

Welcome to
Canyon Bible
Church





Please Silence

All

Cell Phones

for the

WORSHIP SERVICE

Prayer



Worship In Song



My Redeemer Lives

I know He rescued my soul

His blood has covered my sin

I believe, I believe

My shame He's taken away

My pain is healed in His name

I believe, I believe

I'll raise a banner

My Lord has

Conquered the grave

My Redeemer lives,

My Redeemer lives

My Redeemer lives,

My Redeemer lives

I know He rescued

My soul

His blood has covered

My sin

I believe, I believe

My shame He's taken away

My pain is healed in His name

I believe, I believe

I'll raise a banner

'cause my Lord has

Conquered the grave

My Redeemer lives,

My Redeemer lives

My Redeemer lives,

My Redeemer lives

My Redeemer lives, my

Redeemer lives

My Redeemer lives, my

Redeemer lives

You lift my burdens,

I'll rise with You

I'm dancing on

This mountain top

To see Your kingdom come

My Redeemer lives,

My Redeemer lives

My Redeemer lives,

My Redeemer lives

My Redeemer lives,

My Redeemer lives

My Redeemer lives,

My Redeemer lives



We Will Glorify

@1982 sINGSPiRATION arr ubp

We will glorify the King of Kings,

We will glorify the Lamb;

We will glorify the Lord of Lords

Who is the Great I Am!

Lord Jehovah reigns in majesty,

We will bow before His throne;

We will worship Him in righteousness

We will worship Him alone.

He is Lord of heaven, Lord of earth,

He is Lord of all who live;

He is Lord above the universe,

All praise to Him we give.

Hallelujah to the King of Kings,

Hallelujah to the Lamb;

Hallelujah to the Lord of Lords,

Who is the Great I Am!

We will glorify the King of Kings,

We will glorify the Lamb;

We will glorify the Lord of Lords

Who is the Great I Am!



Bless His Holy Name

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Bless the Lord, O my soul,

Bless the Lord, O my soul,

And all that is within me,

Bless His holy Name.

Bless the Lord, O my soul,
Bless the Lord, O my soul,
And all that is within me,
Bless His holy Name.

GREETING

and

ANNOUNCEMENTS

CHILDREN'S MOMENT



Forgiving Others As God Forgives Us



What do you think is the most popular sport in the world?











How many times do you think
a person should be forgiven
for doing something wrong?

ONCE?

TWICE?

