

**Welcome**  
**to**  
**Canyon**  
**Bible**  
**Church**





**Please Silence**

**All**

**Cell Phones**

**for the**

**WORSHIP SERVICE**

# Worship In Song



# You Are Worthy Of My Praise

©1991 Maranatha! Music, ARR, ICS, UBP

I will worship (echo)

With all of my heart, (echo)

I will praise You (echo)

With all of my strength. (echo)

*(Echo follows each line)*

I will seek You

All of my days,

I will follow

All Your ways.

I will give You all my worship,

I will give You all my praise;

You alone I long to worship,

You alone are worthy of my praise.

*(Echo follows each line)*

I will bow down,

Hail You as King,

I will serve You,

Give You everything.

*(Echo follows each line)*

I will lift up

My eyes to Your throne,

And I will trust You,

Trust You alone.



I will give You all my worship,

I will give You all my praise;

You alone I long to worship,

You alone are worthy of my praise.

I will give You all my worship,

I will give You all my praise;

You alone I long to worship,

You alone are worthy of my praise.



## Protector Of My Soul

**Oh Protector of my soul**

**You will stand against the foe**

**In the dark You'll be a light for me**

**Oh Protector of my soul**

**You who created the ends of the earth**

**Guided me unto Your throne**

**Offered Your healing hand to me**

**Mercif'lyly made me Your own**

**Oh gracious God above**

**I could never earn Your love**

**I'm amazed to see all You've given me**

**Oh gracious God above**

**Oh Holy Spirit come**

**Show the world where life comes from**

**May they always see You alive in me**

**Oh Holy Spirit come**

**You who created the ends of the earth**

**Guided me unto Your throne**

**Offered Your healing hand to me**

**Mercif'lyly made me Your own**



**Oh Protector of my soul**

**You will stand against the foe**

**In the dark You'll be a light for me**

**Oh Protector of my soul**



# Shout To The Lord

©1993 Hillsong, ARR, ICS, UBP

My Jesus, my Savior,

Lord, there is none like You;

All of my days, I want to praise

The wonders of Your mighty love.

My comfort, my Shelter,  
Tower of refuge and strength;  
Let every breath, all that I am  
Never cease to worship You.

Shout to the Lord,  
All the earth, let us sing,  
Power and majesty,  
Praise to the King;

Mountains bow down  
And the seas will roar  
At the sound of Your name,

I sing for joy

At the work of Your hands,

Forever I'll love You,

Forever I'll stand,

Nothing compares  
To the promise I have  
In You.



My Jesus, my Savior,  
Lord, there is none like You;  
All of my days, I want to praise  
The wonders of Your mighty love.

My comfort, my Shelter,  
Tower of refuge and strength;  
Let every breath, all that I am  
Never cease to worship You.

Shout to the Lord,  
All the earth, let us sing,  
Power and majesty,  
Praise to the King;

Mountains bow down  
And the seas will roar  
At the sound of Your name,

I sing for joy

At the work of Your hands,

Forever I'll love You,

Forever I'll stand,

Nothing compares  
To the promise I have  
In You.

Oh, nothing compares  
To the promise I have  
In You.

ANNOUNCEMENTS

and

GREETING



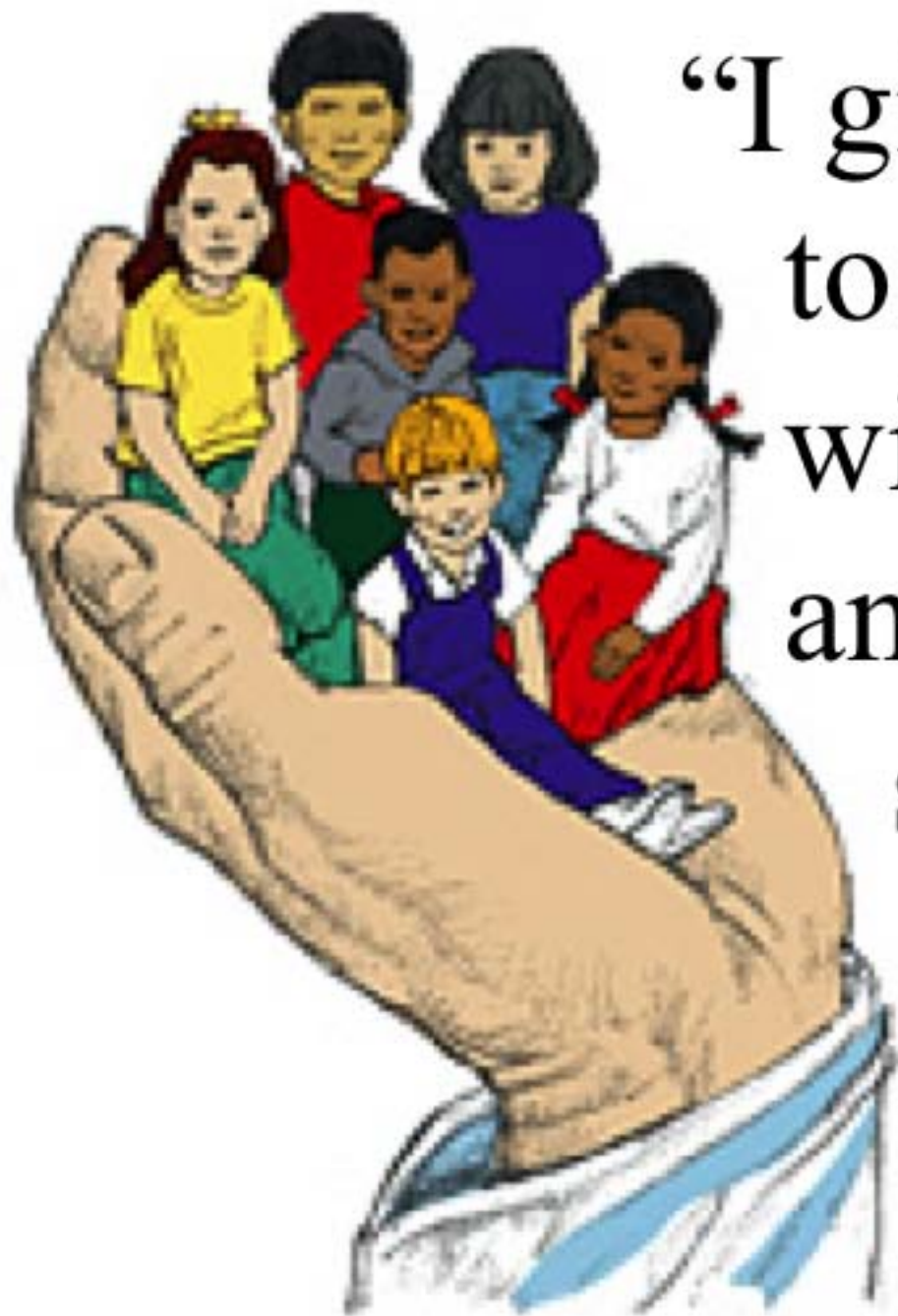
# Prayer



# CHILDREN'S MESSAGE



Nothing can take  
us out of  
Jesus' hand



“I give eternal life to them, and they will never perish; and no one will snatch them out of My hand.”

John 10:28

## WORSHIP THE LORD WITH TITHES & OFFERINGS

So let each one give as  
he purposes in his heart,  
not grudgingly or of  
necessity; for God loves a  
cheerful giver.

