

Welcome
to
Canyon
Bible
Church



Please Silence

All

Cell Phones

for the

WORSHIP SERVICE

A hand-drawn heart in red with a brown cross over it. The heart is drawn with a thick, textured red line, and the cross is drawn with a thick, textured brown line. The text "Prayer & Praise" is written in a bold, black, sans-serif font across the center of the heart and cross.

**Prayer &
Praise**

Worship In Song



Firm Foundation

©1994 Integrity's Hosanna! ARR ICS UBP

**Jesus, you're my
Firm Foundation,
I know I can stand secure.**

Jesus, you're my Firm Foundation,

I put my hope in Your holy word.

I put my hope in Your holy word.

I have a living hope,

(I have a living hope)

I have a future;

(I have a future)

God has a plan for me,

(God has a plan for me)

Of this I'm sure;

(Of this I'm sure)

Jesus, you're my

Firm Foundation,

I know I can stand secure.

Jesus, you're my Firm Foundation,

I put my hope in Your holy word.

I put my hope in Your holy word.

Your word is faithful,

(Your word is faithful)

Mighty in power;

(Mighty in power)

God will deliver me!

(God will deliver me!)

Of this I'm sure;

(Of this I'm sure;)

Jesus, you're my

Firm Foundation,

I know I can stand secure.

Jesus, you're my Firm Foundation,

I put my hope in Your holy word.

I put my hope in Your holy word.



Only Believe

Only believe,

Only believe,

All things are possible,

Only believe.

Only believe,

Only believe,

All things are possible,

Only believe.

Only believe,

Only believe,

All things are possible,

Only believe.

Only believe,

Only believe,

All things are possible,

Only believe.



Bow The Knee

There are moments on our journey
following the Lord
Where God illumines
ev'ry step we take.

There are times when circumstances
make perfect sense to us,
As we try to understand
each move He makes.

When the path grows dim
and our questions have no answers,
turn to Him.

Bow the knee;

Trust the heart of your Father
when the answer goes beyond
what you can see.

Bow the knee;

Lift your eyes toward heaven and
believe the One who holds eternity.

And when you don't understand
the purpose of His plan,

In the presence of the King,
bow the knee.

There are days when clouds surround
us, and the rain begins to fall,
The cold and lonely winds
won't cease to blow.

And there seems to be no reason
for the suffering we feel;
We are tempted to believe
God does not know.

When the storms arise,
don't forget we live by faith
and not by sight.
Bow the knee;

Trust the heart of your Father
when the answer goes beyond
what you can see.

Bow the knee;

Lift your eyes toward heaven and
believe the One who holds eternity.

And when you don't understand
the purpose of His plan,

In the presence of the King,

bow the knee,

Trust the heart of your Father
when the answer goes beyond
what you can see.

Bow the knee;

Lift your eyes toward heaven and
believe the One who holds eternity.

And when you don't understand
the purpose of His plan,

In the presence of the King,

bow the knee,

And when you don't understand
the purpose of His plan,
In the presence of the King,
bow the knee,

GREETING

and

ANNOUNCEMENTS



CHILDREN'S MOMENT



Is God Fair?