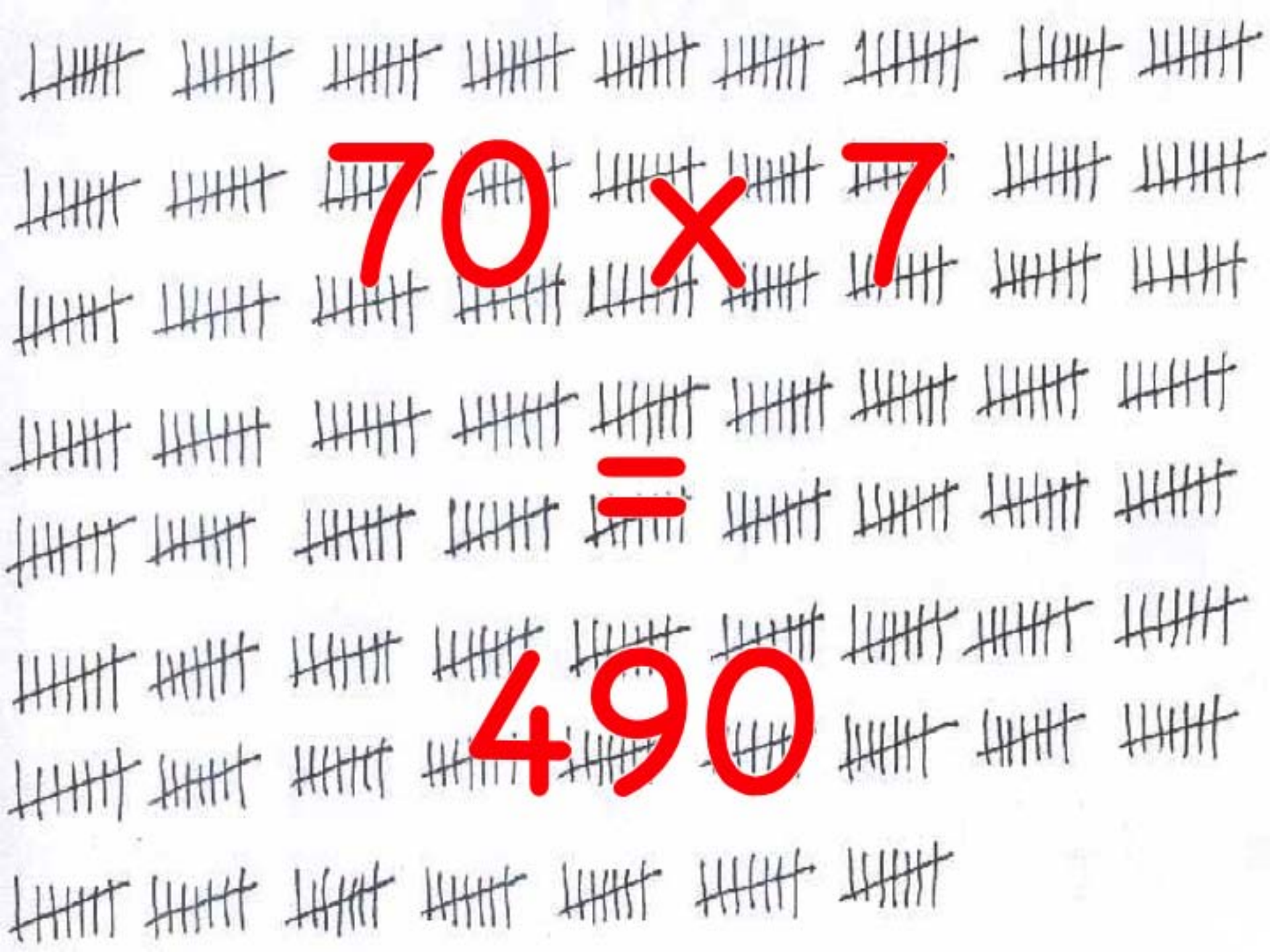
THREE times?

MATTHEW 18:21

Peter came and said to *Jesus*,
“Lord, how often shall my
brother sin against me and I
forgive him? Up to seven
times?”

MATTHEW 18:22

Jesus said to *Peter*,
“I do not say to you, up to
seven times, but up to
seventy times seven.”



We should not try to keep
count of the wrongs
someone has done against
us, but if they are truly
sorry, we should continue
to forgive them.

A photograph of a soccer game in progress. In the foreground, a player in a white jersey is sliding in to tackle a player in a blue jersey who is about to kick the ball. Other players in blue and white are visible in the background on the green field. The text is overlaid in red with a white outline.

God gives His
children, who are
saved sinners more
than two chances like
soccer.

For those who come to God truly sorry for their sins, God does not have a "Yellow or Red Card" but He forgives them because of His deep love for Jesus, His Son.

WORSHIP THE LORD WITH TITHES & OFFERINGS

So let each one give as
he purposes in his heart,
not grudgingly or of
necessity; for God loves a
cheerful giver.

2 Corinthians 9:7

Doxology

**Praise God,
from whom all blessings flow:**

**Praise Him,
all creatures here below.**

**Praise Him above,
ye heav' nly host;**

Praise Father, Son and Holy Ghost.

A-men

Worship In Song



He Lifted Me

In loving kindness Jesus came

My soul in mercy to reclaim,

And from the depths of sin and shame

Through grace He lifted me.

