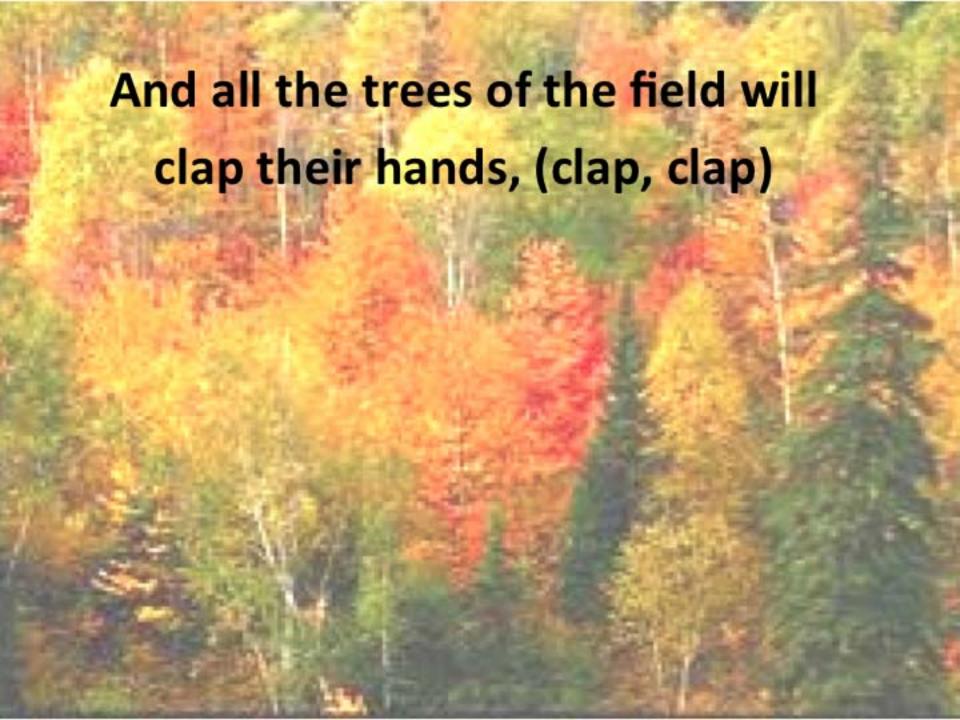
And all the trees of the field will clap their hands, (clap, clap) The trees of the field will clap their hands, (clap, clap) The trees of the field will clap their hands (clap, clap) While you go out with joy.

You shall go out with joy And be led forth with peace; The mountains and the hills will break forth before you; There'll be shouts of joy; And all the trees of the field Will clap, will clap their hands.

And all the trees of the field will clap their hands, (clap, clap) The trees of the field will clap their hands, (clap, clap) The trees of the field will clap their hands (clap, clap) While you go out with joy.

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And all the trees of the field will clap their hands, (clap, clap) The trees of the field will clap their hands, (clap, clap) The trees of the field will clap their hands (clap, clap) While you go out with joy.







ANNOUNCEMENTS and

GREETING





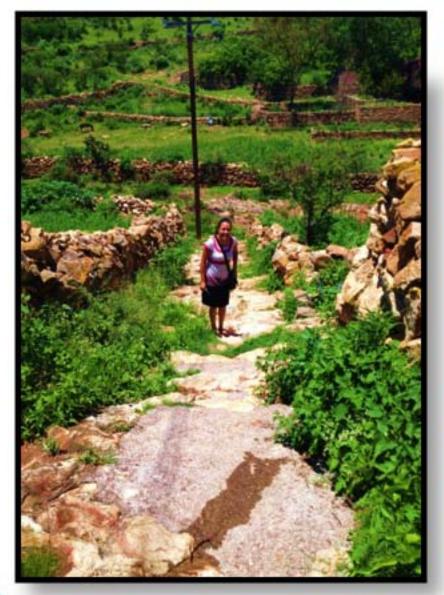
Schedule Over

- Location: Nochistlan, Zacatecas, Mexico
- Time: May 19 August 11, 2014
- Host: Larry and Cindy Harrison
- Weekly Activities: Church services,
- Visitation, Evangelization, Kids Club,

Bible Study, Music Lessons, and Youth Group.