2 Corinthians 9:7

# Doxology

**Praise God,  
from whom all blessings flow:**

**Praise Him,  
all creatures here below.**

**Praise Him above,  
ye heav' nly host;**

**Praise Father, Son and Holy Ghost.**

**A-men**

# Worship In Song



# Worthy Is The Lamb

**Thank You for the cross Lord**

**Thank You for the price You paid**

**Bearing all my sin and shame**

**In love You came**

**And gave amazing grace**

Thank You for this love Lord

Thank You for

the nail-pierced hands

Washed me in Your cleansing flow

Now all I know

Your forgiveness and embrace



Worthy is the Lamb

Seated on the throne

Crown You now with many crowns

You reign victorious


High and lifted up

Jesus Son of God

The darling of heaven crucified

Worthy is the Lamb

Worthy is the Lamb

A heart shape is formed by multiple hands of different skin tones, with the word "JESUS" in the center. The hands are arranged in a circular pattern, with the fingers pointing towards the center, creating a heart-like outline. The background is white.

**JESUS**

# Now I Belong To Jesus

Jesus my Lord will love me forever,

From Him no power of evil can sever,

He gave His life to ransom my soul,

Now I belong to Him;

Now I belong to Jesus

Jesus belongs to me,

Not for the years of time alone,

But for eternity.

Once I was lost in sin's degradation,

Jesus came down to bring me salvation,

Lifted me up from sorrow and shame,

Now I belong to Him;

Now I belong to Jesus

Jesus belongs to me,

Not for the years of time alone,

But for eternity.

Joy floods my soul for Jesus has saved me,

Freed me from sin

That long had enslaved me,

His precious blood He gave to redeem,

Now I belong to Him;



Now I belong to Jesus

Jesus belongs to me,

Not for the years of time alone,

But for eternity.



# Amazing Grace/My Chains are Gone

Amazing grace how sweet the sound

That saved a wretch like me

I once was lost but now I'm found

Was blind but now I see

'Twas grace that taught my heart to fear

And grace my fears relieved

How precious did that grace appear

The hour I first believed

My chains are gone I've been set free

My God my Savior has ransomed me

And like a flood His mercy reigns

Unending love amazing grace

The Lord has promised good to me

His word my hope secures

He will my shield and portion be

As long as life endures

My chains are gone I've been set free

My God my Savior has ransomed me

And like a flood His mercy reigns

Unending love amazing grace

The earth shall soon dissolve like snow

The sun forbear to shine

But God who called me here below

Will be forever mine



Will be forever mine

You are forever mine



# Worship in the Reading of God's Word

*Christ's sermon on the mount.*

- 1040 Heaven (1).
- 1041 Christ and the Law.
- 1042 Christ's Mission.
- 1043 Keep the Law.
- 1044 Fulfillment (1).
- 1045 Heaven (2).
- 1046 God's Word.
- 1047 "Word" English.
- 1048 A Word Sacred.
- 1049 Disobedience (1).
- 1050 False Teachers.
- 1051 Doers.
- 1052 Obedience (6).
- 1053 True Greatness, 20:26.
- 1054 Heavenly Kingdom (2).
- 1055 Sanctimony.
- 1056 Righteousness (4), Ac. 24:25.
- 1057 Scribes, 7:29.
- 1058 Pharisees.
- 1059 Exclusion (2), 18:3.
- 1060 Works Insufficient (3).
- 1061 Requirements (2), 18:4.
- 1062 Spiritual Standards.
- 1063 Demerit.
- 1064 Pharisees (1).

13 \* Ye are the salt of the earth; but if the salt have lost his savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

14 Ye are the light of the world. A city that is hid, will not be hid, neither shall it be hid.

15 Neither shall ye think that men light a candle, and put it under a bushel, and it shall not give light; but ye shall be as the light of a candle.

16 Let your eye be single, that ye may have light.

17 \* Think not that I am come to destroy the law, and the prophets: I am come not to destroy, but to fulfill.

18 Till heaven and earth pass, one jot or tittle shall in no wise pass from the law, till all be fulfilled.

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven; but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

21 \* Ye have heard said by the prophets,

25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou shalt be cast into prison.

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

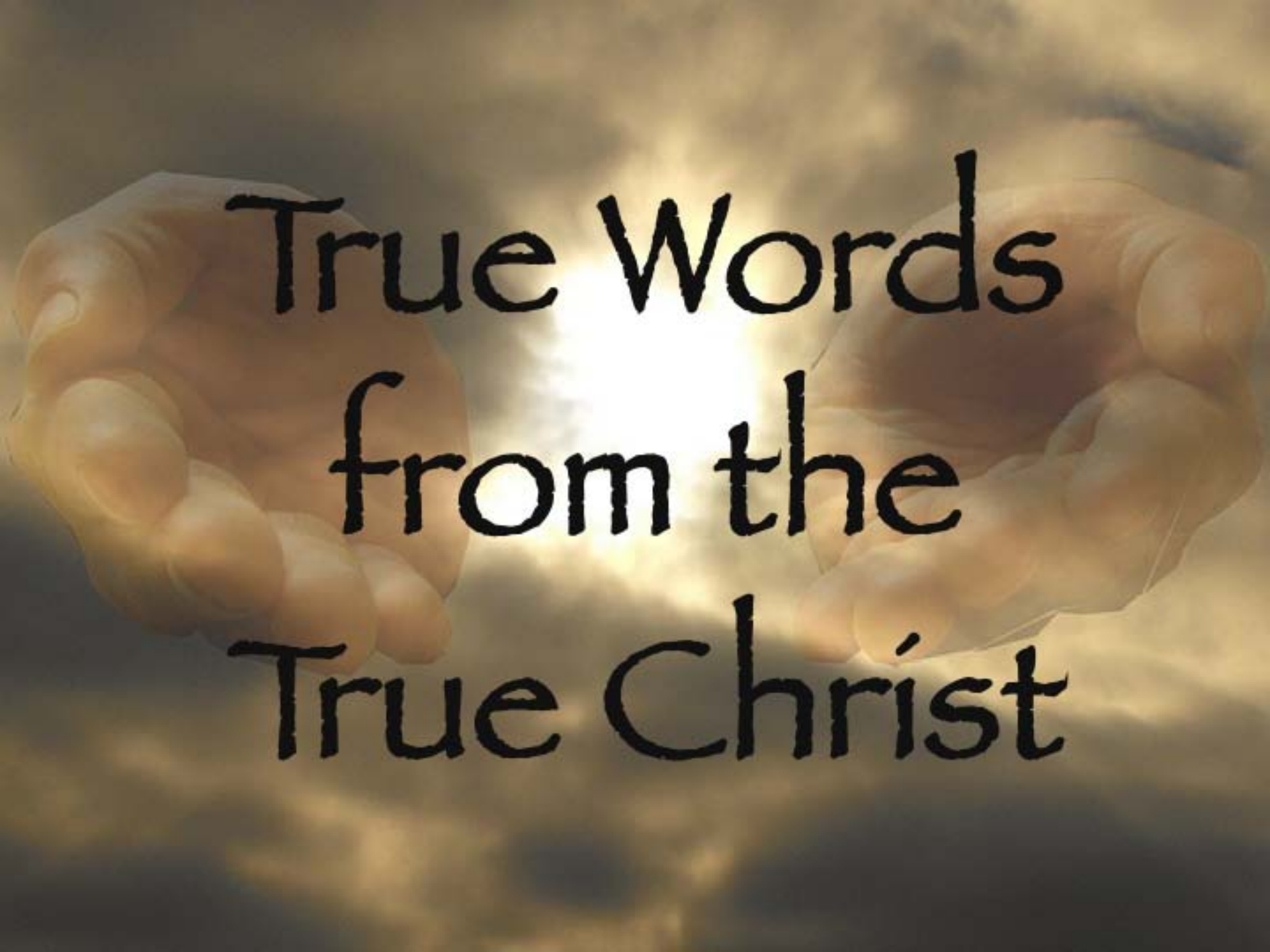
27 \* Ye have heard that it was said by them of old time, Thou shalt not commit adultery;

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

## Psalm 95

A pair of hands, one on the left and one on the right, are shown holding a glowing, golden orb. The orb is the source of a bright, warm light that fills the center of the image. The background is a soft, hazy sky with light clouds. The text is overlaid on the orb and hands in a black, serif font.

