A scenic sunset over a body of water. The sun is low on the horizon, creating a bright, vertical beam of light that reflects on the water's surface. The sky is a mix of blue and orange, and the foreground shows dark silhouettes of rocks or land.

**Welcome**  
**to**  
**Canyon**  
**Bible**  
**Church**



**Please Silence**

**All**

**Cell Phones**

**for the**

**WORSHIP SERVICE**



**Prayer**

# Worship In Song





# I Will Call Upon The Lord

© 1981 Sound III UBP ARR ICS

I will call upon the Lord (echo)

Who is worthy to be praised. (echo)

So shall I be saved from my enemies.

I will call upon the Lord.

The Lord liveth,

And blessed be the Rock,

And let the God

Of my salvation be exalted.

The Lord liveth,

And blessed be the Rock,

And let the God

Of my salvation be exalted.

I will call upon the Lord (echo)

Who is worthy to be praised. (echo)

So shall I be saved from my enemies.

I will call upon the Lord.



The Lord liveth,

And blessed be the Rock,

And let the God

Of my salvation be exalted.

The Lord liveth,  
And blessed be the Rock,  
And let the God  
Of my salvation be exalted.



# God Is Good All The Time

© 1995 Integrity Hosanna!

God is good all the time,

He put a song of praise

In this heart of mine;

God is good all the time,

Through the darkest night

His light will shine.

God is good,

God is good all the time.



If you're walkin'

Through the valley,

And there are shadows all around;

Do not fear, He will guide you,

He will keep you safe and sound.

‘Cause He has promised

To never leave you

Nor forsake you

And His word is true.

God is good all the time,

He put a song of praise

In this heart of mine;

God is good all the time,

Through the darkest night

His light will shine.

God is good,

God is good all the time.

We were sinners,

So unworthy,

Still for us He chose to die,

Filled us with His Holy Spirit,

Now we can stand and testify



That His love

Is everlasting

And His mercies

They will never end.

God is good all the time,

He put a song of praise

In this heart of mine;

God is good all the time,

Through the darkest night

His light will shine.

God is good,

God is good all the time.

Though I may not understand  
All the plans you have for me;  
My life is in Your hands,  
And through the eyes of faith  
I can clearly see.

God is good all the time,

He put a song of praise

In this heart of mine;



God is good all the time,  
Through the darkest night  
His light will shine.

God is good, He's so good,

God is good, He's so good,

God is good, He's so good

All the time.



# God Will Make A Way

© 1990, Arr. ©1992 Integrity's Hosanna! Music

**God will make a way**

**Where there seems to be no way,**

**He works in ways we cannot see,**

**He will make a way for me.**

**He will be my guide,  
Hold me closely to His side,  
With love and strength  
For each new day,  
He will make a way,  
He will make a way.**



**God will make a way**

**Where there seems to be no way,**

**He works in ways we cannot see,**

**He will make a way for me.**

**He will be my guide,  
Hold me closely to His side,  
With love and strength  
For each new day,  
He will make a way,  
He will make a way.**

**By a roadway in the wilderness**

**He'll lead me**

**And rivers in the desert will I see**

**Heaven and earth will fade**

**But His Word will still remain**

**He will do something new today**

**God will make a way**

**Where there seems to be no way,**

**He works in ways we cannot see,**

**He will make a way for me.**



**He will be my guide,  
Hold me closely to His side,  
With love and strength  
For each new day,  
He will make a way,  
He will make a way.**



GREETING

and

ANNOUNCEMENTS

# CHILDREN'S MOMENT



A golden liquid is dripping from a glass tube into a pool of water, creating ripples. The background is a warm, orange-gold gradient.

**Jesus  
Deserves  
Our  
Best**





John 12:3

Mary then took a pound of very costly  
perfume of pure nard, and anointed the  
feet of Jesus







Mary then took a pound of very costly perfume of pure nard, and anointed the feet of Jesus

Then she wiped His feet with her hair; and the house was filled with the fragrance of the perfume.







© Thomas Elläcker 2011

## WORSHIP THE LORD WITH TITHES & OFFERINGS

So let each one give as  
he purposes in his heart,  
not grudgingly or of  
necessity; for God loves a  
cheerful giver.

2 Corinthians 9:7



# Doxology

**Praise God,  
from whom all blessings flow:**

**Praise Him,  
all creatures here below.**

**Praise Him above,  
ye heav' nly host;**

**Praise Father, Son and Holy Ghost.**

**A-men**

# Worship In Song



# My Lord Is Near Me All The Time

**In the lightning flash across the sky**

**His mighty pow'r I see**

**And I know if He can reign on high**

**His light can shine on me**

**I've seen it in the lightning**

**Heard it in the thunder**

**And felt it in the rain**

**My Lord is near me all the time**

**My Lord is near me all the time**



**When the thunder shakes**

**the mighty hills**

**And trembles ev'ry tree**

**Then I know a God**

**so great and strong**

**Can surely harbor me**



**I've seen it in the lightning**

**Heard it in the thunder**

**And felt it in the rain**

**My Lord is near me all the time**

**My Lord is near me all the time**

**When refreshing showers**

**cool the earth**

**And sweep across the sea**

**Then His rainbow shines**

**within my heart**

**His nearness comforts me**


**I've seen it in the lightning**

**Heard it in the thunder**

**And felt it in the rain**

**My Lord is near me all the time**

**My Lord is near me all the time**

A heart shape is formed by multiple hands of different skin tones, with the word "JESUS" in the center.

