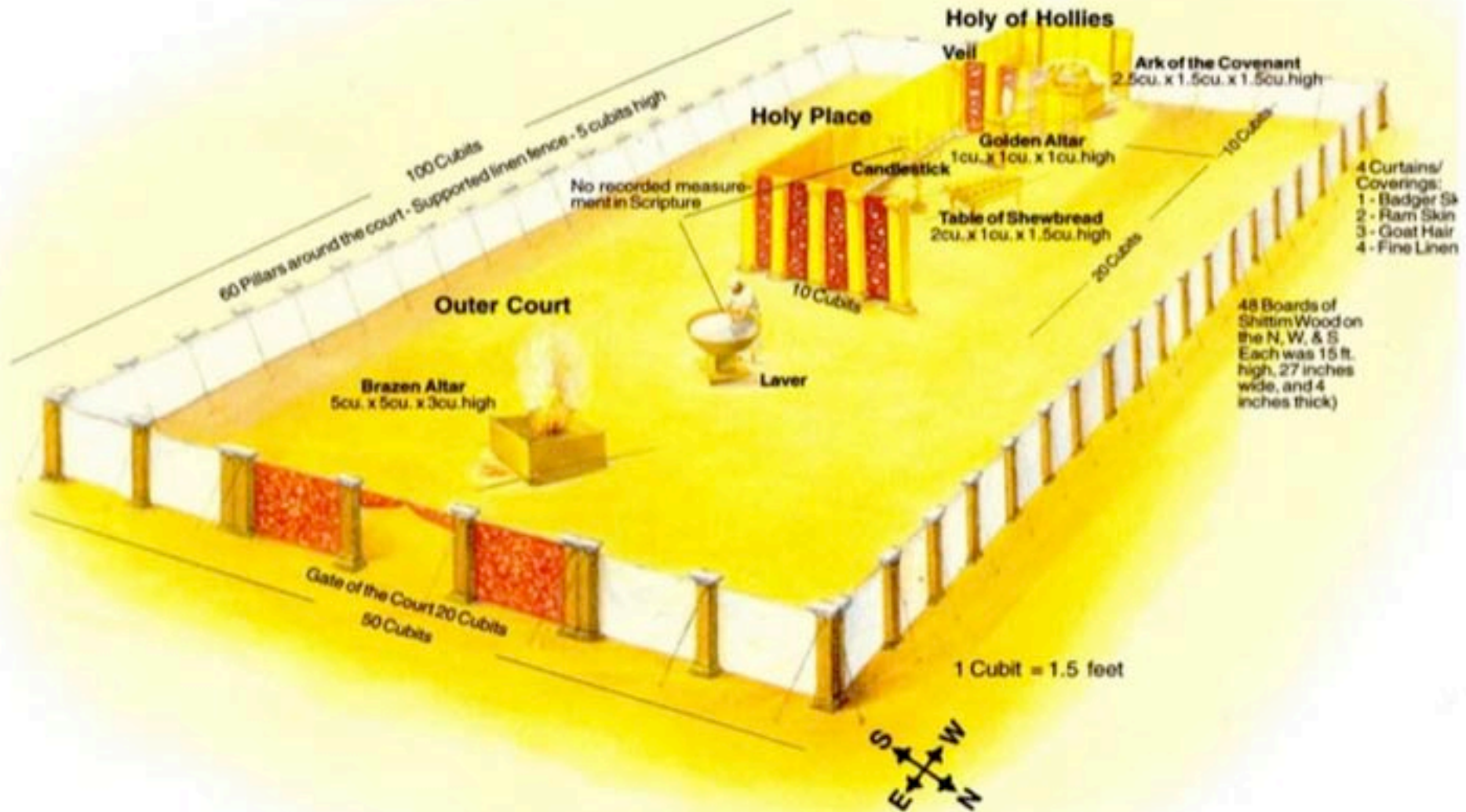


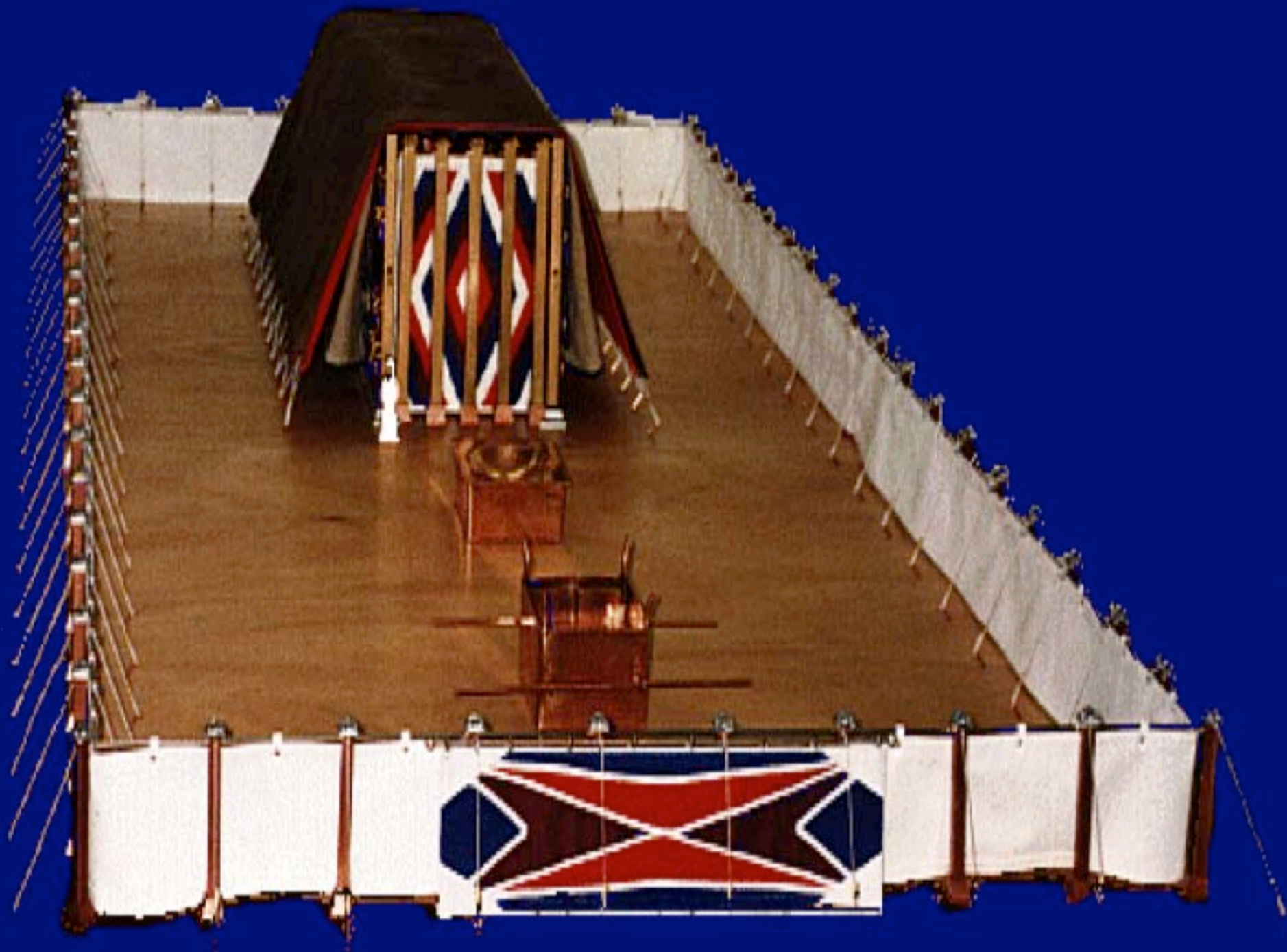
# **Welcome to the study of the Tabernacle**





# The Structure and Dimensions of the Tabernacle







**Romans 5:6,18 "For when we were still without strength, in due time Christ died for the ungodly. 18 Therefore, as through one man's offense judgment came to all men, resulting in condemnation, even so through one Man's righteous act the free gift came to all men, resulting in justification of life."**

**Just like the curtains of the Outer Court, the righteousness of Christ is supported by His judgment of sin and capped by His desire to redeem us, to bring us (the unrighteous ones) back to God.**



# REVIEW

The CURTAINS OF THE  
OUTER COURT that surround  
the Tabernacle.