I called Cindy and Larry "Hermana" and "Hermano through the summer.





eft: Gladis and I trekking a small pueblo. Right: Kids Club

My Closest Friends



Eduardo & Liz



Luis & Gladis

Eduardo, Liz, and Their Four Niños

Eduardo:

Construction worker, approximately 30, supports family of 5, and still finds time to volunteer and play with his kids.

Liz:

Mother of four, 24 yrs. old, DIY extraordinaire, and still finds time to mentor women and attend church 3x a week.



Y los niños...







They have a 5 yr. old, 4 yr. old, and two 1 yr. old twins.

Los Misioneros Luis y Gladis

Luis: Full-time
Missionary Intern
with Larry, 22 yrs.,
brother of four, and
extreme sports
fanatic.

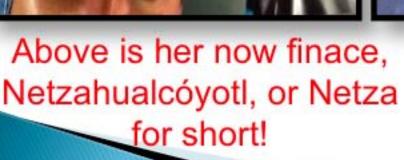
Gladis: Full-time
Missionary Intern
with Larry, 25 yrs.,
big sister of four,
girlfriend, and
excellent at crafts.







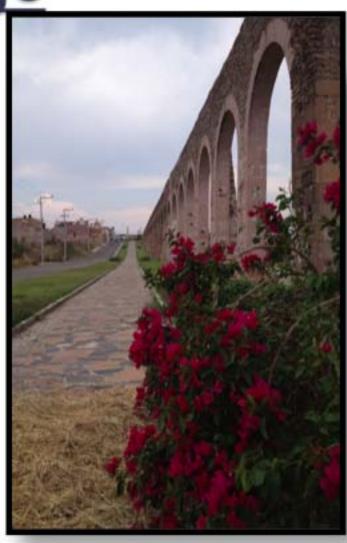






Language

- First 4 weeks = Never-ending headache.
 - ~Always needing help to speak
 - ~Pushing others' patience
 - ~Lack of meaningful conversations
- God's Encouragement: "Blessed are the poor in spirit, for theirs is the kingdom of heaven."
- -Matt. 5:3
- Midsummer and onward= 2nd Language!
 - ~ Able to communicate more thoroughly
 - ~ Got the jokes
 - Meaningful conversations



Struggle to Success: Authority

- No control over schedule.
 - ~Couldn't go out alone
 - ~Had to do what they did
 - ~Difference of opinion
- God's Encouragement: "The fear of the LORD is the beginning of knowledge; fools despise wisdom and instruction." 'Proverbs 1:7
- Loving my leader and trusting God.
 - ~Enjoy the community
 - ~Passion for their mission
 - ~Respect for others above pride



Struggle to Success: Free Time

- Bored with my free time.
 - ~Media and city withdrawal
 - ~Homesick and convicted
- God's Encouragement: "And the ransomed of the Lord shall return and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away." —Isaiah 35:10
- Thrilled with my free time.
 - ~Guitar practice and worship
 - Desire for the Word and reflection



Thanks for Listening!



WORSHIP THE LORD WITH TITHES & OFFERINGS

So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver.

2 Corinthians 9:7

Doxology

Praise God, from whom all blessings flow: Praise Him, all creatures here below. Praise Him above, ye heav' nly host; Praise Father, Son and Holy Ghost.