**JESUS**



## **I Know Who Holds Tomorrow**

**I don't know about tomorrow**

**I just live from day to day**

**I don't borrow from its sunshine**

**For its skies may turn to gray**



**I don't worry o'er the future**

**For I know what Jesus said**

**And today I'll walk beside Him**

**For He knows what is ahead**

**Many things about tomorrow**

**I don't seem to understand**

**But I know who holds tomorrow**

**And I know who holds my hand**

**Ev'ry step is getting brighter**

**As the golden stairs I climb**

**Ev'ry burden's getting lighter**

**Ev'ry cloud is silver-lined**

**There the sun is always shining**

**There no tear will dim the eye**

**At the ending of the rainbow**

**Where the mountains touch the sky**

**Many things about tomorrow**

**I don't seem to understand**

**But I know who holds tomorrow**

**And I know who holds my hand**



**I don't know about tomorrow**

**It may bring me poverty**

**But the One who feeds the sparrow**

**Is the One who stands by me**

**And the path that is my portion  
May be through the flame or flood  
But His presence goes before me  
And I'm covered with His blood**

**Many things about tomorrow**

**I don't seem to understand**

**But I know who holds tomorrow**

**And I know who holds my hand**





# Lord, Be Glorified

© 1978 This arr.©1986 Prism Music ARR UBP ICS

In my life, Lord.

Be glorified, be glorified.

In my life, Lord

Be glorified today.



In Your church, Lord

Be glorified,

Be glorified.

In Your church, Lord

Be glorified today.

In our homes, Lord

Be glorified,

Be glorified.

In our homes, Lord

Be glorified today.



# In His Time

©1978 Maranatha! Music, ARR, ICS,UBP

In His time, in His time

He makes all things beautiful  
in His time.



Lord, please show me every day,  
As You're teaching me your way,  
That you do just what you say,  
In your time.

In Your time, in Your time,  
You make all things beautiful  
in Your time,

Lord, my life to you I bring,  
May each song I have to sing  
Be to You a lovely thing  
in Your time.



# Reading of God's Word

## 2 Corinthians 4:15

*Christ's sermon on the mount.*

13 *Ye see the salt of the earth; but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.*

14 *Ye are the light of the world. A city that is hid, and the light of the candlestick is set on an hill cannot be hid.*

15 *Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.*

16 *Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.*

17 *Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.*

18 *For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.*

19 *Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.*

20 *For I say unto you, That whosoever shall give his eye for an exchange, he shall receive the same again, and shall have more abundance: but whosoever shall give his eye for an exchange, he shall receive the same again, and shall have more abundance.*

21 *Ye have heard that it was said by them of old time, Thou shalt not commit adultery: but I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.*

22 *And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.*

23 *And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.*

24 *Therefore whosoever shall forsake these things, which are written, and shall come to me, and shall take up his cross, and follow me, the same shall save his soul. And whosoever shall forsake these things, and shall not take up his cross, and follow me, the same shall be damned. Whosoever shall love his father or mother more than me, shall not be my disciple. Whosoever shall love his father or mother more than me, shall not be my disciple.*

25 *Whoever shall deny me before men, I will deny him before my Father which is in heaven. Whosoever shall confess me before men, I will confess him before my Father which is in heaven.*

26 *Whoever shall be ashamed of me and my words, of whom the Son of man shall be ashamed, when he cometh in the glory of his Father with the holy angels, the same shall be ashamed of me and my words.*

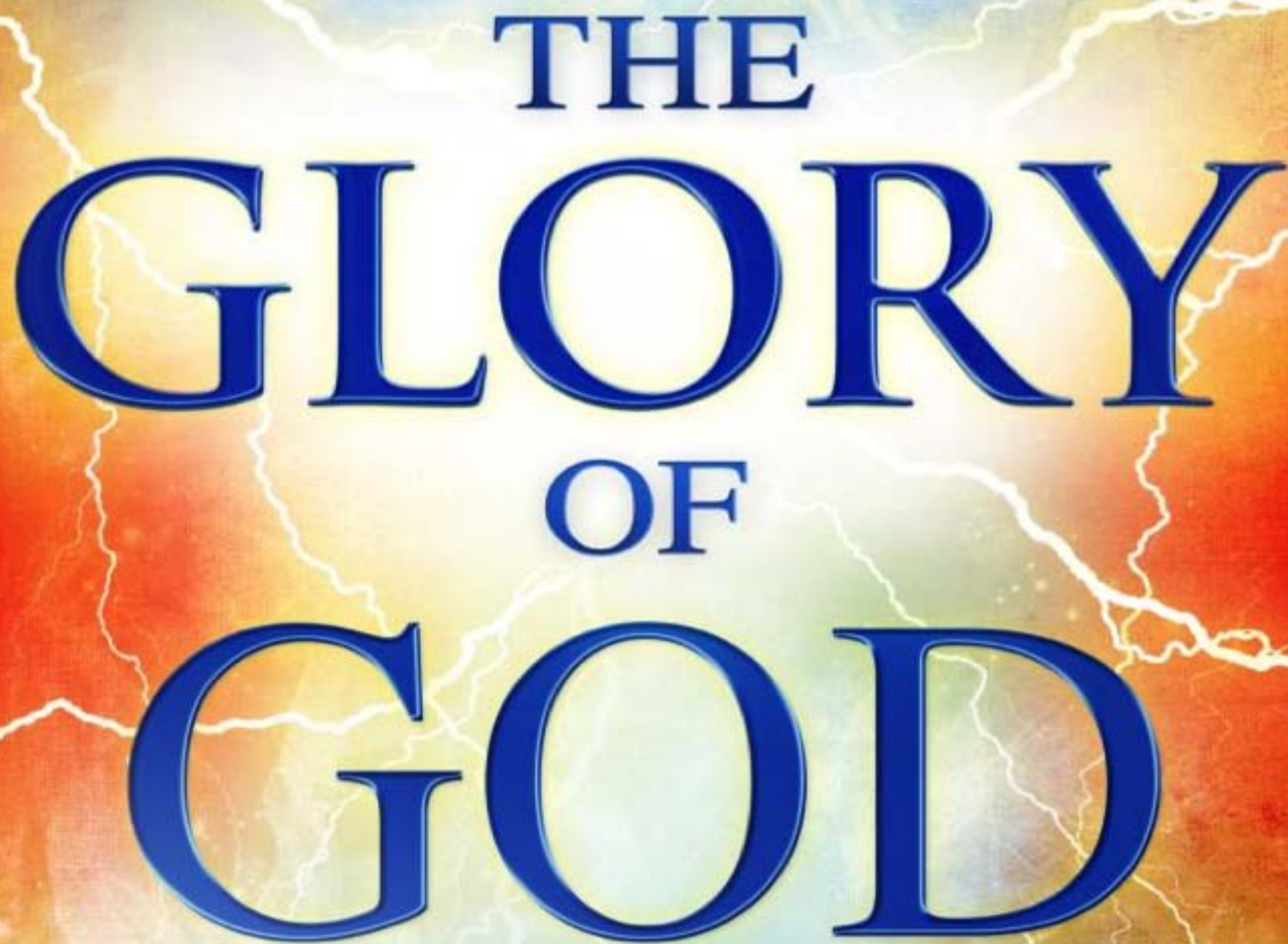
27 *Whoever shall endure to the end, the same shall be saved.*

