



Welcome to
Canyon Bible
Church



Please Silence

All

Cell Phones

for the

WORSHIP SERVICE

A hand-drawn heart in red with a brown cross over it. The heart is drawn with a thick, textured red line, and the cross is drawn with a thick, textured brown line. The text "Prayer & Praise" is written in a bold, black, sans-serif font across the center of the heart and cross.

**Prayer &
Praise**

Worship In Song



Let The Redeemed

Let the redeemed of the Lord say so

Let the redeemed of the Lord say so

Let the redeemed of the Lord say so

I'm redeemed, I'm redeemed,

Praise the Lord

Let the redeemed of the Lord say so

Let the redeemed of the Lord say so

Let the redeemed of the Lord say so

I'm redeemed, I'm redeemed,

Praise the Lord



Lord I Lift Your Name

**Lord I lift Your name
on high**

**Lord I love to sing
Your praises**

**I'm so glad You're
in my life**

**I'm so glad You came
to save us**

You came from heaven to earth

To show the way

From the earth to the cross

My debt to pay

From the cross to the grave

From the grave to the sky

Lord I lift Your name on high

**Lord I lift Your name
on high**

**Lord I love to sing
Your praises**

**I'm so glad You're
in my life**

**I'm so glad You came
to save us**

You came from heaven to earth

To show the way

From the earth to the cross

My debt to pay

From the cross to the grave

From the grave to the sky

Lord I lift Your name on high



Hosanna

Hosanna hosanna

Hosanna in the highest

Hosanna hosanna

Hosanna in the highest

Lord we lift up Your name

With hearts full of praise

Be exalted oh Lord

my God

Hosanna in the highest

Glory, Glory

Glory to the King of Kings

Glory, Glory

Glory to the King of Kings

Lord we lift up Your name

With hearts full of praise

Be exalted oh Lord

my God

Glory to the King of Kings.

GREETING

and

ANNOUNCEMENTS



Children's Moment

Get Ready
to
PARTY

The image features the text 'Get Ready to PARTY' in a festive, hand-drawn style. 'Get Ready' is written in a cursive, script font. 'to' is in a smaller, simple font. 'PARTY' is the largest word, rendered in a very bold, thick, blocky font with a jagged, irregular outline. The entire text is surrounded by decorative elements: small black dots representing confetti and wavy, ribbon-like lines representing streamers.



It's a Party!

FOR _____

DATE _____

PLACE _____

TIME _____

RSVP _____

A white sign with a double-line border is placed on a silver tray. The background is a purple damask pattern. The sign features the text "the King's Reception" in a mix of blue and black fonts. The word "the" is in a small blue sans-serif font, "King's" is in a large black cursive font, and "Reception" is in a larger black cursive font.

the King's
Reception









WORSHIP THE LORD WITH TITHES & OFFERINGS

So let each one give as
he purposes in his heart,
not grudgingly or of
necessity; for God loves a
cheerful giver.

2 Corinthians 9:7

Doxology

**Praise God,
from whom all blessings flow:**

**Praise Him,
all creatures here below.**

**Praise Him above,
ye heav' nly host;**

Praise Father, Son and Holy Ghost.

A-men

Worship In Song



Standing On The Promises

Standing on the promises

Of Christ my King

Thro' eternal ages

Let His praises ring

Glory in the highest

I will shout and sing

Standing on the promises of God

Standing Standing
Standing on the promises
Of God my Savior
Standing Standing
I'm standing on
The promises of God

Standing on the promises

That cannot fail

When the howling storms

Of doubt and fear assail

By the living Word of God

I shall prevail

Standing on the promises of God

Standing Standing

Standing on the promises

Of God my Savior

Standing Standing

I'm standing on

The promises of God

Standing on the promises

I cannot fall

List'ning every moment


To the Spirit's call

Resting in my Savior

As my all in all

Standing on the promises of God

Standing Standing
Standing on the promises
Of God my Savior
Standing Standing
I'm standing on
The promises of God

A heart shape is formed by multiple hands of different skin tones, with the word "JESUS" in the center. The hands are arranged in a circular pattern, with the fingers pointing towards the center, creating a heart-like outline. The background is white.