True Words  
from the  
True Christ

For more than three years Jesus had traveled throughout Israel preaching the gospel, calling people to repent and return to God, and confronting the Jewish religion that had become a false religion.

Jesus' teachings, works, healings and miracles clearly demonstrated that He was the Christ and as Jesus said, "that the Father is in Me, and I in the Father.

Thus says the LORD, the  
Redeemer of Israel *and its*  
Holy One, to the despised  
One, to the One abhorred  
by the nation, to the  
Servant of rulers

I gave My back to those who  
strike Me, and My cheeks to  
those who pluck out the  
beard; I did not cover  
My face from  
humiliation and spitting



He was despised and forsaken  
of men, a man of sorrows and  
acquainted with grief; and like  
one from whom men hide their  
face He was despised, and we  
did not esteem Him.



Confrontation

Claim

Charge

Challenge

Consequences

The image features two clenched fists, one on the left and one on the right, rendered in a realistic, slightly translucent style. They are set against a background of a bright sunset or sunrise, with a glowing sun partially obscured by soft, wispy clouds. The overall color palette is warm, dominated by oranges, yellows, and soft blues.

**Act 1**

**The**

**Confrontation**

At that time the Feast of the  
Dedication took place  
at Jerusalem; it was winter,  
and Jesus was walking  
in the temple in the  
portico of Solomon.

The Jews then gathered around Him, and were saying to Him, "How long will You keep us in suspense? If You are the Christ, tell us plainly."

Judas Maccabeus defeated the  
Syrian king Antiochus Epiphanes  
in 167 B.C.

Three years earlier Antiochus had  
captured Jerusalem and  
desecrated the temple by  
sacrificing a pig on the altar and  
erecting a statue of Zeus.



Feast of Dedication

Hanukkah  
or  
Feast of Lights

# Jewish Calendar

April – Passover

Commemorating the final  
plague in Egypt

May – Pentecost

Celebrating the giving of the Law on  
Mt. Sinai



# Jewish Calendar

**October** – Feast of Trumpets

Day of Atonement followed five days later by the Feast of Tabernacles

**December** – Feast of Lights  
or Hanukkah

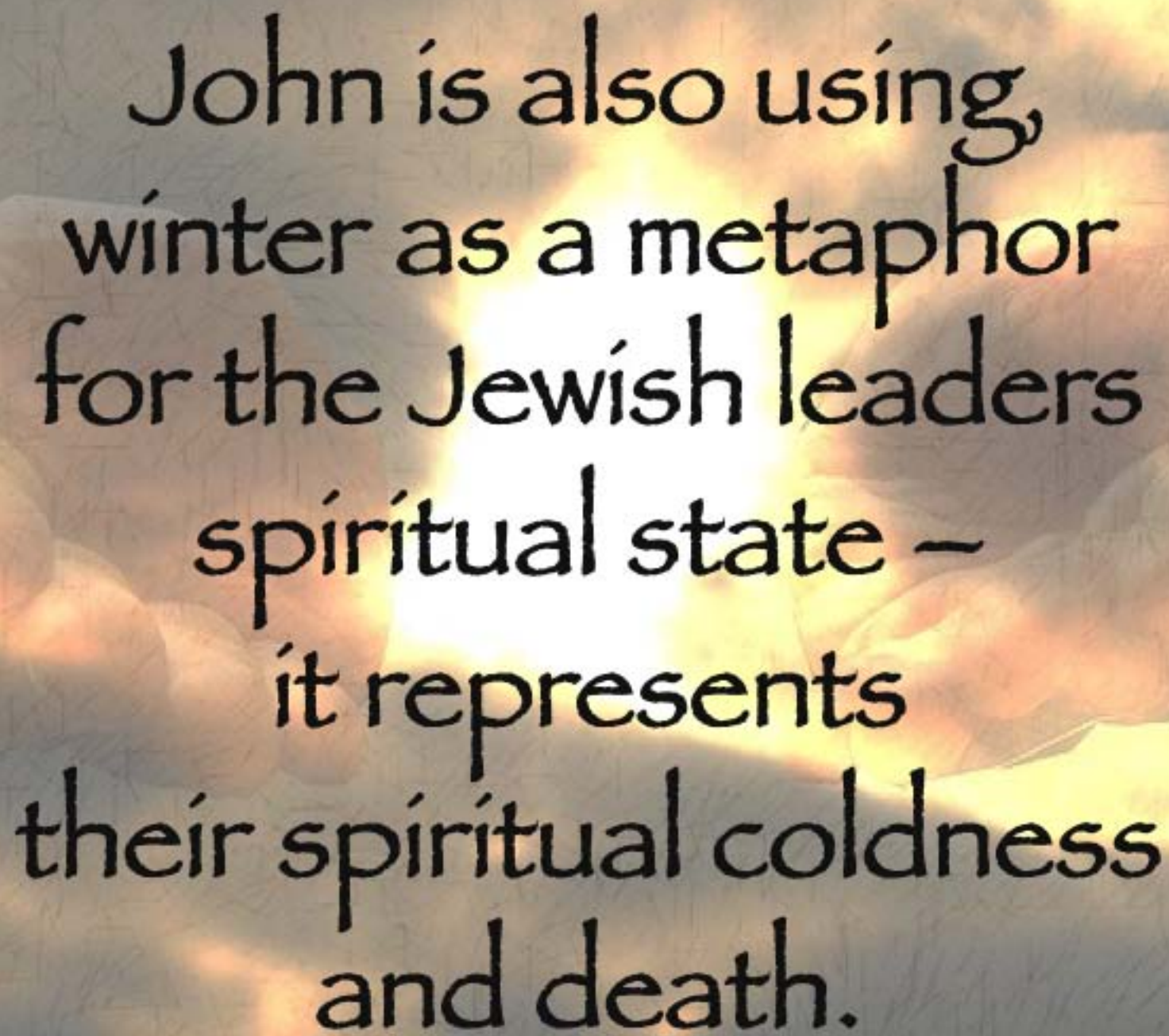
# Jewish Calendar

## March – Feast of Purim

Celebrating the deliverance wrought  
by Esther





A pair of hands, one on the left and one on the right, are shown holding a glowing, golden-yellow orb. The hands are rendered in a soft, painterly style with visible skin texture. The background is a hazy, light-colored sky with soft, wispy clouds. The overall lighting is warm and ethereal, with the orb being the brightest point of light.