**IT'S
NOT
FAIR!**



BUT MOM

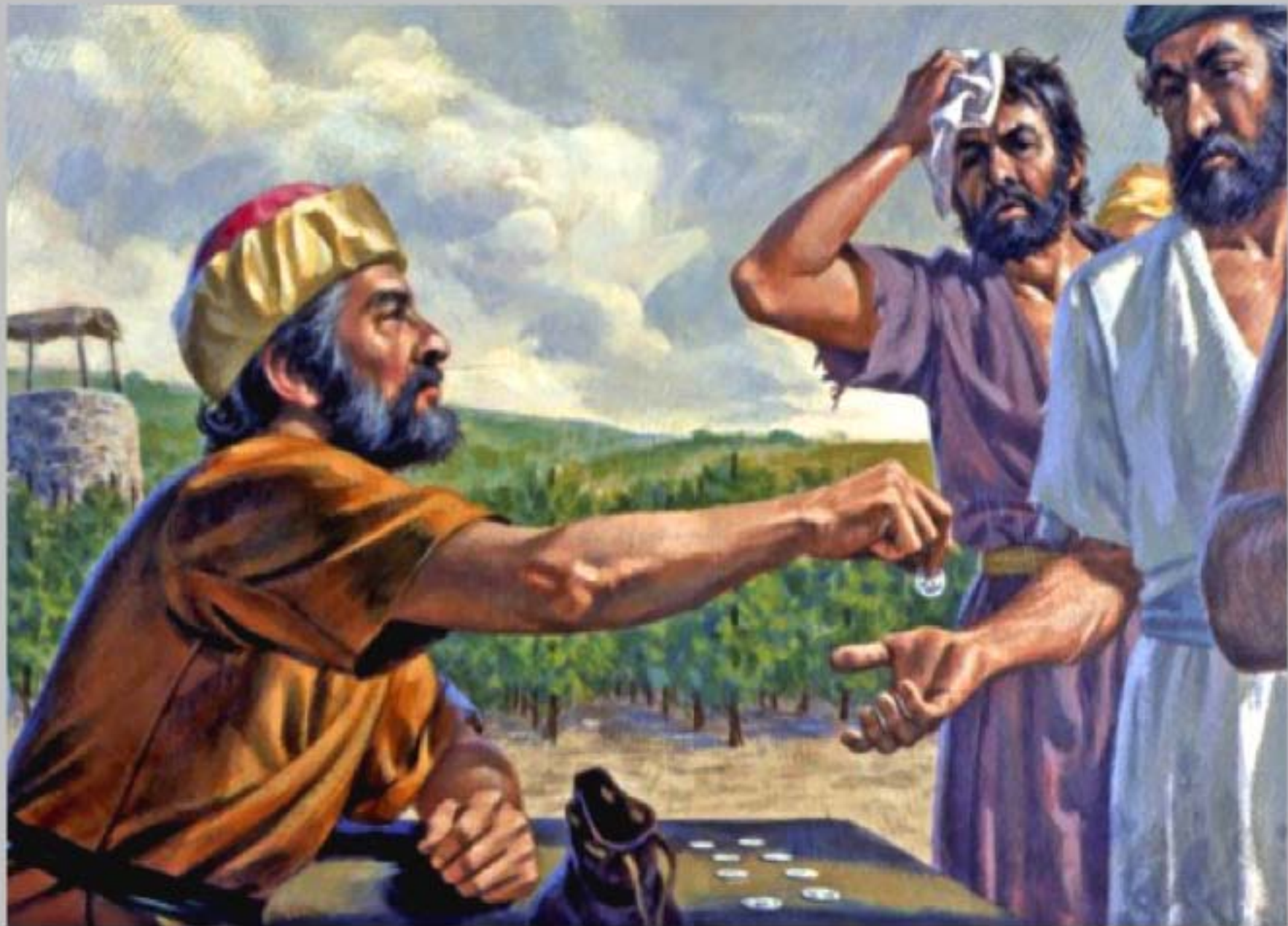


THATS NOT FAIR

It's not fair to me









Is God Fair?



God's
Love Is
Everlasting!

WORSHIP THE LORD WITH TITHES & OFFERINGS

So let each one give as
he purposes in his heart,
not grudgingly or of
necessity; for God loves a
cheerful giver.

2 Corinthians 9:7

Doxology

**Praise God,
from whom all blessings flow:**

**Praise Him,
all creatures here below.**

**Praise Him above,
ye heav' nly host;**

Praise Father, Son and Holy Ghost.

A-men

Worship In Song



Tis So Sweet To Trust In Jesus

Tis so sweet to trust in Jesus

Just to take Him at His word.

Just to rest upon His promise

Just to know “Thus saith the Lord”.

Jesus, Jesus, how I trust Him!

How I've proved Him o'er and o'er.

Jesus, Jesus, precious Jesus.

O for grace to trust Him more.

I'm so glad I learned to trust Him,

Precious Jesus, Savior, Friend;

And I know that He is with me,


Will be with me to the end.

Jesus, Jesus, how I trust Him!

How I've proved Him o'er and o'er.

Jesus, Jesus, precious Jesus.

O for grace to trust Him more.

A heart shape is formed by multiple hands of different skin tones, with the word "JESUS" in the center. The hands are arranged in a circular pattern, with the fingers pointing towards the center, creating a heart-like outline. The background is white.