JESUS

Count Your Blessings

**When upon life's billows
You are tempest tossed
When you are discouraged
Thinking all is lost
Count your many blessings
Name them one by one
And it will surprise you
What the Lord hath done**

Count your blessings

Name them one by one

Count your blessings

See what God hath done

Count your blessings

Name them one by one

Count your many blessings

See what God hath done

**When you look at others
With their lands and gold
Think that Christ has promised You
His wealth untold
Count your many blessings
Money cannot buy
Your reward in heaven
Nor your home on high**

Count your blessings

Name them one by one

Count your blessings

See what God hath done

Count your blessings

Name them one by one

Count your many blessings

See what God hath done

**So amid the conflict
Whether great or small
Do not be discouraged
God is over all
Count your many blessings
Angels will attend
Help and comfort give you
To your journey's end**

**Count your blessings
Name them one by one
Count your blessings
See what God hath done
Count your blessings
Name them one by one
Count your many blessings
See what God hath done**



God of Our Fathers

God of our fathers whose

Almighty hand

**Leads forth in beauty all the
starry band**

**Of shining worlds in splendor
through the skies**

**Our grateful songs before Thy
throne arise**

**Thy love divine
hath led us in the past
In this free land
by Thee our lot is cast
Be Thou our Ruler
Guardian Guide and Stay
Thy word our law
Thy paths our chosen way**

**From war's alarms
from deadly pestilence
Be Thy strong arm
our ever sure defense
Thy true religion
in our hearts increase
Thy bounteous goodness
nourish us in peace**

**Refresh Thy people
on their toilsome way
Lead us from night
to never ending day
Fill all our lives
with love and grace divine
And glory laud
and praise be ever Thine**



I Love You Lord

I love You Lord
And I lift my voice
To worship You
O my soul rejoice
Take joy my King
In what You hear

May it be a sweet sweet sound
In Your ear

I love You Lord
And I lift my voice
To worship You
O my soul rejoice
Take joy my King
In what You hear
May it be a sweet sweet sound
In Your ear

WORSHIP THE LORD

IN HIS WORD



Journey From Tragedy to Triumph

Lesson 10 - Your Greatest Legacy

TEXT: (Genesis 48:1-7)

Please open your Bible and read along with us.

Genesis 48:1-7 “After this, Joseph was told, “Behold, your father is ill.” So he took with him his two sons, Manasseh and Ephraim. And it was told to Jacob, “Your son Joseph has come to you.” Then Israel summoned his strength and sat up in bed. And Jacob said to Joseph, “God Almighty appeared to me at Luz in the land of Canaan and blessed me, and said to me, ‘Behold, I will make you fruitful and multiply you, and I will make of you a company of peoples and will give this land to your offspring after you for an everlasting possession.’ And

now your two sons, who were born to you in the land of Egypt before I came to you in Egypt, are mine; Ephraim and Manasseh shall be mine, as Reuben and Simeon are. And the children that you fathered after them shall be yours. They shall be called by the name of their brothers in their inheritance. As for me, when I came from Paddan, to my sorrow Rachel died in the land of Canaan on the way, when there was still some distance to go to Ephrath, and I buried her there on the way to Ephrath (that is, Bethlehem).” (ESV)

Introduction:

3 John 1:4 “I have no greater joy than to hear that my children are walking in the truth.” (ESV)

In the previous two chapters we discovered how Joseph revealed himself to his brothers and sent them home to Canaan to bring his father Jacob and family to Egypt.

Upon their arrival Joseph asked Pharaoh to give his family the good grazing land in Goshen so they could live and work as shepherds.

**Knowing his life was soon ending,
at the age of 147, Jacob called for
Joseph and requested to be buried
with his *fathers* in the Promised
Land (47:30).**

**Jacob did not die immediately,
and since Joseph was prime
minister of Egypt, he had
responsibilities that would not
allow him to stay with his father
indefinitely.**

However, sometime later *Joseph was told*, “Indeed your father is sick”; and he took with him his two sons, Manasseh and Ephraim (48:1) to go to Jacob, **which brings us to...**

I. The Adoption (Genesis 48:1-7)

When Jacob is told of Joseph's arrival, he strengthens himself and sat up on the bed (48:2).

There was much Jacob could have told Joseph and his sons.

He could have told of the day he first saw Joseph's mother, his beloved Rachel, in Haran.

It was love at first sight.

He had promised her father Laban he would work for her hand in marriage for seven years.

Notice how the Bible describes those years?

Genesis 29:20 “So Jacob served seven years for Rachel, and they seemed only a few days to him because of the love he had for her.”

But when Joseph arrives, Jacob says to him,

“God Almighty appeared to me at Luz in the land of Canaan and blessed me, and said to me, ‘Behold, I will make you fruitful and multiply you, and I will make of you a multitude of people, and give this land to your descendants after you as an everlasting possession.’” (Genesis 48:3-4).

**Jacob renamed Luz “Bethel,
(house of bread).”**

**This promise from God had given
Jacob hope during the difficult
times of life.**

**We should feel sorry for those
who go through the tragedies of
life without God.**

There are over 7,000 promises in the Bible, and God will keep every one of them.