John is also using,  
winter as a metaphor  
for the Jewish leaders  
spiritual state –  
it represents  
their spiritual coldness  
and death.

How long will You  
keep us in suspense?  
If You are the Christ,  
tell us plainly.

A pair of hands, one on the left and one on the right, are shown from the wrist up, holding a bright, glowing orb. The hands are positioned as if they are presenting or supporting the orb. The background is a sky with soft, golden clouds, suggesting a sunrise or sunset. The overall mood is one of hope, power, or revelation.

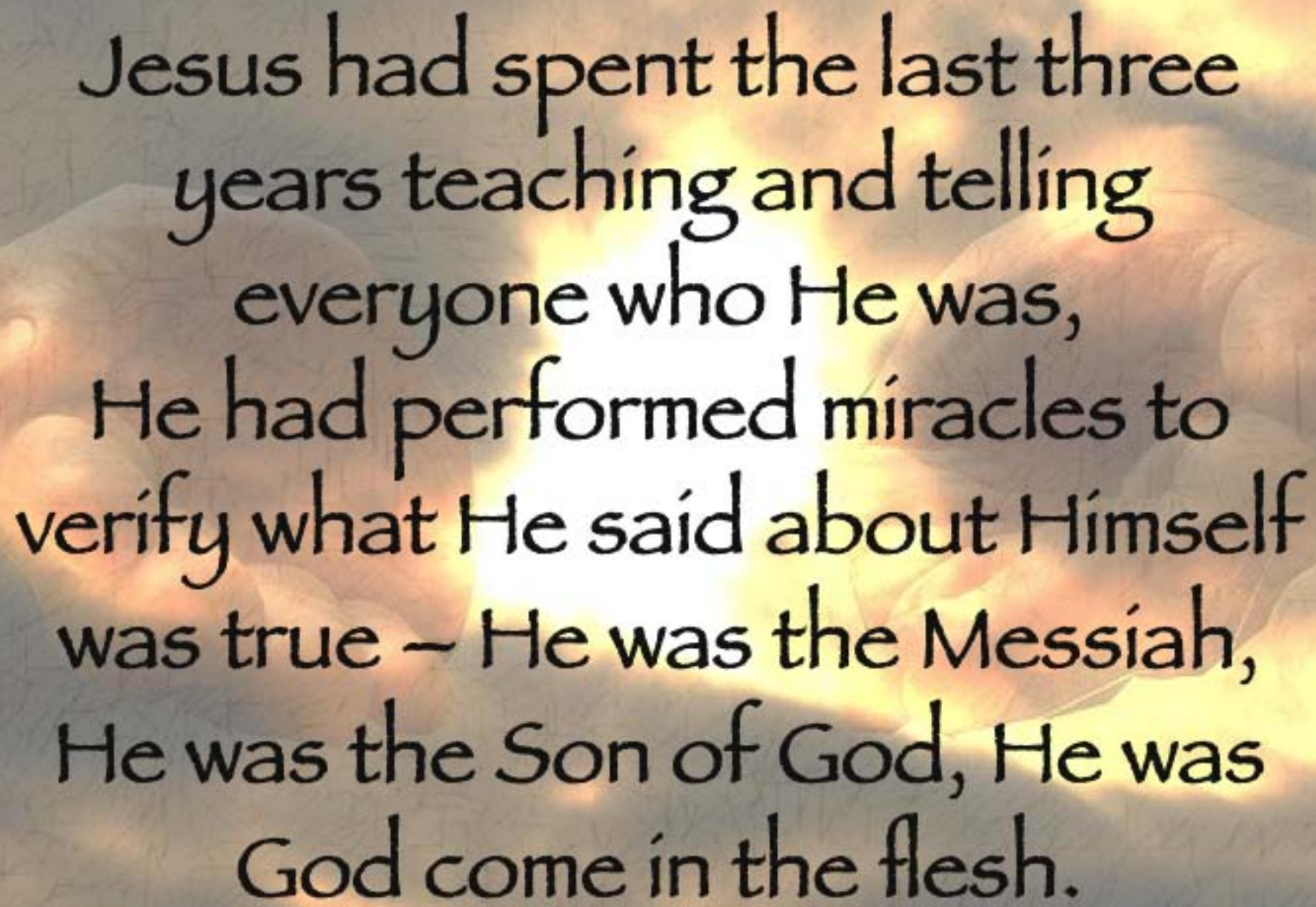
**Act 2**

**The Claim**

I told you, and you do not believe; the works that I do in My Father's name, these testify of Me. But you do not believe because you are not of My sheep. My sheep hear My voice, and I know them, and they follow Me ...

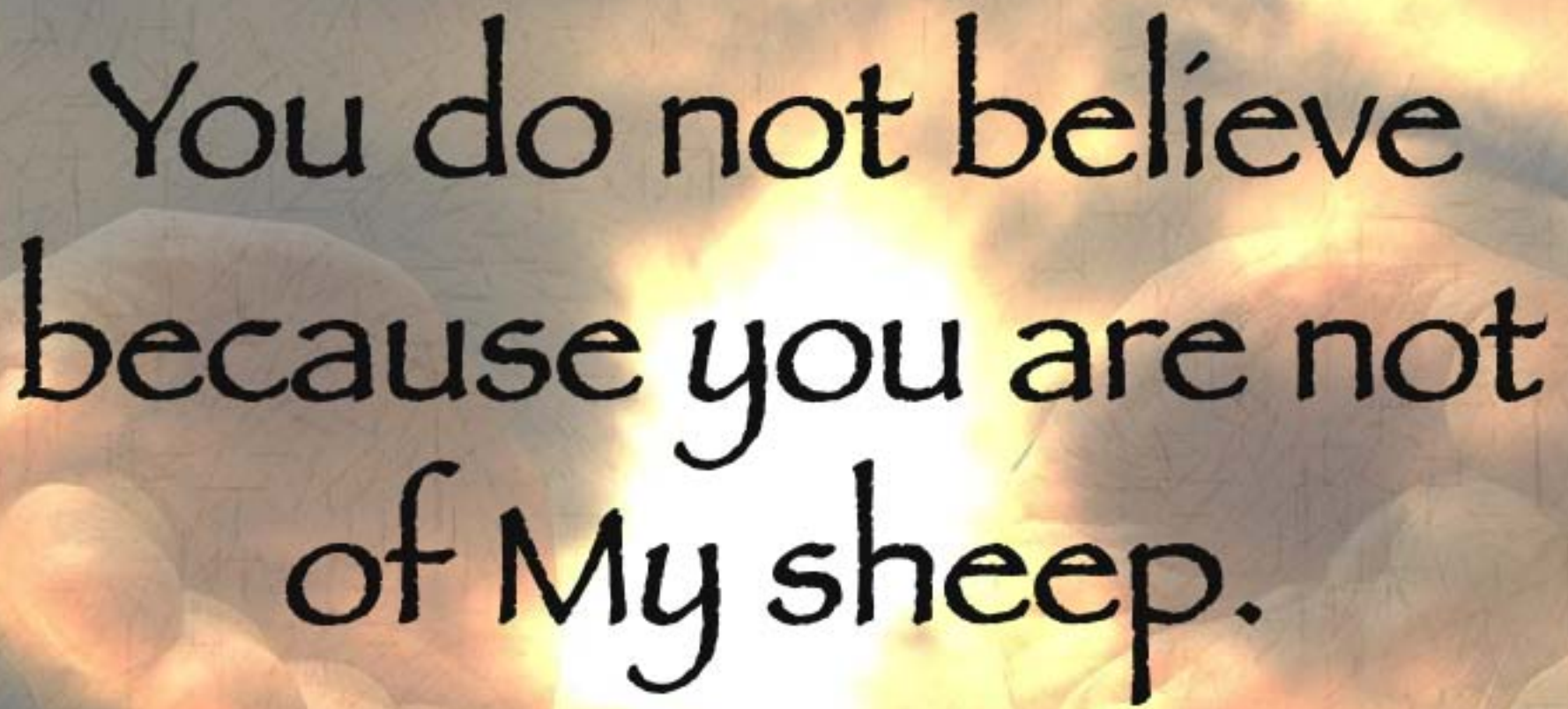


... and I give eternal life to them, and they will never perish; and no one will snatch them out of My hand. My Father, who has given *them* to Me, is greater than all; and no one is able to snatch *them* out of the Father's hand. I and the Father are one.