28 *Forasmuch as ye have chosen to despise shame for me, ye shall also endure with me, that ye may bring forth the fruit of righteousness which shall bring you glory and honour at the revelation of Jesus Christ our Lord.*

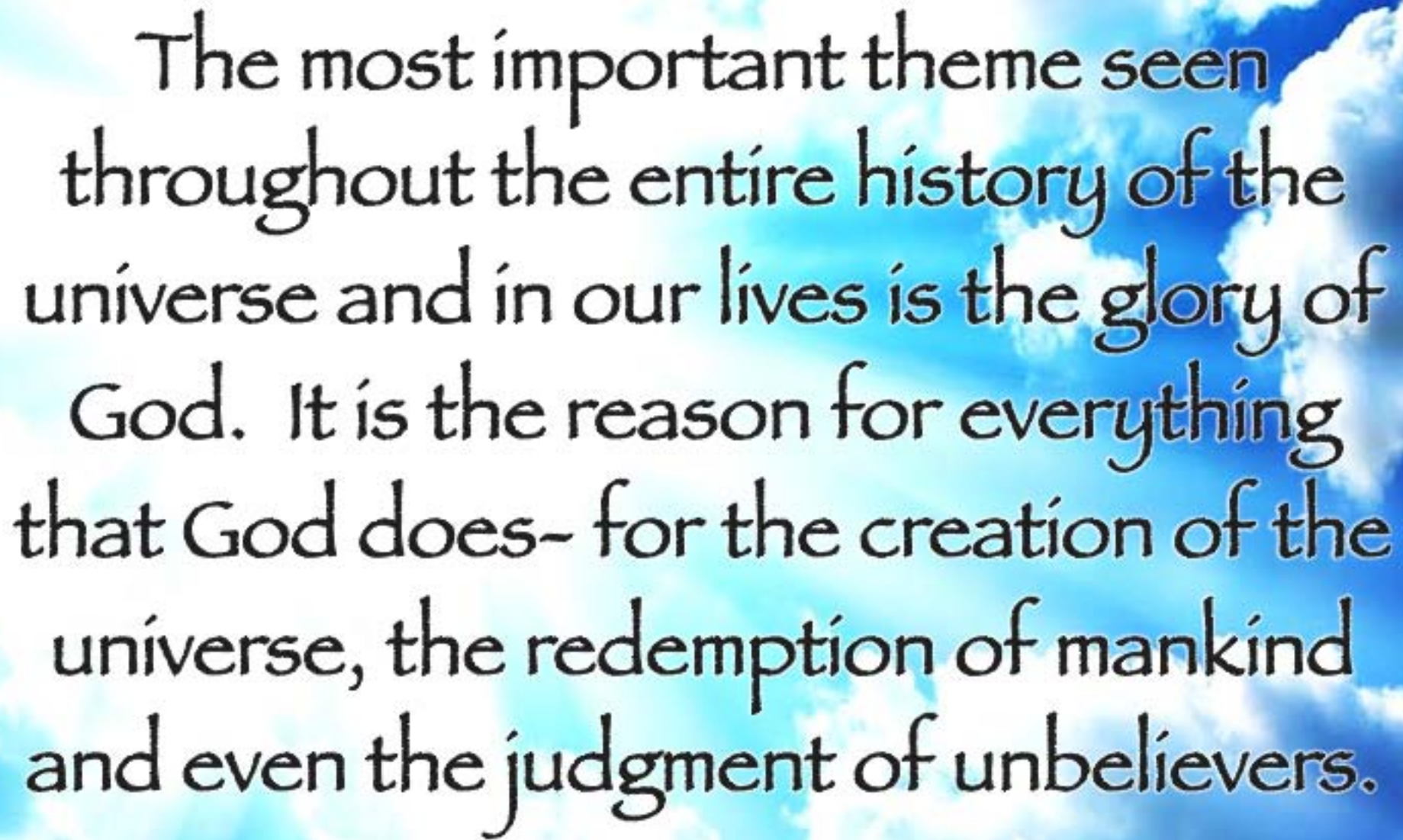
29 *Forasmuch as ye have chosen to have your part with Jesus Christ, ye shall also have his sufferings: forasmuch as ye have chosen to have his sufferings, ye shall also have his glory: forasmuch as ye have chosen to have his glory, ye shall also have his persecutions: forasmuch as ye have chosen to have his persecutions, ye shall also have his name.*

30 *Forasmuch as ye have chosen to have his name, ye shall also have his persecutions: forasmuch as ye have chosen to have his persecutions, ye shall also have his name.*





THE  
GLORY  
OF  
GOD



The most important theme seen throughout the entire history of the universe and in our lives is the glory of God. It is the reason for everything that God does- for the creation of the universe, the redemption of mankind and even the judgment of unbelievers.



Isaiah 42:5

Thus says God the LORD, Who created  
the heavens and stretched them out, Who  
spread out the earth and its offspring,  
Who gives breath to the people on it and  
spirit to those who walk in it

Isaiah 42:6 & 8

I am the LORD, I have called You in righteousness, I will also hold You by the hand and watch over You, and I will appoint You as a covenant to the people, as a light to the nations ... I am the LORD, that is My name; I will not give My glory to another, nor My praise to graven images.



Psalm 57:11

Be exalted above the  
heavens, O God; let Your  
glory be above all the  
earth.

Psalm 19:1

The heavens are telling of  
the glory of God; and  
their expanse is declaring  
the work of His hands.



Romans 9:23

... to make known the riches  
of His glory upon vessels of  
mercy, which He prepared  
beforehand for glory.