**50 cubits = 75 feet W**

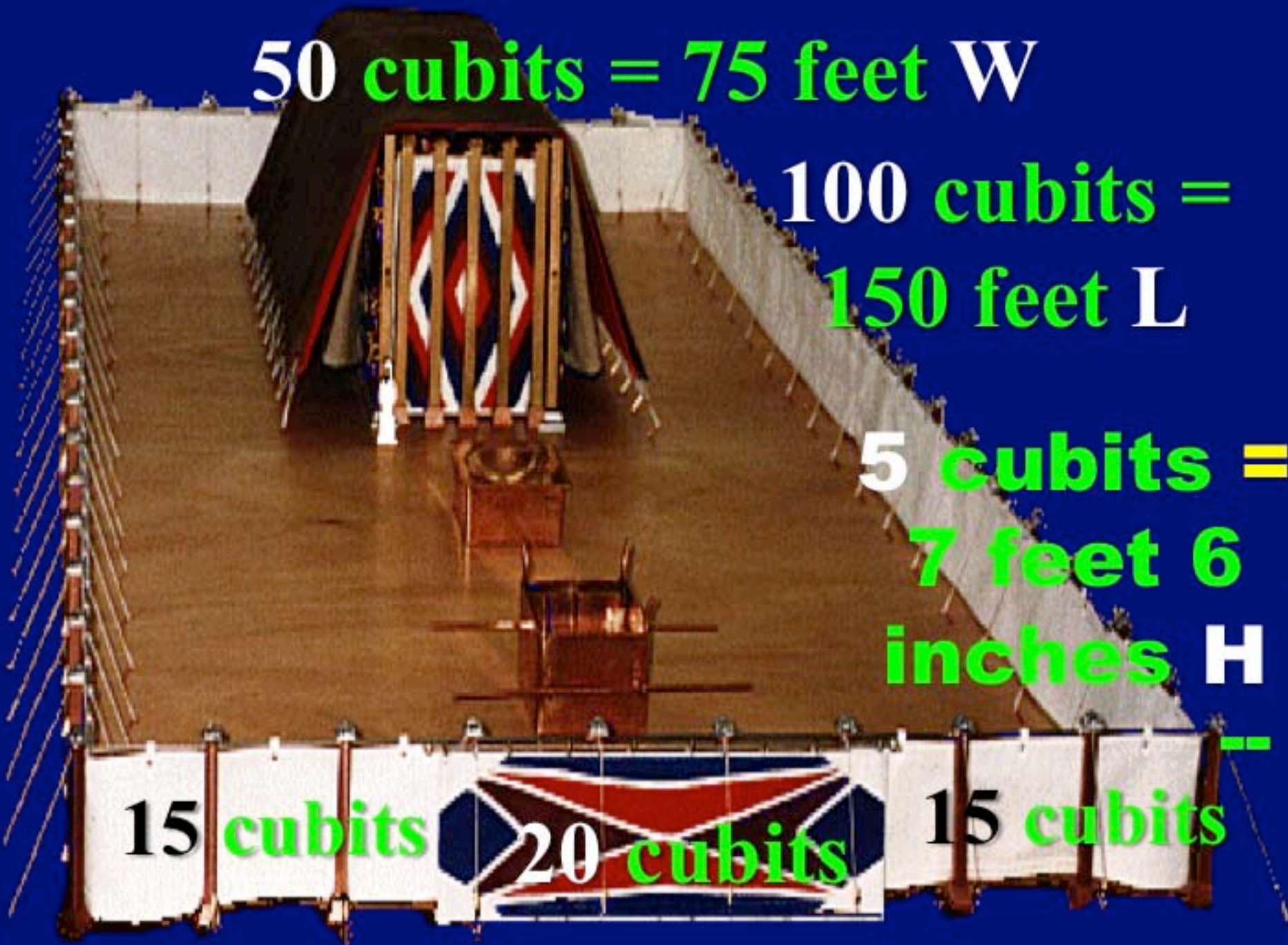
**100 cubits =  
150 feet L**

**5 cubits =  
7 feet 6  
inches H**

**15 cubits**

**20 cubits**

**15 cubits**





50 cubits wide or 75 feet

SILVER

100 cubits long or 150'

7.5'  
5 cubits tall or

Approximately 5  
cubits apart 7.5'