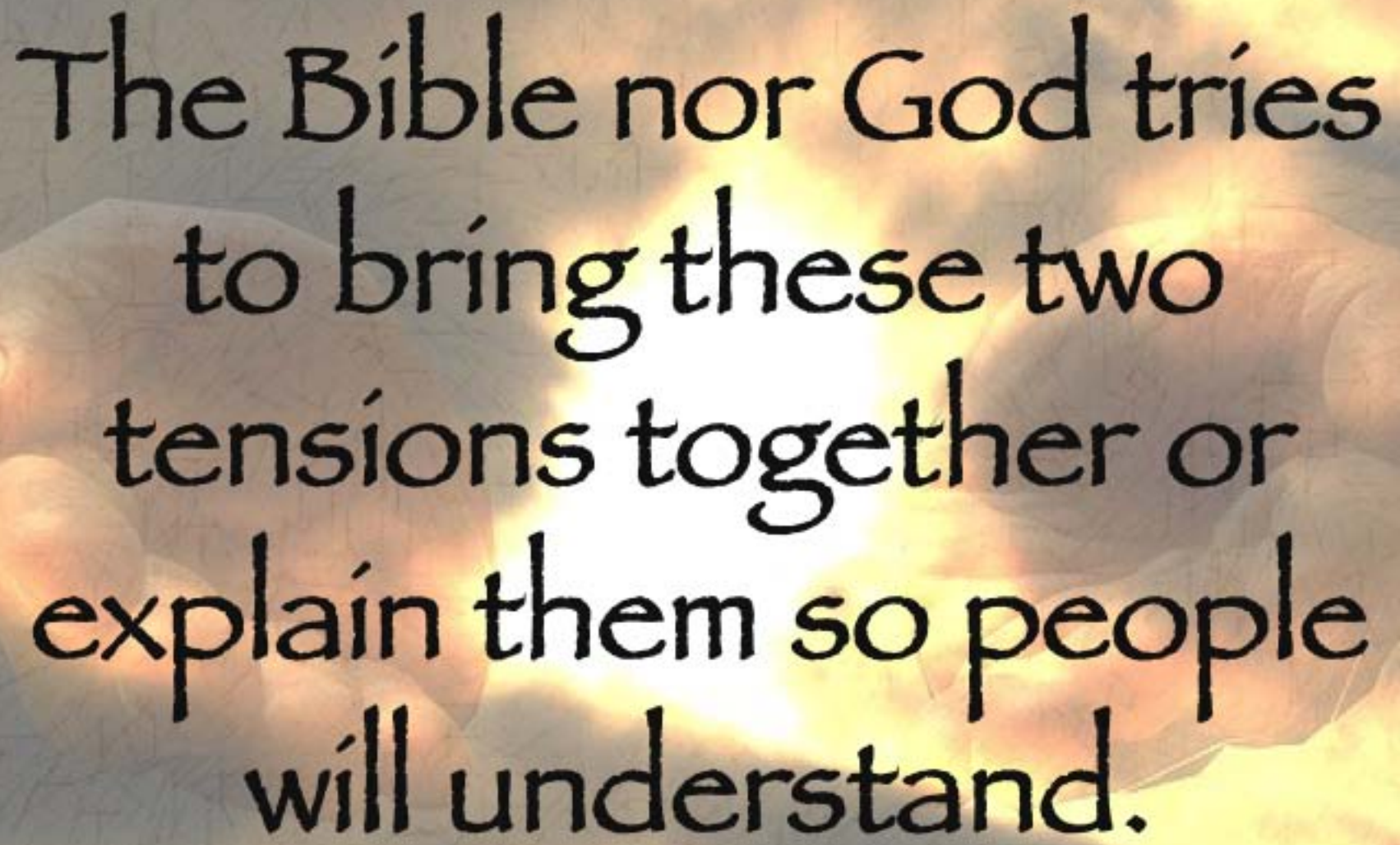
Jesus had spent the last three years teaching and telling everyone who He was, He had performed miracles to verify what He said about Himself was true – He was the Messiah, He was the Son of God, He was God come in the flesh.

Jesus says, "you do not believe" twice showing that the problem with their lack of belief was not due to lack clarity of the truth He presented, but that they were spiritual blind and dead and they had not been called by God.

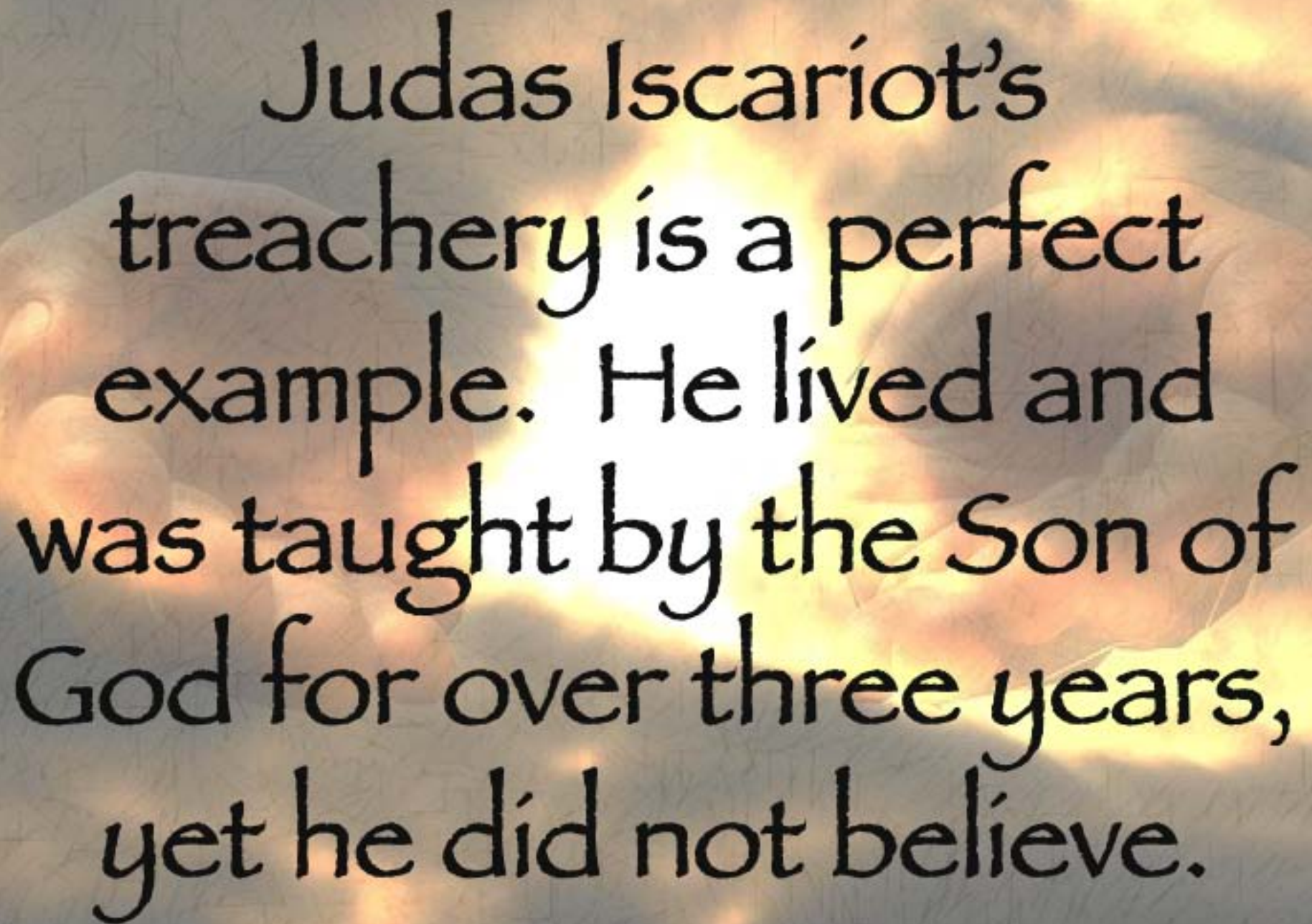
A bright sun is shining through a sky filled with soft, white clouds. The sun is positioned in the center, creating a strong glow and illuminating the surrounding clouds. The clouds are fluffy and have a soft, ethereal quality. The overall scene is peaceful and serene.