Shine Jesus Shine

Lord the light of Your love is shining In the midst of the darkness shining

Jesus Light of the world shine upon us Set us free by the truth You now bring us Shine on me shine on me

Shine Jesus shine Fill this land With the Father's glory Blaze Spirit blaze Set our hearts on fire

Flow river flow Flood the nations With grace and mercy Send forth Your word Lord And let there be light

Lord I come to Your awesome presence

From the shadows

into Your radiance

By the blood

I may enter Your brightness

Search me try me consume all my darkness

Shine on me

Shine on me

Shine Jesus shine Fill this land With the Father's glory Blaze Spirit blaze Set our hearts on fire

Flow river flow Flood the nations With grace and mercy Send forth Your word Lord And let there be light

As we gaze on Your kingly brightness So our faces display Your likeness

Ever changing from glory to glory Mirrored here may our lives tell Your story

Shine on me

Shine on me

Shine Jesus shine Fill this land With the Father's glory Blaze Spirit blaze Set our hearts on fire

Flow river flow Flood the nations With grace and mercy Send forth Your word Lord And let there be light



Faith Is The Victory

Encamped along the hills of light Ye Christian soldiers rise And press the battle ere the night Shall veil the glowing skies Against the foe in vales below

Let all our strength be hurled Faith is the victory we know That overcomes the world Faith is the victory Faith is the victory O glorious victory That overcomes the world

His banner over us is love Our sword the Word of God We tread the road the saints above With shouts of triumph trod By faith they like a whirlwind's breath Swept on o'er every field

The faith by which they conquered death Is still our shining shield Faith is the victory Faith is the victory O glorious victory That overcomes the world

On every hand the foe we find Drawn up in dread array Let tents of ease be left behind And onward to the fray Salvation's helmet on each head With truth all girt about

The earth shall tremble 'neath our tread And echo with our shout Faith is the victory Faith is the victory O glorious victory That overcomes the world

To him that overcomes the foe White raiment shall be giv'n Before the angels he shall know His name confessed in heav'n Then onward from the hills of light Our hearts with love aflame

We'll vanquish all the hosts of night In Jesus' conqu'ring name Faith is the victory Faith is the victory O glorious victory That overcomes the world



My Life Is In You, Lord

My life is in You Lord My strength is in You Lord My hope is in You Lord In You it's in You

My life is in You Lord My strength is in You Lord My hope is in You Lord In You it's in You

I will praise You With all of my life I will praise You With all of my strength

With all of my life With all of my strength All of my hope is in You

My life is in You Lord My strength is in You Lord My hope is in You Lord In You it's in You

My life is in You Lord My strength is in You Lord My hope is in You Lord In You it's in You It's in You, in You.

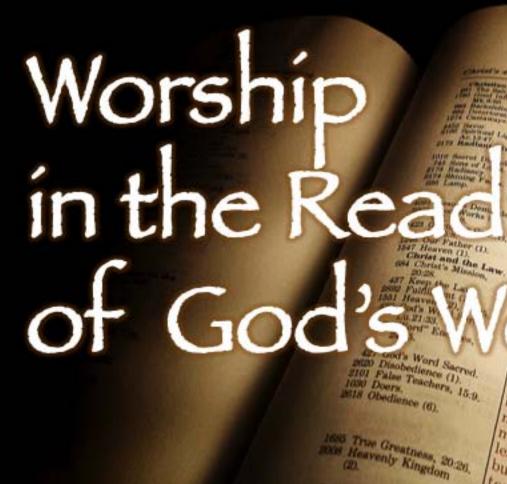


Lord, Be Glorified

In my life Lord Be glorified be glorified In my life Lord Be glorified today

In my song Lord Be glorified be glorified In my song Lord Be glorified today

In Your church Lord Be glorified be glorified In Your church Lord Be glorified today



rest's sermon on the mount In a second of the control of the co H Comment person desired to be the conthe production of the control of the Nurha fore

Your Father works
17 Think no to destroy

19 Whosoever therefore shall 30 And if thy right hand of these least come fond thee cut it off, and case break one of these least comfend thee cut it off, and shall took for it is work mandments, and shall teach from thee; for it is wreith men so, he shall be called the thee that one of the continuous of heart in the kingdom of heart in the called the thee that one of the called t least in the shall be called the but whoseever shall be shall be shall be shall be shall whole body of but whosoever shall do and whole body hell. called great in the kingdom of 31 1 1 h

20 For I say unto you, The except your right equences an

fit under light a cancan display a cancan displ WHEN THE

said by them of our times by may may be shalt not commit adultery: 27 a Ye have heard that it was law

and glorify whosoever looketh on a woman to lust after her hath committed and committed with her already in his if heaven, to lust after her hath committed adultery with her already in his

or one sind say unto you, from thee; for it is profitable for the law, till all be ful.