BRONZE

**The Fence** - Isaiah 59:2 "But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear."

**The Shining White Linen** - Revelation 19:8 "And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints."



## **Lesson Two:**

**The Good News is that although we start off outside the Tabernacle, separated from God, there is a way into the Outer Court, a DOOR, colorful and welcoming, beckoning us to come inside.**



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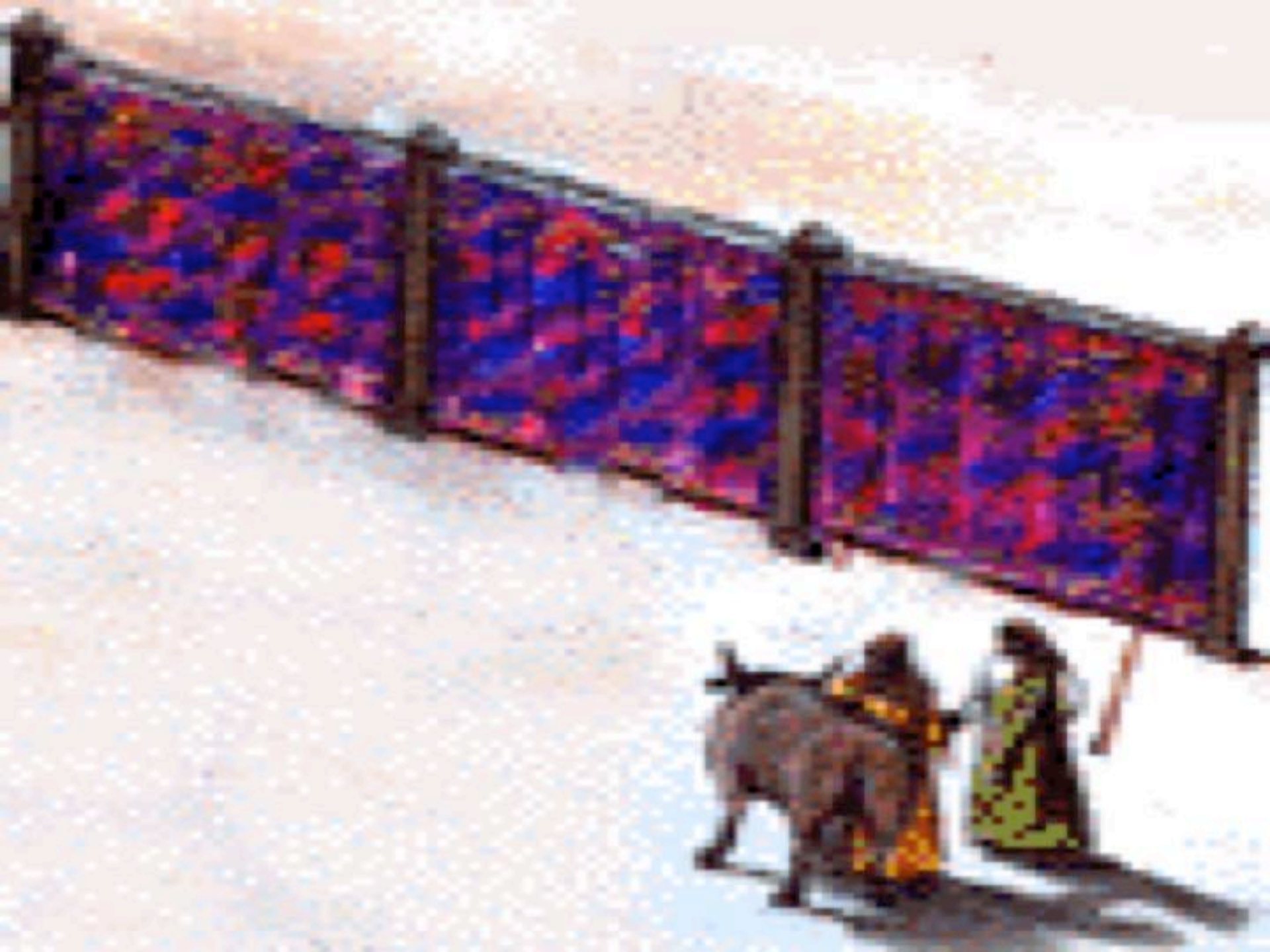