You do not believe  
because *you* are not  
of *My* sheep.

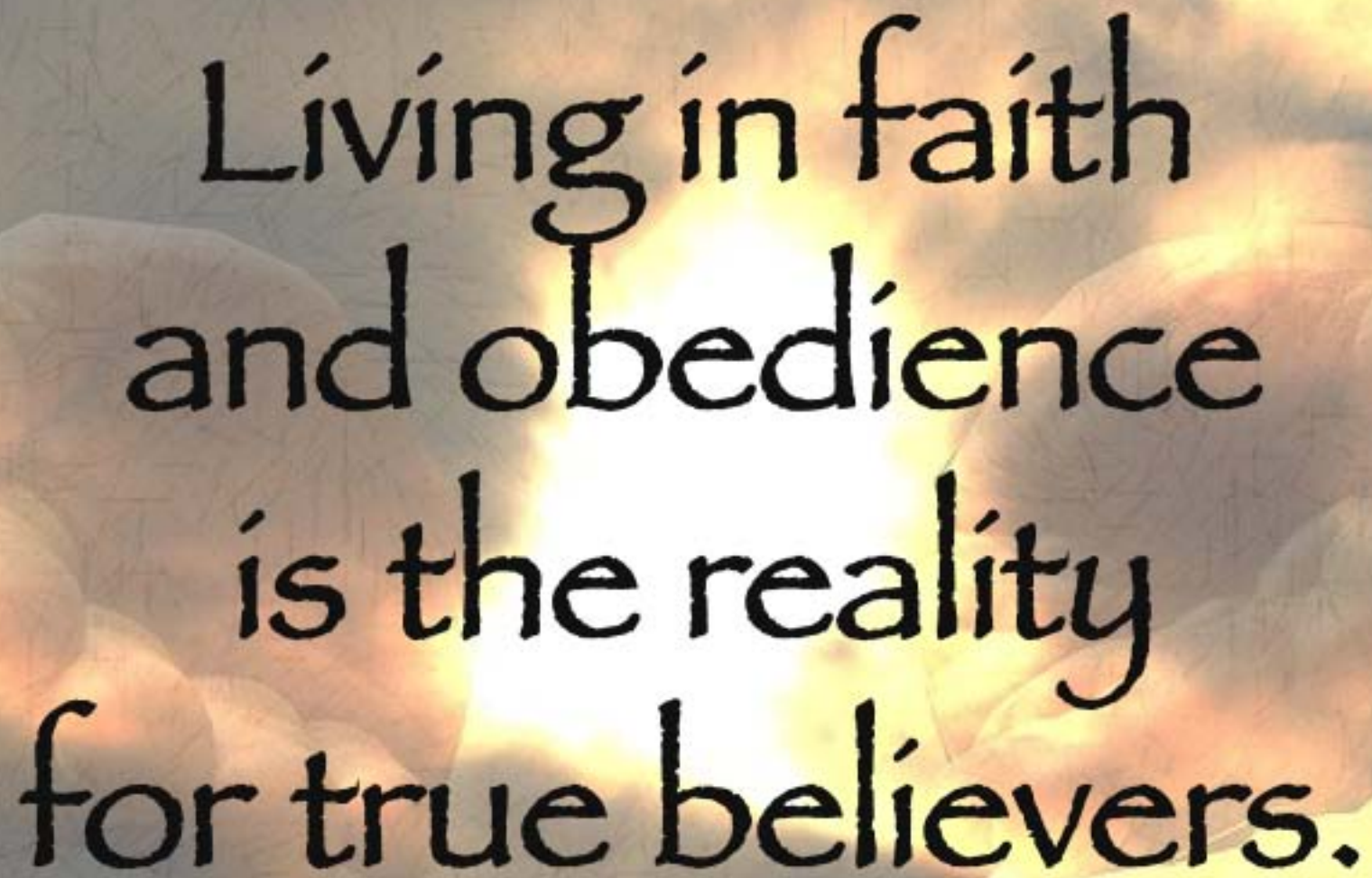
The truth of divine  
sovereignty and human  
responsibility is beyond  
human reasoning and  
understanding.

A pair of hands, one larger and one smaller, are shown holding a glowing, golden orb of light. The hands are positioned as if they are gently cradling the orb. The background is a soft, hazy light, suggesting a bright, ethereal atmosphere. The text is overlaid on the image, centered and written in a black, serif font.

The Bible nor God tries  
to bring these two  
tensions together or  
explain them so people  
will understand.

A pair of hands, one larger and one smaller, are shown holding a glowing, golden orb. The hands are positioned as if presenting the orb, which has a bright, shimmering surface. The background is a soft, textured grey with a subtle pattern of small, light-colored dots.

Judas Iscariot's treachery is a perfect example. He lived and was taught by the Son of God for over three years, yet he did not believe.

A pair of hands, one on the left and one on the right, are shown holding a glowing, golden orb of light. The hands are rendered in a soft, ethereal style, with the fingers gently cupping the orb. The background is a warm, golden glow with soft, out-of-focus light spots, creating a serene and spiritual atmosphere. The text is overlaid on this background, centered and written in a black, serif font.

Living in faith  
and obedience  
is the reality  
for true believers.



A close-up photograph of a hand with a ring, holding a small, glowing, golden object. The background is a soft, out-of-focus bokeh of warm, golden light. The text is overlaid on the image in a black, serif font.

Believers are Jesus' sheep  
and the Good Shepherd  
protects His flock.