From sinking sand He lifted me,

With tender hand He lifted me,

From shades of night

To plains of light

O praise His name, He lifted me!

He called me long before I heard,
Before my sinful heart was stirred,
But when I took Him at His word,
Forgiven He lifted me.

From sinking sand He lifted me,

With tender hand He lifted me,

From shades of night

To plains of light

O praise His name, He lifted me!

His brow was pierced

With many a thorn,

His hands with cruel nails were torn,

When from my guilt and grief, forlorn,

In love He lifted me.

From sinking sand He lifted me,

With tender hand He lifted me,

From shades of night

To plains of light

O praise His name, He lifted me!

Now on a higher plane I dwell,
And with my soul I know 'tis well;
Yet how or why, I cannot tell,
He should have lifted me.


From sinking sand He lifted me,

With tender hand He lifted me,

From shades of night

To plains of light

O praise His name, He lifted me!

A heart shape is formed by multiple hands of different skin tones, with the word "JESUS" in the center. The hands are arranged in a circular pattern, with the fingers pointing towards the center, creating a heart-like outline. The background is white.

JESUS

My Tribute

© 1971 Lexicon Music/ASCAP ARR, ICS, UBP

How can I say thanks for the things

You have done for me -

Things so undeserved, yet You give

to prove Your love for me?

The voices of a million angels
could not express my gratitude -
All that I am and ever hope to be
I owe it all to Thee.

To God be the glory,

To God be the glory,

To God be the glory

For the things He has done.

With His blood He has saved me;

With His pow'r He has raised me;

To God be the glory

For the things He has done.

Just let me live my life;

Let it be pleasing, Lord, to Thee.

And should I gain any praise,

Let it go to Calvary.

With His blood He has saved me;

With His pow'r He has raised me;

To God be the glory

For the things He has done.



The Saving One

What mercy was revealed

What selflessness and peace

My fate was surely sealed

Until He rescued me

His pardon for my sin

His bounty for my need

From slavery and shame

I am redeemed

And heaven can't contain

The glory of the Son

Jesus is the Christ

The Saving One

His love has made a way

The grave is overcome

Jesus is the Christ

The Saving One

No fear can hold me down

No darkness steal my joy

For blood has been poured out

The enemy destroyed

Death could not hold Him down

The cross was not enough

To steal away His love

For He is God

And heaven can't contain

The glory of the Son

Jesus is the Christ

The Saving One

His love has made a way

The grave is overcome

Jesus is the Christ

The Saving One

And anyone who calls

upon His name

They will be saved

They will be saved

And anyone who calls

upon His name

They will be saved

They will be saved

And heaven can't contain

The glory of the Son

Jesus is the Christ

The Saving One

His love has made a way

The grave is overcome

Jesus is the Christ

The Saving One

And anyone who calls

upon His name

They will be saved

They will be saved

And anyone who calls

upon His name

They will be saved

They will be saved



Alleluia

Alleluia, alleluia,

Alleluia, alleluia,

Alleluia, alleluia,

Alleluia, Alleluia!

He's my Savior, He's my Savior,

He's my Savior, He's my Savior,

He's my Savior, He's my Savior,

He's my Savior, He's my Savior!

He is worthy, He is worthy,

He is worthy, He is worthy,

He is worthy, He is worthy,

He is worthy, He is worthy!

I will praise Him, I will praise Him,

I will praise Him, I will praise Him,

I will praise Him, I will praise Him,

I will praise Him, I will praise Him!

Reading of God's Word

Christ's sermon on the mount.

1016 Secret Discipline (2).
145 Stone of Light.
1172 Rahabery.
1174 Shining Faces.
461 Lamp.

4021 Results Demanded.
3002 Good Works (1).
Col. 1:10.
1423 Glorifying God.
Jn. 15:8.
1246 Our Father (1).
1347 Heaven (1).
654 Christ and the Law.
20:25.