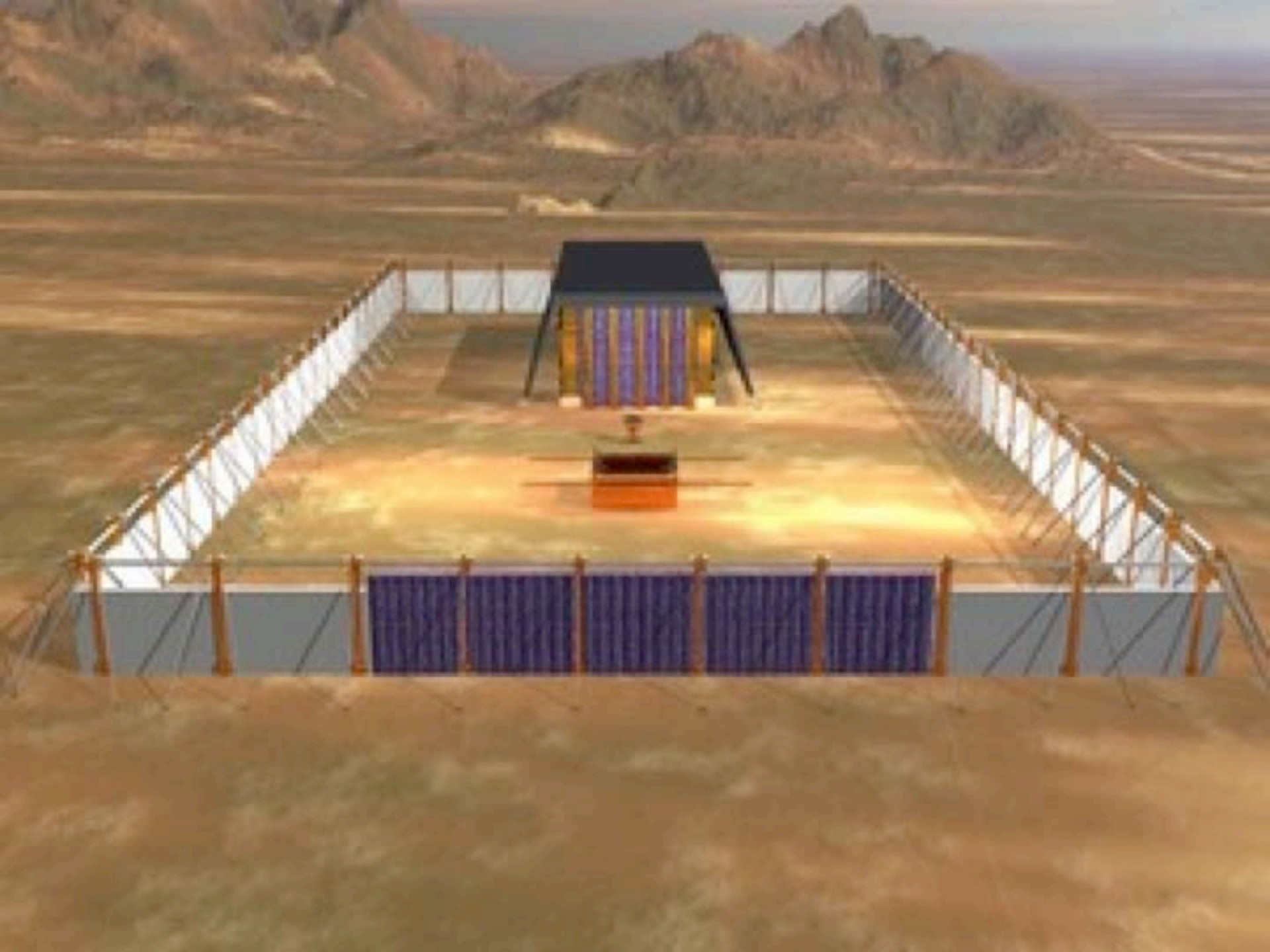












**5 Cubits Tall = 7.5'**

**20 Cubits Wide or 30'**





## **I. The Gate - Exodus 27:14-16**

**"The hangings of one side of the gate shall be fifteen cubits: their pillars three, and their sockets three. 15 And on the other side shall be hangings fifteen cubits: their pillars three, and their sockets three. 16 And for the gate of the court shall be an**

**hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework: and their pillars shall be four, and their sockets four."**

**A. The Measurements - 20 Cubits = 30'**



**2 Peter 3:9** "The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance."

**2 Peter 3:9 (ESV)** "The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance."

**Revelation 22:17 "And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely."**



## **B. The Materials -**

**Exodus 27:16 "And for the gate of the court shall be an hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework: and their pillars shall be four, and their sockets four."**

## **C. Four Colors –**

**Four - Relates to the earth.**

- **Earth has four seasons: winter, spring, summer, fall.**

- **There are four primary directions: North, South, East, West.**

- **Four earthly kingdoms (Daniel 7:3).**

- **Parable with four types of soil (Mat 13).**

**OUR LORD** came to the **Earth** to be our **DOOR** to Heaven.



# **1. Blue - Heavenly Godly Nature -**

**Isaiah 40:9 "O Zion, You who bring good tidings, Get up into the high mountain; O Jerusalem, You who bring good tidings, Lift up your voice with strength, Lift it up, be not afraid; Say to the cities of Judah, "Behold your God!""**

**John 20:28 "And Thomas answered and said to Him, "My Lord and my God!"**

**2. Purple - His Royalty - *Purple* signifies royalty or kingship:**

**Zechariah 9:9 ""Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is**



**just and having salvation, Lowly  
and riding on a donkey, A colt, the  
foal of a donkey."**

**Matthew 1:1 "The book of the  
genealogy of Jesus Christ, the Son  
of David, the Son of Abraham:"**

**Matthew 28:18 "And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth."**

**3. Scarlet - His Suffering - Red signifies blood:**

**Isaiah 53:5 "But He was wounded for our transgressions, He was**



**bruised** for our iniquities; The chastisement for our peace was upon Him, And by His **stripes** we are healed."

**Mark 10:45** ""For even the Son of Man did not come to be served, but to serve, and to give **His life** a ransom for many.""

**4. White - His Sinlessness - *White* signifies purity and a right humanity:**

**Zechariah 6:12 ""Then speak to him, saying, 'Thus says the LORD of hosts, saying: "Behold, the Man whose name is the BRANCH! From His place He shall branch out, And He shall build the temple of the LORD;"**



**Luke 23:4 "So Pilate said to the chief priests and the crowd, "I find no fault in this Man.""**

**Luke 23:14 "said to them, "You have brought this Man to me, as one who misleads the people. And indeed, having examined Him in your presence, I have found no**

**fault in this Man concerning those things of which you accuse Him;"**

**These four colors are woven together to become the complete Door, just as the four gospels combine to give a complete picture of Jesus.**



**Jesus Christ is pure and righteous, kingly and godly, and this is *how* He as a man can be our ransom, the Door for us to enter into God's presence in the Tabernacle.**

**John 10:9 "I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture."**

**John 14:6 "Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me."**



**This claim by Jesus is unique and exclusive, but just look at Jesus' life and His conduct: He was surrounded by all kinds of people with all sorts of histories and conditions and motives, yet Simon Peter (one of His closest disciples) could later say of Him "He did no sin, neither was there any deceit found in His mouth" (I Peter 2:22).**

**Peter had seen Jesus in all sorts of situations with all manner of people (from religious leaders to the lowest prostitutes, publicans and tax collectors), yet he wrote:**

**"we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of that One's *majesty*" (2 Peter 1:16).**



**Spend time to look at the Door.**

**Read the gospel accounts of Jesus and discover for yourself His character, His compassion, His diligence, His teaching, His power.**

**The Door of the Outer Court is the only way in, inviting and attractive.**

**The Door speaks of both the compassion and the kingliness of Jesus, His nature as both God and a genuine man, Son of God and son of man.**



**Woven together as a beautiful tapestry of "the appearing to man of the kindness and love of our Saviour God" (Titus 3:4).**

**Jesus said "I am the Door; if any man enters through Me he shall be saved" (John 10:9).**

**Do take a good look at the Door;  
then enter in through the Door.**

**Once you are inside the  
Tabernacle, you will discover so  
much about what Jesus meant by  
"be saved" and how this can come  
about in your experience,  
beginning at the**



**Burnt Offering  
Altar and the  
Laver.**