This is the will of Him who sent  
Me, that of all that He has given  
Me I lose nothing, but raise it up  
on the last day.

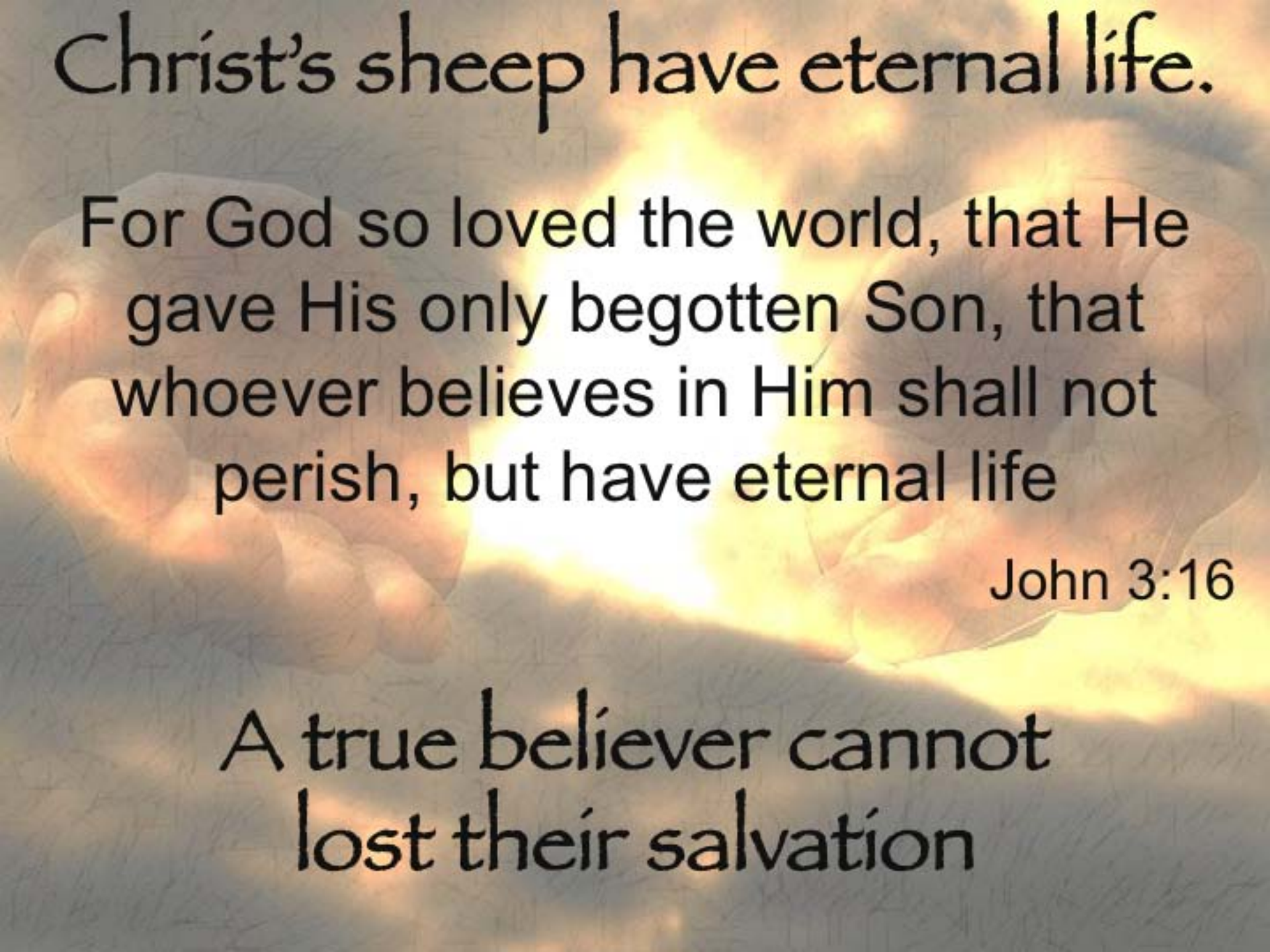
John 6:39

A pair of hands, one larger and one smaller, are shown holding a glowing, golden orb of light. The hands are positioned as if cradling the orb, with the fingers gently gripping it. The background is a soft, warm glow, suggesting a sunrise or sunset. The text is overlaid on this image.

Christ's sheep hear only His  
voice and follow only Him in  
living their lives.

A stranger they simply will not  
follow, but will flee from him,  
because they do not know the  
voice of strangers

John 10:5

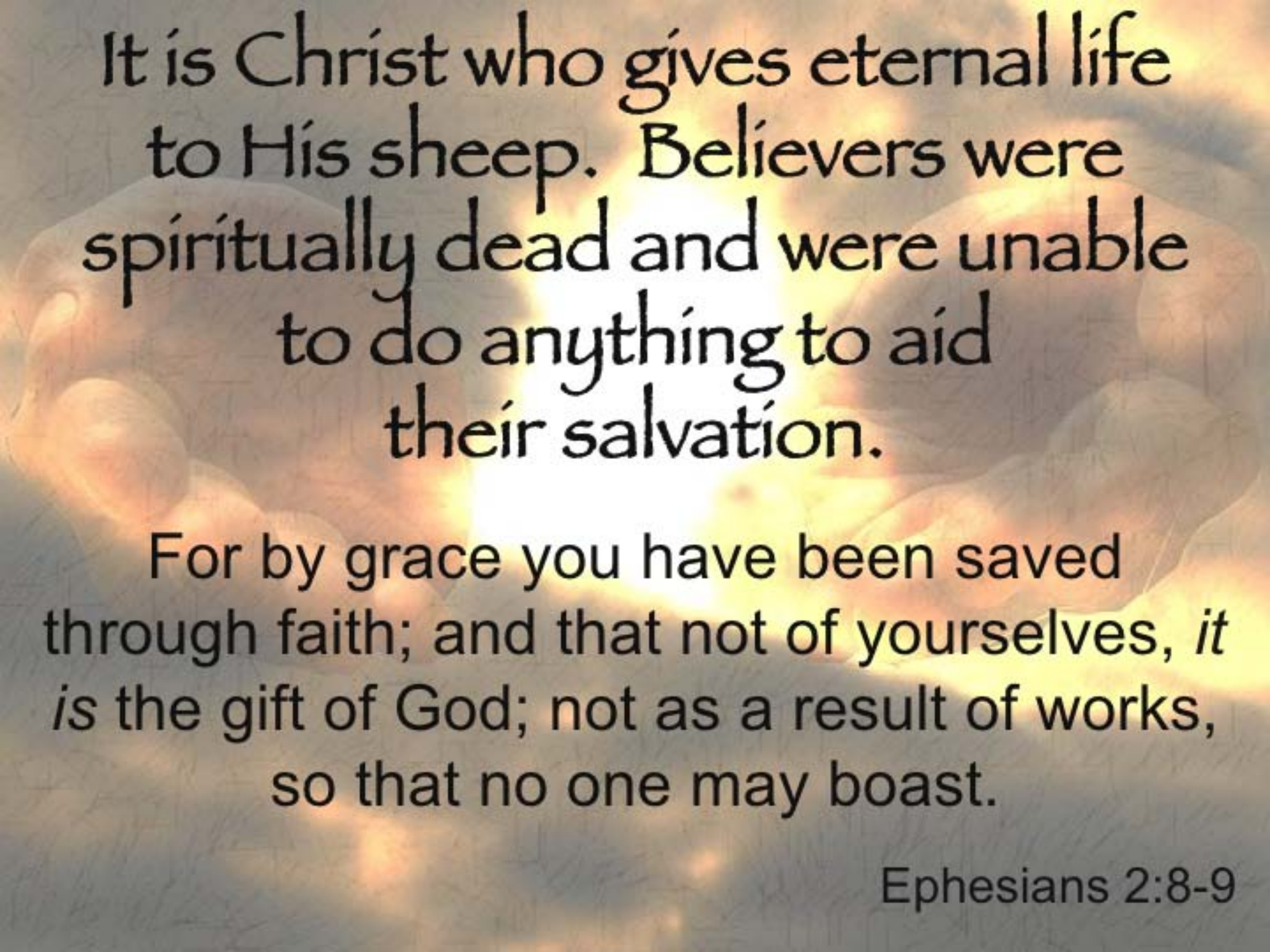


Christ's sheep have eternal life.