Though Jacob had no Bible and only ONE promise and was facing the valley of the shadow of death (Psalm 23:4), he would not fear.”

Jacob tells Joseph that his two sons Ephraim and Manasseh, who were born in the land of Egypt. . are mine; as Reuben and Simeon, they shall be mine (48:5).

Thus, Jacob adopts Joseph's two sons as his own, giving Joseph double (portion) representation among the tribes.

The tribes of Ephraim and Manasseh would later become two of the most important tribes of Israel.

An important leader of Israel was originally named *Hoshea* (Numbers 13:8).

He was “...the son of *Nun* and from the tribe of *Ephraim*.”

Do you know what he was later called and what he did?

Deuteronomy 31:14 And the LORD said to Moses, “Behold, the days approach when you must die. Call Joshua and present yourselves in the tent of meeting, that I may commission him.” And Moses and Joshua went and presented themselves in the tent of meeting.” (ESV)

Deuteronomy 31:23 “And the **LORD** commissioned Joshua the son of Nun and said, “Be strong and courageous, for you shall bring the people of Israel into the land that I swore to give them. I will be with you.” **(ESV)**

Possibly, Jacob's adoption of Joseph's sons is prompted by memories of his wife Rachel who died in the land of Canaan in a place called Bethlehem (Genesis 48:7).

Genesis 48:7 “As for me, when I came from Paddan, to my sorrow Rachel died in the land of Canaan on the way, when there was still some distance to go to Ephrath, and I buried her there on the way to Ephrath (that is, Bethlehem).”

(ESV)

**The Bible says that we
too as Believers have
been adopted by none
other than GOD
Himself.**

Ephesians 1:5 "having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will,"

Galatians 4:5 "to redeem those who were under the law, that we might receive the adoption as sons."

After the adoption, we come to...

II. The Blessing (Genesis 48:8-16)

Though Israel (Jacob) has been talking about adopting Joseph's two sons, he is not able to recognize them:

Genesis 48:8-10 “When Israel saw Joseph's sons, he said, “Who are these?” Joseph said to his father, “They are my sons, whom God has given me here.” And he said, “Bring them to me, please, that I may bless them.” Now the eyes of Israel were dim with age, so that he could not see. So Joseph brought them near him, and he kissed them and embraced them.” (ESV)

Genesis 48:11 “And Israel said to Joseph, “I never expected to see your face; and behold, God has let me see your offspring also.” (ESV)

Jacob had not dared to even hope of one day seeing the face of his son Joseph again, but God had even allowed him to see his grandsons through Joseph.

Aren't we an unthankful people?

This is an example of the wonderful promise of:

1 Corinthians 2:9 "But as it is written: "Eye has not seen, nor ear heard, Nor have entered into the heart of man The things which God has prepared for those who love Him.""

Isaiah 64:4 “For since the beginning of the world *men* have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, *what* he hath prepared for him that waiteth for him.”

“So Joseph brings his two sons and bows down with his face to the earth (Genesis 48:12).

It is significant that Joseph, although he was second-in-command of the most powerful nation on earth, still found it appropriate to show respect and honor by bowing down before his father.

Genesis 48:13 “And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near him.” (ESV)

Genesis 48:14 “And Israel stretched out his right hand and laid it on the head of Ephraim, who was the younger, and his left hand on the head of Manasseh, crossing his hands (for Manasseh was the firstborn).” (ESV)

The chief blessing was given with the right hand so Joseph brought them before Jacob so he could simply put his right hand on Manasseh and his left on Ephraim head, who was the younger.

**However, Jacob knowingly crosses
his hands to reverse the blessings.**

**Then Jacob begins to give
his blessing to Joseph and
his grandsons by saying...**

Genesis 48:15-16 "...“The God before whom my fathers Abraham and Isaac walked, the God who has been my shepherd all my life long to this day, the angel who has redeemed me from all evil, bless the boys; and in them let my name be carried on, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the

This is the first time in the Bible that God is pictured as a shepherd, and how fitting as the old shepherd Jacob is dying!

This is reminiscent of the wonderful statement found in Psalm 23:1.

Psalms 23:1 "The LORD is my shepherd; I shall not want."

How wonderful to be able to look back on one's life and say, God has been my Shepherd all my life to this day!

**Though Jacob is dying in Egypt,
outside the Promised Land, he
knows God has not left him.**

**When life's journey ends, no
matter how or where you die, we
can confidently say with the
apostle Paul if we have lived by
God's promises;**

2 Timothy 4:8 "Finally, there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing."

Jacob continues his blessing in verse 16, “The Angel who has redeemed me from all evil, Bless the lads, Let my name be named upon them, And the name of my fathers Abraham and Isaac; And let them grow into a multitude in the midst of the earth.”