2 Corinthians 4:4 & 15

the gospel of the glory of Christ and all things are for your sakes ... so that the grace which is spreading to more and more people may cause the giving of thanks to abound to the glory of God.



John 1:14

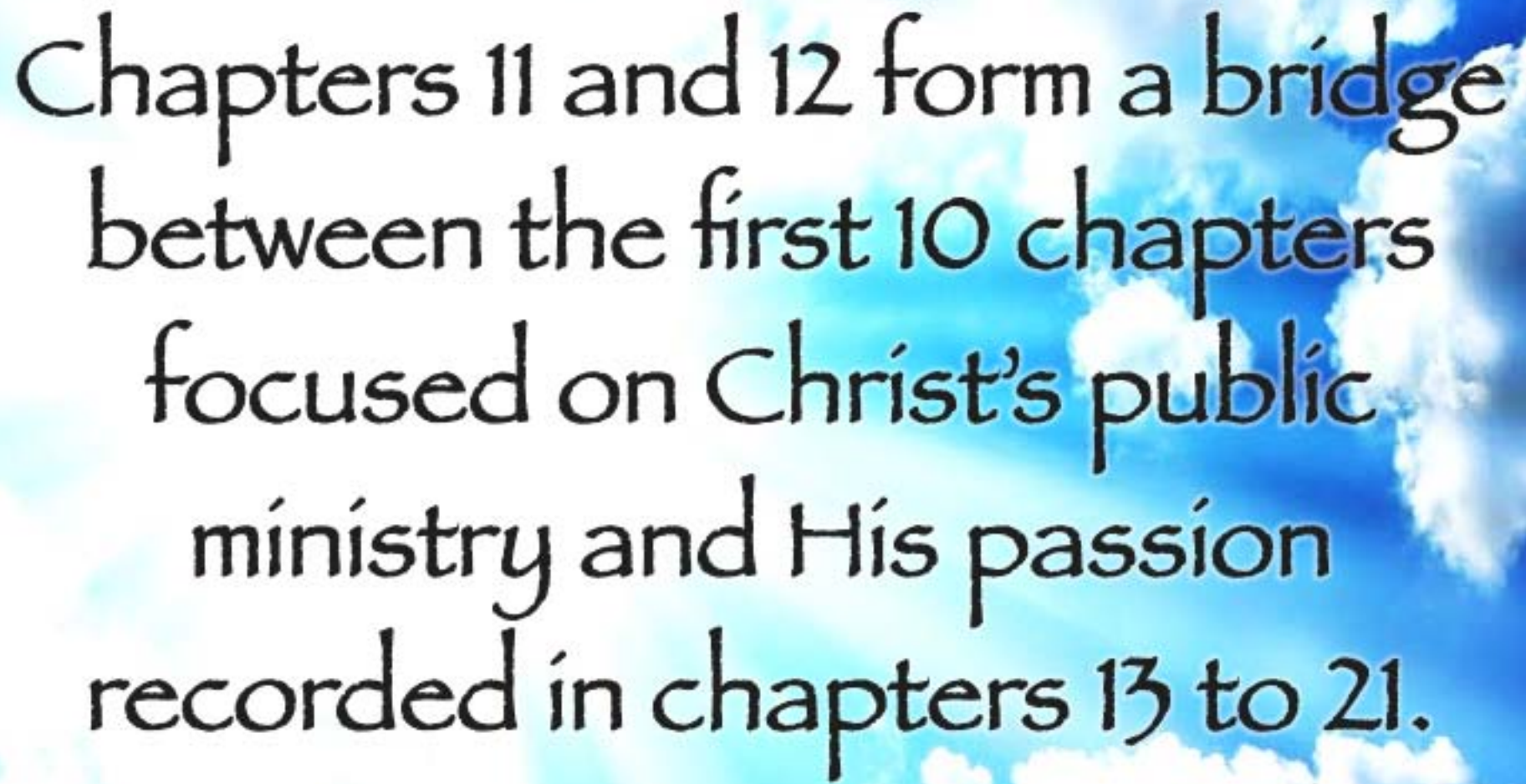
Became flesh, and dwelt among us,  
and we saw His glory, glory as of the  
only begotten from the Father, full of  
grace and truth.

John 2:11

The Apostle John, explaining the significance of Jesus' first miracle of the water made into wine at Cana, said this was done to "manifest His glory, and His disciples believed in Him."