1651 True Greatness, 20:26.
2008 Heavenly Kingdom (2).

427 God's Word Sacred.
2020 Disobedience (1).
2101 False Teachers.
1030 Doers.
2618 Obedience (6).

1685 True Greatness, 20:26.
2008 Heavenly Kingdom (2).

2861 Sanctimony.
2080 Righteousness (4).
Ac. 24:25.
2185 Scribes, 7:29.
2171 Pharisees.
49 Exclusion (2), 18:3.
204 Works Insufficient (3).
200 Requirements (2).
154.
2000 Spiritual Standards.
2000 Demands.
2000 Prohibitions (1).

13 * Ye are the salt of the earth: but if the salt have lost his savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

14 Ye are the light of the world. A city that is hid, but cannot be hid.

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

17 * Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven; but whosoever shall do and teach the same, he shall be called great in the kingdom of heaven.

20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

21 * Ye have heard said by the prophets,

and then come and offer thy gift. 25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou shalt be cast into prison.

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

27 * Ye have heard that it was said by them of old time, Thou shalt not commit adultery;

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

30 And if thy right hand offend thee, cut it off, and cast it from thee: for if thy right hand or right foot offend thee, they shall be cast into hell, and thine whole body shall be damned.

31 * It hath been said, Whosoever shall swear by the heaven, that is to say, by the throne of God, that he will do such a thing, he shall be guilty.

32 But I say unto you, That whosoever shall swear by the heaven, that is to say, by the throne of God, that he will do such a thing, he shall be guilty.

33 And whosoever shall swear by the earth, that is to say, by the footstool of God, that he will do such a thing, he shall be guilty.

34 And whosoever shall swear by the temple, that is to say, by the temple of God, that he will do such a thing, he shall be guilty.

35 But whosoever shall swear by the temple, that is to say, by the temple of God, that he will do such a thing, he shall be guilty.

Psalm 90

The Savior Comes

One unsettling aspect of life is that we have no control over death. The reality is that life can end at any moment. We all know people whose life ended suddenly and unexpectedly.

Man, who is born of woman, is short-lived and full of turmoil. Like a flower he comes forth and withers. He also flees like a shadow and does not remain.

For Christians, death is not the extinguishing of life's light.

True death extinguishes the physical lamp; dawn has come and we now live in the light of God.

John Owen

"I am still in the land of the living."

"Stop"

"Change that and say,
I am yet in the land of the dying,
but I hope soon to be in the
land of the living."

Mark Twain

Let us endeavor so to live that
when we come to die even the
undertaker will be sorry.

John MacArthur

Death marks the beginning
of true life in glorified
perfection and perfect
fellowship with Christ.

Jesus Comes

Jesus' Claim

Jesus' Compassion

Jesus Comes

John 11:17-19

So when Jesus came, He found that he had already been in the tomb four days. Now Bethany was near Jerusalem, about two miles off; and many of the Jews had come to Martha and Mary, to console them concerning *their* brother.

As he heard these words, Ananias fell down and breathed his last ... The young men got up ... they buried him.

Immediately she fell at his feet and breathed her last, and the young men came in ... and they carried her out and buried her beside her husband.

John's recording that Lazarus
"had already been in the tomb
four days" may be there to show
Lazarus was truly dead, not only
mostly dead, as in the
Princess Bride.

The tradition among the Jewish people was that one's soul hovered above the body for three days after death. On the fourth day the soul would notice the body was beginning to decompose and depart.

John also notes that Bethany
is only about two miles east
of Jerusalem and this tells
us two things:

Bethany is about 2 miles east of Jerusalem - this tells us 2 things:

First

It makes clear the risk to Jesus by coming so close to Jerusalem where the leadership plotted and sought His death.

Bethany is about 2 miles east of Jerusalem - this tells us 2 things:

Second

Since Lazarus, Mary and Martha were from a wealthy family, as the pound of perfumed nard would indicate, many Jews would have traveled from Jerusalem to show their respect for Lazarus.