This part of the blessing seems to suggest Jacob is transferring the rights of the firstborn to Joseph and his sons, and taking it away from Reuben.

We find the reason for Reuben losing the prestigious blessing of the firstborn in 1 Chronicles 5:1.

1 Chronicles 5:1 "Now the sons of Reuben the firstborn of Israel; he was indeed the firstborn, but because he defiled his father's bed, his birthright was given to the sons of Joseph, the son of Israel, so that the genealogy is not listed according to the birthright;"

Genesis 35:22 "And it happened, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine; and Israel heard about it. Now the sons of Jacob were twelve:"

Reuben's sin cost him the double portion of inheritance that usually went to the firstborn (Deuteronomy 21:17).

Instead, it was transferred to Joseph, whose life had been virtually impeccable.

This is a reminder that when we sin we do not lose our salvation - our relationship to God—but we do lose some of the blessings He intends for us, not only in this life but in the life to come.

1 Corinthians 3:13-15 “each one's work will become manifest, for the Day will disclose it, because it will be revealed by fire, and the fire will test what sort of work each one has done. If the work that anyone has built on the foundation survives, he will receive a reward. If anyone's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire.” **(ESV)**

**Having looked at the adoption
and the blessing, let's now
consider,**

**III. The Prediction (Genesis
48:17-22)**

When Joseph sees his father is blessing Ephraim over Manasseh,
“...he took hold of his father hand to remove it from Ephraim’s head to Manasseh’s head (48:17)”.

But when Joseph attempts to correct him,

Genesis 48:19-20 “But his father refused and said, “I know, my son, I know. He also shall become a people, and he also shall be great.

Nevertheless, his younger brother

shall be greater than he, and his offspring shall become a multitude of nations.” So he blessed them that day, saying, “By you Israel will pronounce blessings, saying, ‘God make you as Ephraim and as Manasseh.’” Thus he put Ephraim before Manasseh.”(ESV)

Jacob was not giving the blessing according to the birth order, which was the normal custom, but according to a special revelation from God.

Here Jacob acts in obedience to God's leading.

On his death bed God gives him a prophetic glimpse into the future of his descendants.

This fact is verified centuries later when the tribe of Ephraim became a leading tribe in the Northern Kingdom of Israel, being superior to the tribe of Manasseh, as Jacob had predicted (1 Kings 12:19, 25).

As the Bible teaches, God is no respecter of persons despite birth order, status, or background.

In the Old Testament, God often used the younger son, such as Moses, Gideon, and David.

Then Israel said to Joseph, “Behold, I am dying, but God will be with you and bring you back to the land of your fathers (Genesis 48:21).

This is a wonderful message to all of us who will one day come to the end of our lives and have to leave our children and loved ones behind.

When it comes time for the Lord Jesus to die and leave His disciples, just hours before His crucifixion, He prays that God will *keep them from the evil one* (John 17:15).

**Jesus knows there is only one way
to protect His followers from evil.**

**John 17:17 ""Sanctify
them by Your truth.
Your word is truth."**

When it comes time for us to leave this world, the best way to know our loved ones will continue in God's will is by knowing we have taught them to revere and obey the Bible, God's inspired Word, which is truth, the whole truth, and nothing but the truth.

Jacob says to Joseph,
“Moreover I have given to
you one portion above your
brothers, which I took
from the hand of the
Amorite with my sword
and my bow (48:22)”.

**This is the only mention of
this incident in the Bible.**

**Jacob had apparently
captured part of Canaan
from the Amorites with
his *sword* and *bow*.**

Through the adoption, the blessing, and the prediction we see Jacob passing on a legacy to his descendants.

Every one of us has an obligation before we die to give our children a blessing, or legacy.

CONCLUSION:

This should be a very serious and solemn time when we sit down with our children and grandchildren to share God's blessing on our lives.

It should include an emphasis on the fact that God keeps His promises.

We also should express our desire that those we love be faithful to the God who has been our shepherd all our life.

What are the most important things you think you should share with your loved ones about God and their relationship with Him when you come to the end of your life?

Worship In Song



Blest Be The Tie That Binds

**Blest be the tie that binds
Our hearts in Christian love
The fellowship
of kindred minds
Is like to that above**

**Before our Father's throne
We pour our ardent prayers
Our fears our hopes
Our aims are one
Our comforts and our cares**

**We share our mutual woes
Our mutual burdens bear
And often for each other flows
The sympathizing tear**

**When we asunder part
It gives us inward pain
But we shall still
Be joined in heart
And hope to meet again**

Benediction
&
Fellowship