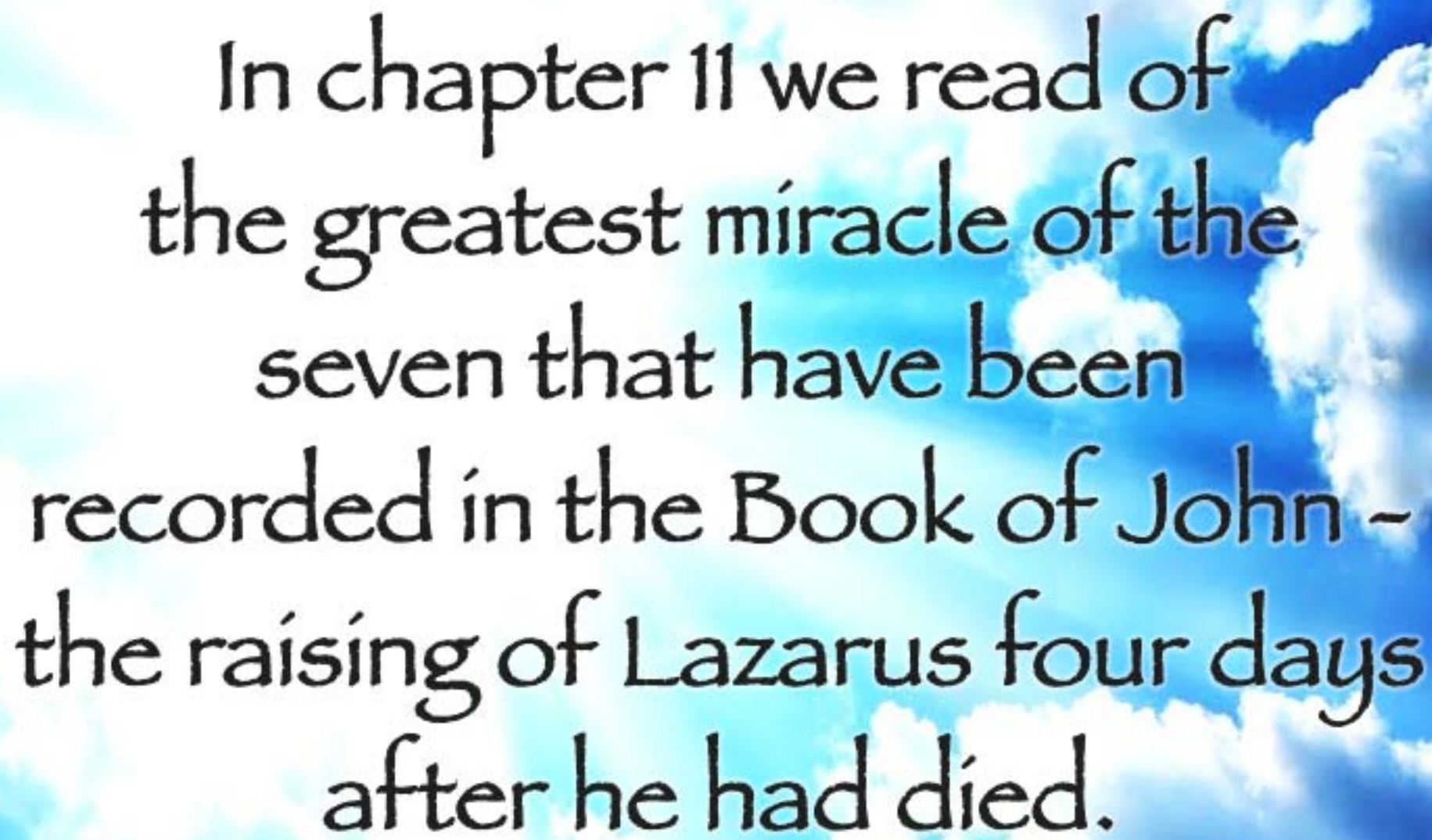


Focusing on the Gospel according to John, we saw that chapter ten closed Jesus' public ministry. Jesus' ministry was designed to show God's glory through Christ to the people.



Chapters 11 and 12 form a bridge  
between the first 10 chapters  
focused on Christ's public  
ministry and His passion  
recorded in chapters 13 to 21.





In chapter 11 we read of  
the greatest miracle of the  
seven that have been  
recorded in the Book of John -  
the raising of Lazarus four days  
after he had died.

Jesus' resurrection of Lazarus gave evidence of Jesus Christ's glory in three ways -

**First**, it pointed, without doubt, to His deity.

**Second**, this miracle strengthened the faith of His disciples.

**Third**, it foreshadowed Jesus' own crucifixion and resurrection.



# Chapter 11 can be broken down into 4 sections:

- The preparation for the miracle - v. 1 to 16
- The arrival of Jesus - v. 17 to 36
- The miracle - v. 37 to 44
- The aftermath - v. 45 to 57

Today we will study the preparation for the miracle in verses 1 to 16, seeking to understand more of God's glory and more about those involved - 3 persons & 1 group

- Lazarus
- Mary and Martha
- The Disciples





# The Setting and Lazarus

John 11:1-2

Now a certain man was sick, Lazarus of Bethany, the village of Mary and her sister Martha. It was the Mary who anointed the Lord with ointment, and wiped His feet with her hair, whose brother Lazarus was sick.



Even Lazarus' name, which is the shortened form of the Hebrew name Eleazar means "God has helped" or "Helped by God". This, too, shows all is for the glory of God.





# JUDEA

ADMINISTERED  
THROUGH ROME

Jerusalem

Bethphage

Bethany

Bethlehem

Beth bassi

Bethlethepha

Beth Zechariah

Etam

Herodium

Bethzaith

Thecoa

Betogabri

Capharabis

Gemmanuris

Bethsura

Alulos

Caphartobis

Terebinthus

Hebron

Adora

Caparorsa ?

Aristobulias

Bersabe

Lake Asphaltititus  
(Dead Sea)