The “Jews”, as John has written throughout his gospel, meant the Jewish leadership. So now we have a strong indication that the Jews coming from Jerusalem included those in leadership who were hostile toward Jesus.

The traditional period of mourning was 30 days, with the first seven being the most intense and having the most visitors. Since Lazarus was in the tomb for only four days, the number of people would have been at its largest when Jesus arrived.

Jesus' Claim

John 11:20-27

Martha therefore, when she heard that Jesus was coming, went to meet Him, but Mary stayed at the house. Martha then said to Jesus, "Lord, if You had been here, my brother would not have died. Even now I know that whatever You ask of God, God will give You." Jesus said to her, "Your brother will rise again."

Martha said to Him, “I know that he will rise again in the resurrection on the last day.”

Jesus said to her, “I am the resurrection and the life; he who believes in Me will live even if he dies, and everyone who lives and believes in Me will never die. Do you believe this?” She said to Him, “Yes, Lord; I have believed that You are the Christ, the Son of God, *even* He who comes into the world.”

“Lord, if You had been here, my brother would not have died.”

By what Martha said
it would appear that
her faith in Jesus did not
extend to Jesus resurrecting
her brother.

This seems to be supported by what Martha says in verse 39, “Lord, by this time there will be a stench, for he has been *dead* four days.”

How about our faith in Jesus?

Do we believe Jesus can do anything, but that His power is limited until His second coming?

Jesus can do anything, but is that somehow in the future?

“Even now I know that
whatever You ask of God,
God will give You.”

What limits
do we place
on Jesus?

“Your brother
will rise again.”

The resurrection of the body was taught in the Old Testament, the only Testament that Martha and the others knew.

Many of those who sleep in the
dust of the ground will awake,
these to everlasting life,
but the others to disgrace *and*
everlasting contempt.

But perceiving that one group were Sadducees and the other Pharisees, Paul *began* crying out in the Council, “Brethren, I am a Pharisee, a son of Pharisees; I am on trial for the hope and resurrection of the dead!”

As he said this, there occurred a dissension between the Pharisees and Sadducees, and the assembly was divided. For the Sadducees say that there is no resurrection, nor an angel, nor a spirit, but the Pharisees acknowledge them all.

I know that he will rise
again in the resurrection
on the last day.

I am the resurrection
and the life

I am the resurrection and the
life; he who believes in Me
will live even if he dies, and
everyone who lives and
believes in Me will never die.

In verse 25,
he who believes
will be physically raised
from the dead
on the last day.

For just as the Father raises
the dead and gives them life,
even so the Son also gives life
to whom He wishes.

Verse 26 then makes clear that since “everyone who believes in” Jesus has eternal life; they “will never die” spiritually.

This makes clear that physical
death does not extinguish
eternal spiritual life.

“O DEATH, WHERE IS YOUR
VICTORY? O DEATH, WHERE IS
YOUR STING?”

The sting of death is sin, and the power
of sin is the law; but thanks be to God,
who gives us the victory through our
Lord Jesus Christ.

Do you believe this?

Jesus is not asking her if she believes He will raise Lazarus, but does she believe that He alone is the source of resurrection power and of eternal life.

To believe “in” Jesus as your Lord and Savior is to receive God’s Word, both written and living, and enjoy the reality and power He gives which results in a comfort, peace, joy and hope the lost world simply does not understand.

Are you living in faith?

*Do you know Jesus' comfort,
peace, joy and hope?*

*The depth of your faith results
in the measure of your
enjoyment of Christ.*

Yes, Lord; I have believed
that You are the Christ, the
Son of God, *even* He who
comes into the world.

Like Andrew, John the Baptist, and
Nathanael of the first chapter of
John and the rest of the disciples,

Those who were in the boat
worshiped Him, saying, “You are
certainly God’s Son!”