JESUS

Trusting Jesus

Simply trusting every day

Trusting through a stormy way

Even when my faith is small

Trusting Jesus that is all

Trusting as the moments fly

Trusting as the days go by

Trusting Him whate'er befall

Trusting Jesus that is all

Singing if my way is clear

Praying if the path be drear

If in danger for Him call

Trusting Jesus that is all

Trusting as the moments fly

Trusting as the days go by

Trusting Him whate'er befall

Trusting Jesus that is all



My faith looks up to Thee

My faith looks up to Thee

Thou Lamb of Calvary

Savior divine

Now hear me while I pray

Take all my guilt away

O let me from this day

Be wholly Thine

**When ends life's passing dream
When death's cold
threatening stream
Shall o'er me roll
Blest Savior then in love
Fear and distrust remove
O lift me safe above
A ransomed soul**



My Life Is In You, Lord

My life is in You, Lord!

My strength is in You, Lord!

My hope is in You, Lord!

In You, it's in You!

Repeat

I will praise Him with all of my life.

I will praise Him with all of my strength,

With all of my life, with all of my strength

All of my hope is in You!



My life is in You, Lord!

My strength is in You, Lord!

My hope is in You, Lord!

In You, it's in You!

My life is in You, Lord!

My strength is in You, Lord!

My hope is in You, Lord!

In You, it's in You!

It's in You, in You

Reading

of God's Word

Proverbs 15:29

1774 Indignation.
1800 Spiritual Light (1).
1808 Ac. 13:47.
1879 Harshest Edves.
1898 Sacred Discipleship (2).
1928 Radiance.
1974 Indignation
1981 Lamp.

2001 Results Doubled.
2002 Good Works.
1423 Holy Spirit (1).
1246 Holy Spirit (2).
1947 Holy Spirit (3).
Christ the Law.
684 Christ's Mission.
20:28.

427 Keep the Law.
2002 Fulfillment (1).
1551 Heavens (2), 24:35.
430 God's Word Sure,
Lu. 21:32.

415 Lord's Endures.
2:15.
427 God's Word Sure.
2020 Doers and Hearers.
2101 Doers and Hearers.
Doers and Hearers.
Obedience (1).

1683 True Greatness, 20:26.
2028 Heavenly Kingdom
(2).

1991 Sanctimony.
2080 Righteousness (4),
Ac. 24:25.
1161 Scribes, 7:29.
1171 Pharisees.
40 Exclusion (2), 18:2.
204 Works Insufficiency.
2000 Righteousness (1).

...the salt of the earth
...shall it be trodden under foot, and
14 Ye are the light of the world.
15 Neither do men light a candle,
but on a candlestick; and it
giveth light unto all that are in
the house.

16 Let your light so shine before
your men, that they may see
your good works, and glorify
your Father which is in heaven.
17 ¶ Think not that I am come
to destroy the law, or the prophets;
but to fulfil.

18 For verily I say unto you,
Till heaven and earth pass, one
jot or one tittle shall in any wise
pass away, but all these things shall
fulfill in you.

19 Whosoever therefore shall
break one of these least
mandments, and shall teach
men so, he shall be called the
least in the kingdom of heaven:
but whosoever shall do and
teach them, the same shall be
called great in the kingdom of
heaven.

20 For I say unto you, That
except your righteousness shall
exceed that of the scribes and
Pharisees, ye shall not enter into
the kingdom of heaven.

and then come and offer thy gift.
25 Agree with thine adversary
quickly, while thou art in
the way with him; lest at any
time the adversary deliver thee
to the judge, and the judge de-
liver thee to the officer, and
thou be cast into prison.

26 Verily I say unto thee,
Thou shalt by no means come
out thence, till thou hast paid
the uttermost farthing.

27 ¶ Ye have heard that it was
said by them of old time, Thou
shalt not commit adultery:
28 But I say unto you, That
whosoever looketh on a woman
to lust after her hath committed
adultery with her already in his
heart.

29 And if thy right eye offend
thee, pluck it out, and cast it
from thee: for it is profitable for
thee that one of thy members
should perish, and not that thy
whole body should be cast into
hell.

30 And if thy right hand
offend thee, cut it off, and cast
it from thee: for it is profitable
for thee that one of thy members
should perish, and not that thy
whole body should be cast into
hell.

It hath
said by
21 ¶ Ye have
said by

**The
Seventh
Miracle**

Part One

Lazarus is ill. Martha and Mary send a messenger to Jesus. He waits two days to begin His journey to Bethany in order that the glory of God might be seen when He arrives.

Part Two

We find Jesus has arrived outside of the village of Bethany. We observe both weak and strong faith.

Part Three

The miracle for the
glory of Jesus whom
the Father had sent.