Wilderness of Judea  
En-gedi

Accaron

Azotus

Jamnia

Kedron

Gazara

Cariathiareim

Emmaus

Adasa

Berea

Bethel

Ephraim

Gabaon

Capharsalama

Michmash

Gabath Saul

Anathoth

Amasa

Arche

Jerich

Taurus

Cyprus

Qumran

Hyrkania

Calli

Masada



John 11:2

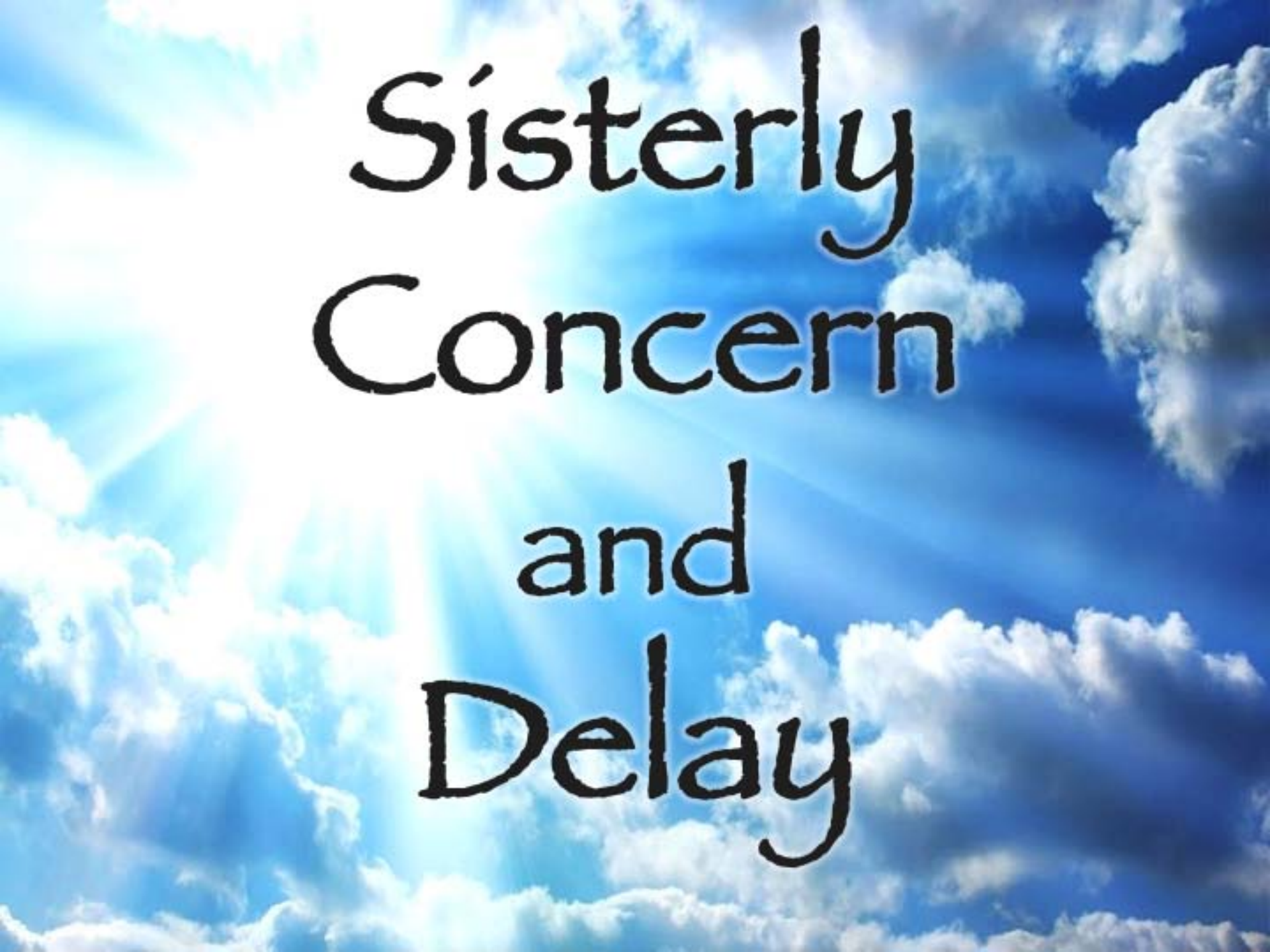
It was the Mary who anointed  
the Lord with ointment and  
wiped His feet with her hair.

# Synoptic Gospels

*(Matt. 26, Mark 14 and Luke 7)*

We know this happened before Lazarus' sickness and death. John's readers are already aware of Mary's act of love and devotion.



The background of the image is a vibrant blue sky filled with fluffy white clouds. Sun rays are visible, emanating from the upper left and spreading across the sky, creating a bright and airy atmosphere. The text is centered and written in a black, serif font.

Sisterly  
Concern  
and  
Delay



John 11:3-4

So the sisters sent word to Him, saying, "Lord, behold, he whom You love is sick."

But when Jesus heard this, He said, "This sickness is not to end in death, but for the glory of God, so that the Son of God may be glorified by it."

John 11:5-6

Now Jesus loved Martha and her sister and Lazarus. So when He heard that he was sick, He then stayed two days *longer* in the place where He was.





Plain of Sharon

**SAMARIA**

**TETRARCHY OF HEROD ANTIPAS**

**DECAPOLIS**

**TRANS-JORDAN**

**Auja R.**

**Jabbok R.**

**Mt. Ebal**  
3,083 ft.

**Mt. Genzim**  
2,880 ft.

**JUDEA**

**PEREA**

**ADMINISTERED THROUGH ROME**

**Wilderness of Judea**  
**En-gedi**

**Lake Asphaltitis**  
(Dead Sea)

**Arnon R.**

Narbata

Gitta

Yishub

Capharsaba

Appolonia

Sobasto

Bemesilis

Ginae

Scythopolis

Pella

Salm.  
Aenon

Gorasa

Antipatris

Neapolis

Sychar

Joppa

Capparotaea

Pharaton

Tirathana

Tower of Aphak

Anus

Mahnayim

Adida

Rathamin

Tephon

Accrabbein

Jamnia Harbor

Lydda

Modein

Thamna

Ilon

Shiloh

Coreae

Zia

Jamnia

Emmaus

Adasa

Bethol

Ephraim

Alexandrium

Gadara

Kedron

Gazara

Cariathiaraim

Gabaon

Capharsalama

Phasaelis

Azotus

Accaron

Gabath Saul

Anathoth

Archelais

Amasa

Bethphage

Bethany

Taurus

Jericho

Betharamphtha

Esbus

Bethlehem

Beth bassi

Gumran

Hircania

Cynus

Medeba

Bethlotepha

Beth Zechariah

Etam

Herodium

Bersabe  
(Beer sheba)

Bethzaith

Thecoa

Betogabri

Capharabis

Bethsura

Alulos

Gemmanuris

Caphartobis

Terebinthus

Hobron

Adora

Caparorsa ?

Anatobula

Callirhoe

Machaerus

Masada

Malatha



The messenger's round trip would have taken at least 4 days. By the time he returned Lazarus was dead and Jesus was preparing to come. Since we know that Lazarus had been dead four days upon Jesus' arrival, Lazarus had died shortly after the messenger left Bethany to find Jesus.

Both Mary and Martha would have known of Jesus' healing the nobleman's son from a distance, as recorded in chapter four of John. They must have believed Jesus would do the same for their brother.