Lass from the law, till all be ful.

Lass from thee; for it is profitable for the that one of thy members about perish, and not that the whole body should be cast interest. pass from tittle shall in no wise should perish, and not that the law, till all be ful-whole body should be cast int

Journey From Tragedy to Triumph

LESSON 9 - When You Will Most Need Your Faith

TEXT: (Genesis 47:1-10)

Please open your Bible and read along with us.

"So Joseph went in and told Pharaoh, "My father and my brothers, with their flocks and herds and all that they possess, have come from the land of Canaan. They are now in the land of Goshen." And from among his brothers he took five men and presented them to Pharaoh. Pharaoh said to his brothers, "What is your occupation?" And they said to Pharaoh, "Your servants are shepherds, as our fathers were." They said to Pharaoh, "We have come to sojourn in the land, for there is no pasture for your servants' flocks, for the famine is severe in the land of Canaan. And now, please let your servants dwell in the land of Goshen." Then Pharaoh said to Joseph, "Your father and your

brothers have come to you. The land of Egypt is before you. Settle your father and your brothers in the best of the land. Let them settle in the land of Goshen, and if you know any able men among them, put them in charge of my livestock." Then Joseph brought in Jacob his father and stood him before Pharaoh, and Jacob blessed Pharaoh. And Pharaoh said

to Jacob, "How many are the days of the years of your life?" And Jacob said to Pharaoh, "The days of the years of my sojourning are 130 years. Few and evil have been the days of the years of my life, and they have not attained to the days of the years of the life of my fathers in the days of their sojourning." And Jacob blessed Pharaoh and went out from the presence of Pharaoh." (Genesis 47:1-10 ESV)

