

1. The New Testament, for Christians, clarified that marriage is an image or picture of Christ's relationship to His bride, the ___**CHURCH**___.

2. When God's pattern for manhood and womanhood are ___**LIVED**___ out, each respects the other, serves the other, complements the other, and enjoys each other.

3. When a husband leads like Christ and a wife responds like the bride of Christ, there is harmony and mutuality that is more beautiful and more satisfying and more fruitful than any pattern of marriage created by ___**MAN**___.

4. *"I do not permit a ___**WOMAN**___ to teach or to exercise authority over a man; rather, she is to remain quiet."*

1 Timothy 2:12

5. *"Older women ... are to teach what is good, and so train the young women to love their husbands and children, to be self-controlled, pure, working at home, kind, and ___**SUBMISSIVE**___ to their own husbands, that the word of God may not be reviled."* Titus 2:3-5

6. Paul forbids women teaching when it is part of the exercise of ___**AUTHORITY**___ over men.

7. *"Whoever would be great among you must be your ___**SERVANT**___, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."* Mark 10:43-45

8. "Authority" refers to the ___**DIVINE**___ calling of spiritually gifted men to take primary responsibility as elders.

9. "Submission" refers to the divine calling on the men and women of the church to honor and affirm the leadership of the ___**ELDERS**___.

10. Manhood and womanhood mesh better in ___**MINISTRY**___ when men take primary responsibility for leadership and teaching in the church.

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