John 11:4

This sickness is not  
to end in death

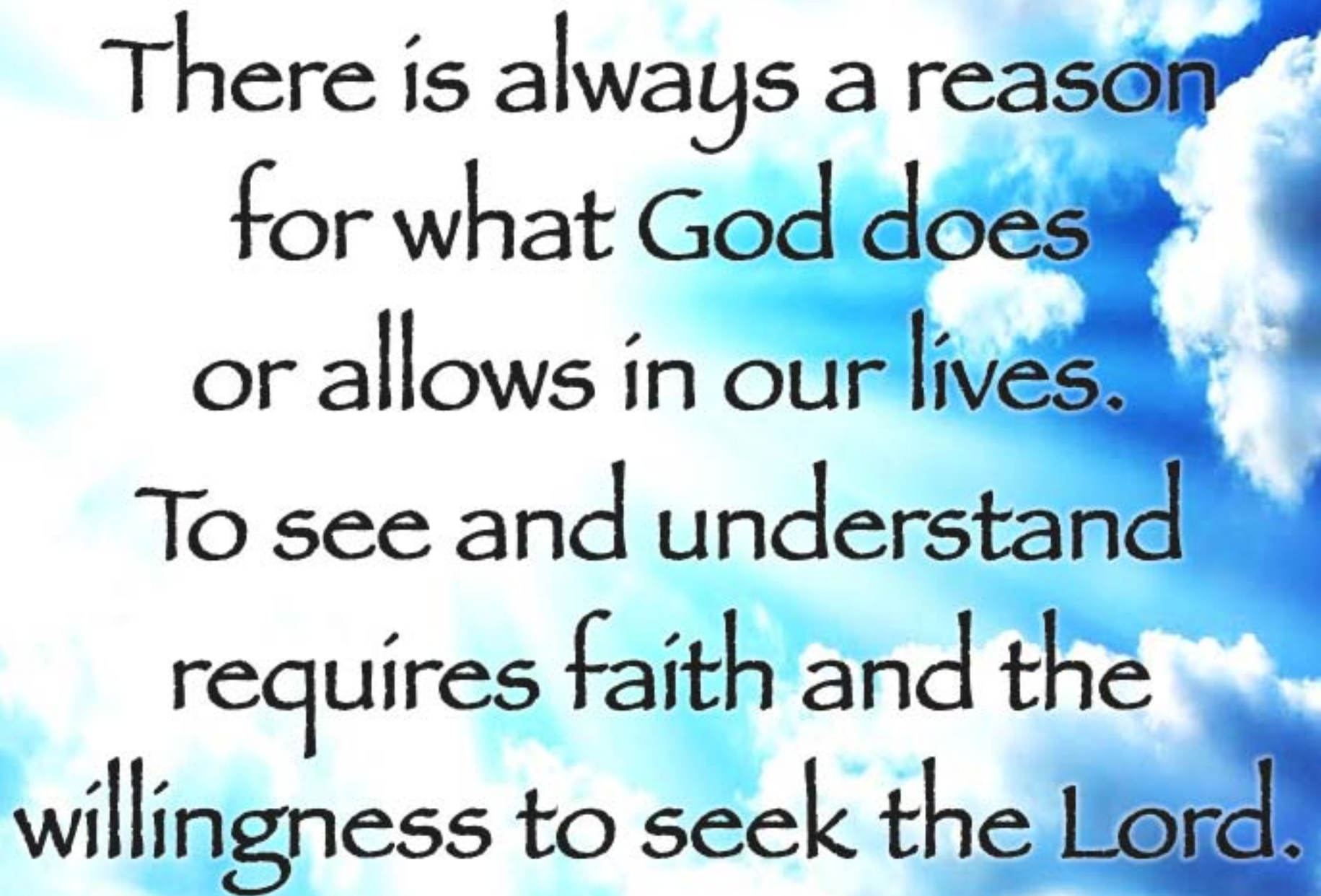


John 11:4

for the glory of God,  
so that the Son of God  
may be glorified by it.