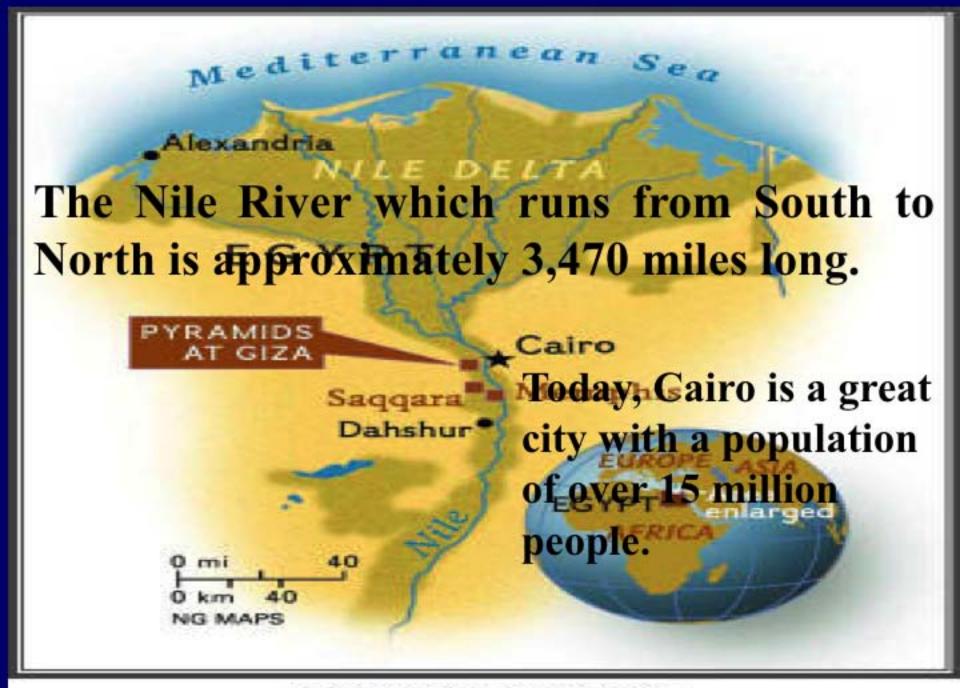


Fig 1. The Nile River Delta

It was not until c. 3000 BC that Upper and Lower Egypt were united together. As a symbol of this united Egypt the Pharaohs wore a headpiece, which indicated both the insignia from Upper Egypt (a) vulture) and the insignia from Lower Egypt (a viper),

Introduction:

In the previous chapter Jacob (ISRAEL) and his family of 66 came to Egypt to be reunited with Joseph and his two sons, making the nation of Israel number 70.

When his family arrives in Egypt, Joseph tentatively settles them in the land of Goshen (Genesis 46:34).

Then, Joseph takes five men from among his brothers and presents them to Pharaoh (47:1-2).

Pharaoh asks, "What is your occupation?" (47:3), to see how they might best fit into the Egyptian economy.

As Joseph had instructed them, they reply, "Your servants are shepherds, both we and also our fathers."

The brothers also tell Pharaoh they have come to Egypt because your servants have no pasture for their flocks, for the famine is severe in the land of Canaan. Now therefore, please let your servants dwell in the land of Goshen (47:4).

Not only does Pharaoh grant their request, but he also puts the brothers in charge of his own livestock as well (47:6).

After settling his family in Goshen, Joseph brings us to our first point...

I. The Respect from Pharaoh (47:7-10)

After Joseph introduces his father, Jacob blessed Pharaoh (47:7).

Jacob is not intimidated by the wealth and splendor of Pharaoh's palace with its silver cups, gold-inlaid chairs, ivory-covered pillars, and every imaginable extravagance that could dazzle anyone in the world.

Instead, Jacob, knowing he is coming to the end of his life and will spend a lot more time on the other side of eternity, is doing what Jesus commanded us to do: Matthew 6:20 ""but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal."

Jacob uses the opportunity of meeting the most powerful and famous person in the world to be a witness for Jehovah God.

Jacob asks God to bless Pharaoh because Pharaoh had extended unusual kindness to his family.

What makes this blessing even more important and courageous is Pharaoh was not a mere monarch to the Egyptians; he was a god, the earthly embodiment of the sun god, Ra.

Jacob's attitude is an example for all of us who are tempted to be dazzled by the wealth and glory of the world.

When we are in the presence of those the world calls rich and famous, we sometimes stand in awe.

But we need to remember we have something to offer that money and power cannot buy.

Ephesians 2:7-8 describes our riches.

Ephesians 2:7-8 "that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus. 8 For by grace you have been saved through faith, and that not of yourselves; it is the gift of God."

Pharaoh apparently senses Jacob is a person of unusual spiritual depth and position and thus treats him very respectfully.

Pharaoh says to Jacob, "How old are you?" (Genesis 47:8).

Jacob replies, "The days of the years of my pilgrimage are one hundred and thirty years; few and evil have been the days of the years of my life, and they have not attained to the days of the years of the life of my fathers in the days of their pilgrimage" (47:9).

Psalm 90:10-12 "The years of our life are seventy, or even by reason of strength eighty; yet their span is but toil and trouble; they are soon gone, and we fly away. Who considers the power of your anger, and your wrath according to the fear of you? So teach us to number our days that we may get a heart of wisdom." (ESV)

Jacob is saying his life has been difficult, and it has been, and even now he is outside the Promised Land.

We must remember Jacob deceived his father Isaac to gain his blessing, and only late in life does he show unusual faith in God.

In contrast, Abraham and Isaac obeyed God and lived long in the Promised Land (26:1-5).

We all have a choice as to where we will live our Christian lives—in the Promised Land (in the will of God) or in Egypt (out of God's will).