Part Four

The various responses
and the aftermath
of the miracle.

The purpose of miracles
is always to show the
power and glory of God
and Jesus whom He sent.

First Miracle

Recorded in the Gospel of John is the turning of water into wine at the wedding feast in Cana and showed that Jesus was the source of joy and life lived in abundance. "This beginning of His signs Jesus did in Cana of Galilee, and manifested His glory, and His disciples believed in Him."

Second Miracle

Jesus healed the son of the nobleman because of his faith and the boy was healed from a distance by Jesus' mere word. This miracle showed that Jesus had power over physical sickness brought into the world by sin.

Third Miracle

Jesus healed the crippled and ill man who had suffered for 38 years. This demonstrates the helpless state people are in because of sin and that their only hope is found in Christ alone.

Fourth Miracle

The feeding of 5000 showed that Jesus is the “Bread of Life” and that people may eat from Him until they are spiritually satisfied.

Fifth Miracle

Jesus walked on the water demonstrating His power over nature. He showed the disciples that He is the safe harbor in the worst storms of life.

Sixth Miracle

Jesus heals the man who was blind from birth. This man represented the spiritual blindness of mankind because of sin. Christ is the only One that brings light to a person's soul and spirit.

Jesus said,
“I told you, and you do not
believe; the works that I
do in My Father’s name,
these testify of Me”

Jesus said,

“If I do not do the works of My Father, do not believe Me; but if I do them, though you do not believe Me, believe the works, so that you may know and understand that the Father is in Me, and I in the Father.”

Many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.

We may now approach the seventh and greatest miracle recorded in John.

This miracle was both a powerful sign and encouragement to Jesus' disciples and believers, but it was also a strong rebuke to the hard-hearted unbelieving Jews and their continued rejection of Him.

It is a picture of how people,
who are dead in their sin, are
raised from spiritual death and
brought to spiritual life by
Jesus calling them forth.

“Could not this man, who opened the eyes of the blind man, have kept this man also from dying?”

This statement shows both their lack of faith in Jesus as the Messiah and their belief that Jesus might be a prophet but was limited in what He could do.

But the mourners are asking themselves,
“If Jesus could heal the sick, why did He
delay and wait until Lazarus was dead
and beyond Jesus’ power?”

So Jesus, again being
deeply moved within,
came to the tomb. Now
it was a cave, and a
stone was lying against it.

So Jesus, again being
deeply moved
within, came to the tomb.
Now it was a cave, and a
stone was lying against it.

These Jews had not the ability, because of their hard-hearts, to see what Jesus was about to do.

God continues to do miracles today. But if one's heart is hardened and one's spiritual eyes are blind, then one simply cannot see what God is doing all around him.

The Greek word used here is
for a natural cave as
opposed to the word meaning
a man-made cave carved out
of rock used in Matthew,
Hebrews and Revelation.

Tombs were located
outside of the towns to
keep the living from being
defiled by the dead.

When Jesus ordered,
“Remove the stone!”

it sent Martha, who had now joined Mary and the mourners, into a panic. She did not understand Jesus' purpose and she shouts out -

John 11:39

Lord, by this time there
will be a stench, for he
has been *dead* four days.

Believing

Is

Seeing

“Seeing is Believing”

Missouri is know as
the “Show Me” state.

John 11:40

Did I not say to you that
if you believe, you will see
the glory of God?

Jesus is saying
believing is seeing.

Yes, Lord; I have believed
that You are the Christ, the
Son of God, *even* He who
comes into the world.

If they wanted to see the
glory of God,
they had first to believe.

James Montgomery Boice

Consequently, to believe in God is to put oneself in the place of blessing, from which one will certainly see all that is promised in due time.

The crowd and the Jewish leaders
would see the miracle Jesus is
about to do, but only believers
would understand the meaning
of the miracle.

We will only see and
understand by faith and by
the power of the Holy Spirit
that we are given when we
believe.

**Prayer
With
Purpose**

No one shall defile himself
for a *dead* person
among his people...

Jesus raised His eyes, and said,
“Father, I thank You that You have heard Me.
I knew that You always hear Me; but because
of the people standing around I said it,
so that they may believe that You sent Me.”

It is reminiscent of Elijah as he repaired the altar on Carmel, arranged the wood, cut the animal sacrifice, and placed the pieces on the arranged wood to be burned.