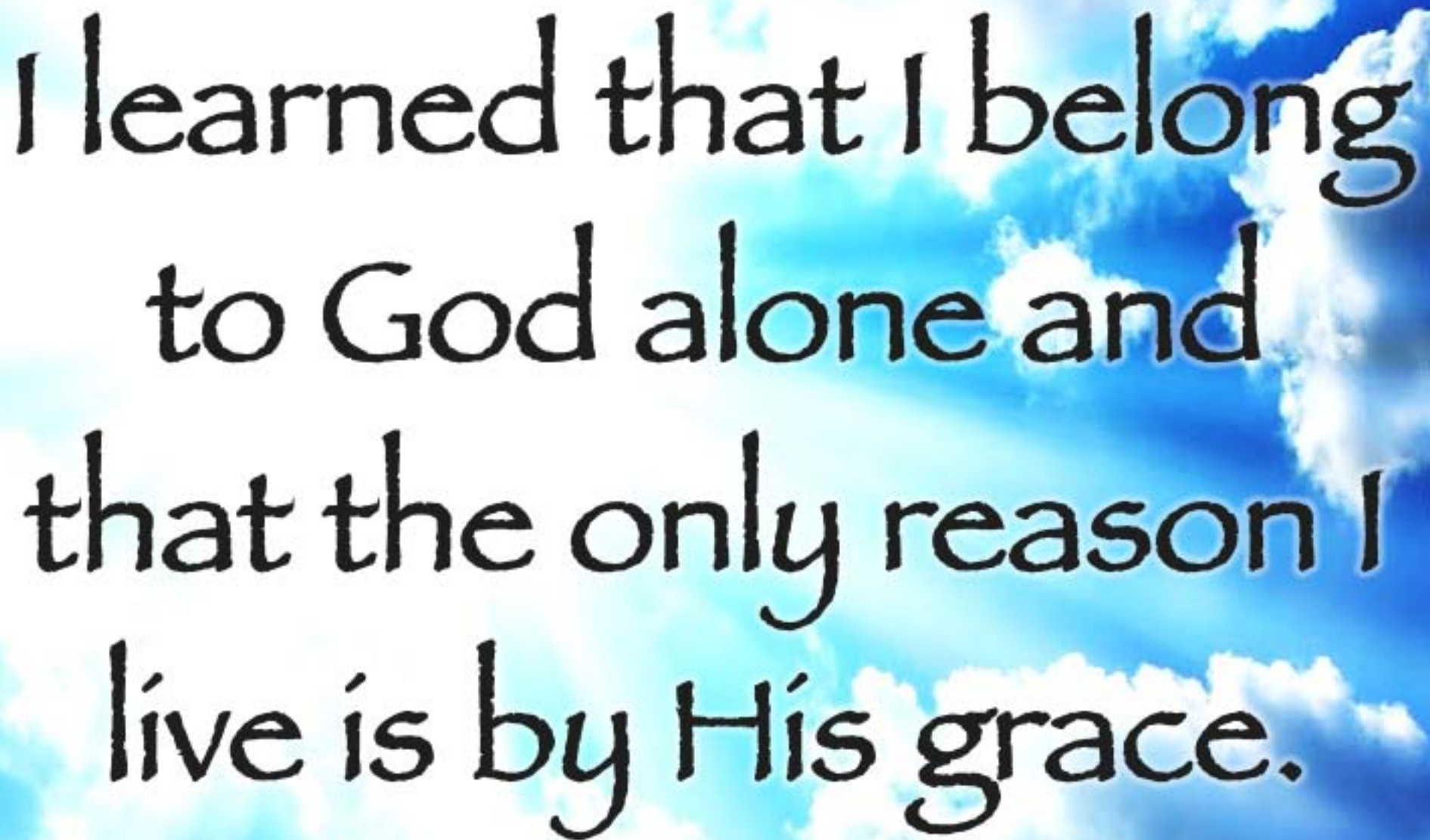






There is always a reason  
for what God does  
or allows in our lives.  
To see and understand  
requires faith and the  
willingness to seek the Lord.





I learned that I belong  
to God alone and  
that the only reason I  
live is by His grace.

John 11:5-6


Now Jesus loved Martha and her sister and Lazarus. So when He heard that he was sick, He then stayed two days *longer* in the place where He was.



Jesus' delay served several purposes –

- It strengthened the sisters' faith in Jesus by forcing them to trust Him
- It made it clear beyond doubt that Lazarus was truly dead when Jesus arrived
- It demonstrated that his resurrection was truly a miracle of God.



A vibrant blue sky filled with fluffy white clouds. A bright sunburst effect emanates from the upper left, with rays of light spreading across the scene. The overall atmosphere is bright and uplifting.

# Jesus' Discíples

John 11:7-9

Then after this He said to the disciples, "Let us go to Judea again." The disciples said to Him, "Rabbi, the Jews were just now seeking to stone You, and are You going there again?" Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world."



John 11:10-13

“But if anyone walks in the night, he stumbles, because the light is not in him.” This He said, and after that He said to them, “Our friend Lazarus has fallen asleep; but I go, so that I may awaken him out of sleep.” The disciples then said to Him, “Lord, if he has fallen asleep, he will recover.” Now Jesus had spoken of his death, but they thought that He was speaking of literal sleep.



John 11:14-16

So Jesus then said to them plainly, "Lazarus is dead, and I am glad for your sakes that I was not there, so that you may believe; but let us go to him." Therefore Thomas, who is called Didymus, said to his fellow disciples, "Let us also go, so that we may die with Him."

John 11:7

“Let us go to Judea again.”



John 11:8

The Jews were just now  
seeking to stone You



Matthew 12:34

“You brood of vipers, how can you, being evil, speak what is good? For the mouth speaks out of that which fills the heart.”

“This sickness is not to end in death.” (v. 4)

Furthermore, if Lazarus needed healing, why not do it from a safe distance as He had with the nobleman's son recorded in chapter 4?



John 11:9-10

“Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. But if anyone walks in the night, he stumbles, because the light is not in him.”



Jesus is safe even when He treads  
on the heads of vipers or walks  
among the Jewish leaders  
for His time, given by God the Father,  
is not spent.

When God's appointed time for Jesus' earthly ministry is completed, then God will allow history to "stumble" and kill the Light of the World so that God will receive glory when Jesus Christ is resurrected.



John 11:11

This He said, and after that  
He said to them, "Our friend Lazarus has  
fallen asleep; but I go, so that I may  
awaken him out of sleep."



John 11:12

“Lord, if he has fallen asleep,  
he will recover.”

John 11:13-14

Now Jesus had spoken of his death,  
but they thought that He was  
speaking of literal sleep. So Jesus then  
said to them plainly, "Lazarus is dead."



First, (for the disciples) that Lazarus was not just sick, but dead.

Second, that Jesus was “all knowing” because even though the messenger said Lazarus was sick, Jesus knew he was, in fact, dead.



John 11:15

“I am glad for *your* sakes that  
I was not there, so that  
*you* may believe.”

# FIRST

No one will be able to accuse  
Jesus of having some involvement  
in Lazarus death or being able to  
falsely manipulate his resurrection



## SECOND

This miracle will strengthen the disciples faith and help prepare them for ministry when He is no longer with them.



John 11:16

Therefore Thomas, who is called  
Didymus, said to his fellow  
disciples, "Let us also go, so that  
we may die with Him."

The name Thomas, which is Hebrew, and Didymus, which is its Greek equivalent, both mean “twin” giving a strong indication that Thomas had a twin brother.



## “Doubting Thomas”

The other disciples were saying to him,  
“We have seen the Lord!”

But he said to them, “Unless I see in His hands  
the imprint of the nails, and put my finger into  
the place of the nails, and put my hand into His  
side, I will not believe.” (John 20:25)



John 11:16

“Let us also go, so that we may  
die with Him.”

John 11:16

“die with Him.”

Philippians 1:21

“For to me, to live  
is Christ and to die  
is gain.”



# Worship In Song



# **Farther Along**

**Tempted and tried  
we're oft made to wonder  
Why it should be thus  
all the day long**

**While there are others**

**living about us**

**Never molested**

**tho in the wrong**



**Farther along**

**we'll know all about it**

**Farther along**

**we'll understand why**

**Cheer up my brother**

**live in the sunshine**

**We'll understand it**

**all by and by**

**When we see Jesus**

**coming in glory**

**When He comes from**

**His home in the sky**



**Then we shall meet Him  
in that bright mansion  
We'll understand it  
all by and by**

**Farther along**

**we'll know all about it**

**Farther along**

**we'll understand why**

**Cheer up my brother  
live in the sunshine  
We'll understand it  
all by and by**



Benediction  
&  
Fellowship