ASSURANCE: Part 1 I John 3:19-24	ASSURANCE: Part 1 I John 3:19-24
1. 1 John 3:19-20 states the theme of assurance - "By this we shall know that we are of the truth andREASSURE	1. 1 John 3:19-20 states the theme of assurance - " <i>By this</i> we shall know that we are of the truth andREASSURE
our heart before him, for whenever our heart condemns us, God is greater than our heart and he knows everything."	our heart before him, for whenever our heart condemns us, God is greater than our heart and he knows everything."
2. Like Cain, many people today do not understand the lordship of Jesus the Christ, our King. Just like Cain, people do not understand the importance and necessity ofREPENTANCE	<ol> <li>Like Cain, many people today do not understand the lordship of Jesus the Christ, our King. Just like Cain, people do not understand the importance and necessity of REPENTANCE</li> </ol>
3. As it was with Abel and Cain, so it is today. True salvation is forever; it is eternal and irrevocable. False salvation bringsDEATH	3. As it was with Abel and Cain, so it is today. True salvation is forever; it is eternal and irrevocable. False salvation bringsDEATH
4. We must acknowledge that God and the Word of God are theONLY standards of truth in a deceptive world influenced by the evil one.	4. We must acknowledge that God and the Word of God are theONLY standards of truth in a deceptive world influenced by the evil one.
5. "Therefore, if anyone is in Christ, his is a new creation.  TheOLD has passed away; behold, theNEW_ has come." 2 Corinthians 5:17	5. "Therefore, if anyone is in Christ, his is a new creation.  TheOLD has passed away; behold, theNEW_ has come." 2 Corinthians 5:17
6. "But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. And those who belong to Christ Jesus haveCRUCIFIED the flesh with its passions and desires." Galatians 5:22-24	6. "But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. And those who belong to Christ Jesus haveCRUCIFIED the flesh with its passions and desires." Galatians 5:22-24
7. The Reformed view of assurance holds to the belief in thePERMANENT nature of salvation by regeneration.	7. The Reformed view of assurance holds to the belief in thePERMANENT nature of salvation by regeneration.
8. The "No Lordship" view says that one can be a believingUNBELIEVER because salvation and faith are separate things.	8. The "No Lordship" view says that one can be a believingUNBELIEVER because salvation and faith are separate things.
9. When people testify that they have been delivered from evil but have no burden for repentance or for holy living, this is a sign ofFALSE conversion.	<ol> <li>When people testify that they have been delivered from evil but have no burden for repentance or for holy living, this is a sign ofFALSE conversion.</li> </ol>
10. A Christian who is concerned about holiness, obedience, repentance and the lordship of Christ has what Jonathan Edwards calls "HOLY affections" for Christ.	<ol> <li>A Christian who is concerned about holiness, obedience, repentance and the lordship of Christ has what Jonathan Edwards calls "HOLY affections" for Christ.</li> </ol>

January 31 2016

**Pactor Bill Butler** 

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