If we want to live in the "promised land" of God's blessings on our lives, there are six keys listed in 1 Peter 2:15-17 we must follow?

1 Peter 2:15-17 "For this is the will of God, that by doing good you may put to silence the ignorance of foolish men; 16 as free, yet not using liberty as a cloak for vice, but as bondservants of God. 17 Honor all people. Love the brotherhood. Fear God. Honor the king."

After the respect from Pharaoh, we come to...

II. The Rule of Joseph (47:11-26)

Having received Pharaoh's approval and respect, Joseph officially gives his family a possession in the land of Egypt, in the best of the land, Goshen, known as Ramses (47:11).

Joseph also provides his father's household with ample food (47:12).

The famine continues, and there is no bread in all the land (47:13).

The stored food is sold until all the Egyptians' money is gone.

Genesis 47:16 "Then Joseph said, "Give your <u>livestock</u>, and I will give you bread for your livestock, if the money is gone.""

Then, they come to him the next year and offer their land for food (47:18).

Joseph buys all the land of Egypt for Pharaoh, except for that owned by the priests (47:20, 22).

Once the land belongs to Pharaoh, Joseph gives the people seed to sow the land (47:23), with the stipulation that you shall give one-fifth to Pharaoh (47:24). 20%

For the (middle income level) a gov't agency found that state and local taxes averaged out to be 10.1% of income, and that federal tax came out to 19.7% of income. So between the two, for a two

So between the two, for a two wage earner family the percentage comes out to about 30% of earnings.



Sharecropping was a response to economic disorder caused by the end of slavery and after Reconstruction (1865–1877). Sharecropping was a way for very poor farmers (both black and white) to earn a living from land owned by someone else.

Landowner's provided land, housing, tools and seed, and perhaps a mule, and a local merchant loaned money for food and supplies. At harvest time the sharecropper received a share of the crop (from one-third to one-half), which paid off his debt to the merchant..

Understanding Joseph has to rule with a firm hand, the people say, "You have saved our lives; let us find favor in the sight of my lord, and we will be Pharaoh's servants" (47:25).

Joseph's great leadership enabled him to save the people by keeping a firm hand on the food supplies.

He also developed a percentage income tax system that is still a model today to finance government.

As believers we must always remember the command found in...

Romans 13:1 "Let every soul be subject to the governing authorities. For there is no authority except from God, and the authorities that exist are appointed by God."

God has appointed all governments and has a divine purpose in mind for them.

Sum up in your own words what Romans 13:3-4 says is the responsibility of all human government?

Romans 13:3-4 "For rulers are not a terror to good works, but to evil. Do you want to be unafraid of the authority? Do what is good, and you will have praise from the same. 4 For he is God's minister to you for good. But if you do evil, be afraid; for he does not bear the sword in vain; for he is God's minister, an avenger to execute wrath on him who practices According to the Bible, the purpose of government is to protect and punish.

It is to protect its citizens from violence and criminals.

It is to punish evil and does not bear the sword—the power to execute—in vain.

It is to execute wrath on him who practices evil (Romans 13:4).

Government is to be supported by taxes because taxes originated with God through Joseph in this particular case.

It has always been hard for God's people to pay taxes to human governments.

However, notice the command we find in Romans 13:6-7 regarding taxes.

Romans 13:6-7 "For because of this you also pay taxes, for they are God's ministers attending continually to this very thing. 7 Render therefore to all their due: taxes to whom taxes are due, customs to whom customs, fear to whom fear, honor to whom honor."

Having looked at the respect from Pharaoh and the rule of Joseph, let's now consider...

III. The Request of Jacob (47:27-31)

After reporting Joseph's rule during the years of famine, the story returns to the history of Israel;

So Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions there and grew and multiplied exceedingly (47:27).

Jacob's family is rapidly becoming a great nation as God had promised Abraham.

There is a very important lesson in the growth of Israel while they were in Egypt.

Sometimes God does His greatest work in adverse circumstances.