“**Son of God**” and this testified
as the Old Testament
predicted that Jesus is
“**He who comes into the
world**” as the Deliverer sent
by God the Father.

But as for you, Bethlehem
Ephrathah, *too* little to be among the
clans of Judah, from you One will
go forth for Me to be ruler in Israel.
His goings forth are from long ago,
from the days of eternity.

Jesus' Compassion

John 11:28-37

... she went away and called
Mary her sister, saying secretly,
“The Teacher is here and is calling
for you.” And when she heard it,
she got up quickly and
was coming to Him.

Now Jesus had not yet come into the village, but was still in the place where Martha met Him. Then the Jews who were with her in the house, and consoling her, when they saw that Mary got up quickly and went out, they followed her, supposing that she was going to the tomb to weep there.

Therefore, when Mary came where Jesus was, she saw Him, and fell at His feet, saying to Him, “Lord, if You had been here, my brother would not have died.” When Jesus therefore saw her weeping, and the Jews who came with her *also* weeping, He was deeply moved in spirit and was troubled,

“Where have you laid him?”

They said to Him, “Lord, come and see.”

Jesus wept. So the Jews were saying,

“See how He loved him!”

But some of them said, “Could not this

man, who opened the eyes of the

blind man, have kept this man

also from dying?”

The Teacher is here
and is calling for you.

Martha may have told
Mary in secret to keep
the hostile Jewish leaders
away from Jesus.

Martha's attempt for privacy
fails as the mourners
"followed her, supposing that
she was going to the tomb to
weep there."

When *Mary* arrives at where
Jesus was, in her grief she
fell at His feet, saying to Him,
“Lord, if You had been
here, my brother would
not have died.”

Jesus sees the confusion
and weeping and
“He was deeply moved in
spirit and was troubled.”

“deeply moved”

The Greek word is only used three times
in the New Testament
and would properly be translated as
“stern warning” or “scolding” and
includes the emotions of anger, outrage
and indignation.

With this understanding John might have desired to indicate that the mourners who were acting as pagans, who have no eternal hope, upset Jesus. For even the Jews believe in the resurrection as shown earlier.

Where have you
laid him?

... “**Lord, come and see**”

may have been followers of Jesus or had respect for Him as a prophet since they used the title of “**Lord**”.

“Jesus wept.”

In contrast to the loud wailing of the mourners this word means silent weeping with tears.

Verse 35 shows Jesus' humanity. He truly was
“A man of sorrows and acquainted with grief.”

My beloved, I pray this morning has given you a better understanding of the hope you have in Christ. Can you declare as Paul and Hosea did ...

“O DEATH, WHERE IS YOUR
VICTORY? O DEATH, WHERE IS
YOUR STING?”

The sting of death is sin, and the
power of sin is the law; but thanks be
to God, who gives us the victory
through our Lord Jesus Christ.

Do you believe this?

Then live –
live each day for Christ,
our eternal hope!

Worship In Song



Praise to the Lord, the Almighty

©1986 Word Music, ARR, ICS,UBP

Praise to the Lord, the Almighty,

The King of creation!

O my soul, praise Him

For He is thy health and salvation!

All ye who hear,

Now to His temple draw near;

Join me in glad adoration!

Praise to the Lord,

Who o'er all things

So wondrously reigneth,

Shelters thee under His wings,

Yea, so gently sustaineth!

Hast thou not seen

How thy desires e'er have been

Granted in what He ordaineth?

Praise to the Lord,

Who doth prosper thy work

And defend thee;

Surely His goodness and mercy

Here daily attend thee.

Ponder anew

What the Almighty can do,

If with His love

He befriend thee.

Praise to the Lord!

O let all that is in me adore Him!

All that hath life and breath,

Come now with praises before Him.

Let the Amen

Sound from His people again:

Gladly for aye we adore Him.

Benediction & Fellowship