Elijah made the by-standers fill the surrounding trench with water so that no suspicion might arise of fire having been secretly applied to the wood.

1 Kings 18:30-35

Jesus orders men to do
what can be done by
human hand, reserving to
Himself what only God the
Creator can do.

God seems to do nothing of Himself which He can possibly delegate to His creatures. He commands us to do slowly and blunderingly what He could do perfectly and in the twinkling of an eye.

Jesus orchestrates the events so that no one can claim He did anything but a miracle by the power of God; even those who opposed Jesus would not be able to dispute what was about to happen.

Jesus raised His eyes, and said,
“Father, I thank You that
You have heard Me.”

Jesus is NOT asking the Father to raise Lazarus, but is giving Him thanks for what the Father had already heard and granted.

... so that they may believe
that You sent Me.

When this miracle is completed, what choice would they have except to recognize that Jesus had performed a miracle that only God had the power to perform?

Only God is the creator of life
and the One who can take life.

Here death is reversed-

Unheard of and impossible
for anyone other than God.

Seeing the Power of God

Jesus cried out with a loud voice, “Lazarus, come forth.” The man who had died came forth, bound hand and foot with wrappings, and his face was wrapped around with a cloth.

Jesus said to them, “Unbind him, and let him go.”

Jesus did not just call Lazarus out of the tomb, but He shouted so that all who were there could hear His command, capturing their complete attention.

The Greek text literally reads,
Lazarus! Here! Outside!

Jesus' "loud voice" was
for those who were
witnessing this miracle.

Lazarus would have
responded even if
Jesus had whispered.

The commands of God are so powerful that all who are commanded must obey.

So, Jesus used Lazarus' name to keep the many dead from rising.

Matthew 27:50-51

Jesus cried out again with a loud voice, and yielded up His spirit. And behold, the veil of the temple was torn in two from top to bottom; and the earth shook and the rocks were split.

Matthew 27:52-53

The tombs were opened, and many bodies of the saints who had fallen asleep were raised; and coming out of the tombs after His resurrection they entered the holy city and appeared to many.

Do not marvel at this; for an hour is coming, in which all who are in the tombs will hear His voice, and will come forth; those who did the good deeds to a resurrection of life, those who committed the evil deeds to a resurrection of judgment.

Lazarus who had died came forth,
bound hand and foot with
wrappings, and his face was
wrapped around with a cloth.

“Unbind him,
and let him go.”

Just as occurred with the death the
synagogue official's daughter in the
Gospel of Mark, the disciples having
discovered that the girl was dead, told
the official not to bother the Teacher.

Jesus overhears the disciples and goes to the man's house with Peter, James and John. He puts the mourners out of the house, raises the girl back to life and then thinking of her says, "Something should be given her to eat."

(Mark 5:43)

All those who helped
Lazarus became
witnesses to this miracle
and could not deny it.

1 Corinthians 20-22

But now Christ has been raised from the dead,
the first fruits of those who are asleep.

For since by a man came death, by a man also
came the resurrection of the dead.

For as in Adam all die, so also in Christ
all will be made alive.

Believe in
Jesus the Christ
and be saved!

THE
LORD'S
SUPPER



Worship In Song



In Christ Alone

Keith Getty & Stuart Townend
Copyright © 2001 Thankyou Music

In Christ alone

my hope is found,

He is my light, my strength,

my song;

This cornerstone,
this solid ground,
firm through the fiercest
drought and storm.

What heights of love,
what depths of peace,
When fears are stilled,
when strivings cease!

My Comforter,
my All in All,
Here in the love of Christ
I stand.

In Christ alone
who took on flesh,
Fullness of God
in helpless babe!

This gift of love
and righteousness,
Scorned by the ones
He came to save:

Till on that cross
as Jesus died,
The wrath of God
was satisfied

For every sin on Him
was laid;
Here in the death of Christ
I live.

There in the ground
His body lay,
Light of the world
by darkness slain:

Then bursting forth
in glorious Day
Up from the grave
He rose again!

And as He stands in victory
Sin's curse has lost
its grip on me,

For I am His and He is mine –
Bought with the precious
blood of Christ.

No guilt in life,
no fear in death,
This is the power
of Christ in me;

From life's first cry
to final breath,
Jesus commands my destiny.

No power of hell,
no scheme of man,
Can ever pluck me
from His hand;

Till He returns
or calls me home,
Here in the power of Christ
I'll stand!

Benediction
&
Fellowship