For example, the patriarchs lived for 215 years in Canaan.

During those two centuries the Hebrews grew to only 70 people.

However, in Egypt, in exactly twice that amount of time (430 years) they grew from 70 to at least two million.

God's people usually do not multiply much in good conditions.

For example, look at America.

We have "In God We Trust" on our coins.

Congress opens with prayer, and our early presidents have taken their oaths of office with their hand on a Bible.

There are churches on almost every block.

However, Christianity is having little effect on today's culture.

This is obvious when we look at the divorce rate, crime, violence, drugs, and morality in general. Why are we having so little effect on our culture?

Because although millions profess to be Christians, there is little evidence of it in the life of the average "Christian".

Research data reveals two out of three Americans believe there is nothing wrong with telling a lie.

Almost half of Americans admit to regularly calling in sick when they are not sick.

Surveys also reveal there is little difference between the behavior of people who call themselves "Christians" and those who do not.

This behavior is a violation of the commandment found in:

Philippians 2:15 "that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world,"

When it becomes costly to follow Christ, and true commitment is demanded of those who call themselves Christians,

I believe the church will grow and multiply like the Hebrews did in Egypt. That happened with the church during the persecution of the first century and is happening today in many parts of the world where it is unpopular to be a Christian.

Jacob lived in the land of Egypt seventeen years. So the length of Jacob life was one hundred and forty-seven years (Gen. 47:28).

His grandfather Abraham died at 175 (Genesis 25:7-8), and his father Isaac at 180 (Genesis 35:28).

Knowing death is near, Jacob calls Joseph and says to him,

"Please do not bury me in Egypt, but let me lie with my fathers; you shall carry me out of Egypt and bury me in their burial place."

Joseph then says, "I will do as you have said" (Genesis 47:29-30).

The request to be <u>buried with</u> <u>his fathers</u> in Canaan was not sentimental or superstitious; it was an act of faith.

Jacob believes although his family is in Egypt and doing very well, one day God will take them back to the Promised Land and there make them a great nation.

After his request and the promise of Joseph, *Israel bowed himself on the head of the bed* (47:31).

Literally, as one version translates it, Israel worshipped as he leaned on the top of his staff.

Of all the events of Jacob's life, the author of the book of Hebrews picked one event to describe Jacob's faith.

Hebrews 11:21 "By faith Jacob, when he was dying, blessed each of the sons of Joseph, and worshiped, leaning on the top of his staff."

We will need our faith most when it comes time to die.

At that point we will look back on our lives and see a God who has never failed us, never left us, and never given up on us.

It will be a great time to praise Him and give testimony to our faithful and wonderful God.

In spite of a difficult life and his present circumstance of dying in a foreign land Israel believes the promises of God.

CONCLUSION:

If you believe the promises of God, the words found in Psalm 23:4 will comfort you when it comes time for you to die.

Psalms 23:4 "Yea, though I walk through the valley of the shadow of death, I will fear no evil; For You are with me; Your rod and Your staff, they comfort me."

Furthermore, when it comes time for you to die, if you have faith like Jacob, you can confidently say, as recorded in 2 Corinthians 5:8.

"We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord."

Even though our permanent citizenship is in Heaven and we are "sojourners" in this present world:

It is impossible for us to be in the will of God, if we are not obedient to the laws of the land.

To be a **Good Christian** means we are also Good Citizens as well.

INVITATION

Only Trust Him

Come every soul by sin oppressed There's mercy with the Lord And He will surely give you rest By trusting in His word

Only trust Him only trust Him Only trust Him now He will save you He will save you He will save you now

For Jesus shed His precious blood Rich blessings to bestow Plunge now into the crimson flood

That washes white as snow

Only trust Him only trust Him Only trust Him now He will save you He will save you He will save you now

Yes Jesus is the Truth the Way That leads you into rest Believe in Him without delay And you are fully blest

Only trust Him only trust Him Only trust Him now He will save you He will save you He will save you now