For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life

John 3:16

A true believer cannot  
lost their salvation

A pair of hands, one larger and one smaller, are shown holding a glowing, golden orb of light. The hands are positioned as if cradling the orb, with fingers gently curled around it. The background is a soft, hazy light, suggesting a divine or spiritual atmosphere. The text is overlaid on this image.

It is Christ who gives eternal life  
to His sheep. Believers were  
spiritually dead and were unable  
to do anything to aid  
their salvation.

For by grace you have been saved  
through faith; and that not of yourselves, *it*  
*is* the gift of God; not as a result of works,  
so that no one may boast.

Ephesians 2:8-9

No one will snatch them (*Christ's sheep*) out of My (*Jesus'*) hand.

John 10:28

Not false prophets or preachers  
and not even Satan or  
demons are powerful enough  
to take Jesus' sheep.



Christ's sheep are held in the  
hands of both God the Son and  
God the Father.

My Father, who has given *them* to Me,  
is greater than all; and no one  
is able to snatch *them* out of  
the Father's hand.

John 10:29

The background features two hands, one on the left and one on the right, cupping a bright, glowing orb of light. The light is a warm, golden-yellow color, radiating outwards and creating a soft, ethereal glow. The hands are rendered in a realistic style, with visible skin texture and shading. The overall composition is centered and balanced, with the text overlaid on the light orb.

I  
and the  
Father  
are one

John 10:30

The Jews picked up  
stones again to  
stone Him.



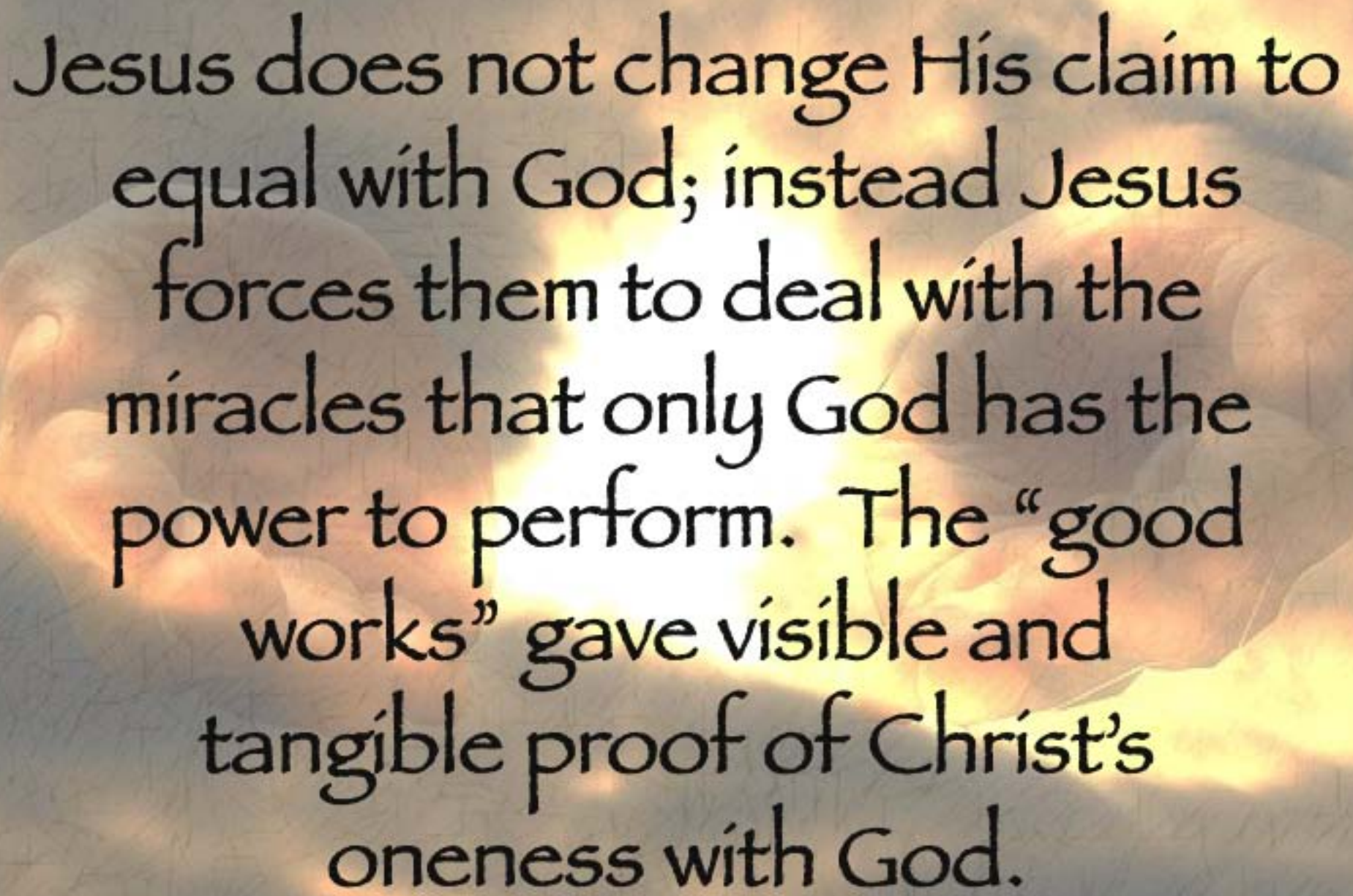
A pair of hands, one on the left and one on the right, are shown in a firm grip, holding a bright, glowing orb. The orb is the central focus, emitting a warm, golden light that illuminates the hands and the surrounding clouds. The background is a dramatic sky with soft, white and grey clouds, suggesting a sunrise or sunset. The overall mood is one of power, unity, and hope.

**Act 3**

**The Charge**

Jesus answered them, "I showed you many good works from the Father; for which of them are you stoning Me?"

The Jews answered Him, "For a good work we do not stone You, but for blasphemy; and because You, being a man, make Yourself out *to be* God."

A pair of hands, one on the left and one on the right, are shown holding a glowing, golden orb of light. The hands are positioned as if they are gently cradling the orb. The background is a soft, hazy light with some bokeh effects, suggesting a bright, ethereal atmosphere. The text is overlaid on this background, centered and written in a black, serif font.

Jesus does not change His claim to equal with God; instead Jesus forces them to deal with the miracles that only God has the power to perform. The “good works” gave visible and tangible proof of Christ’s oneness with God.

The evidence showed that it was not Jesus who was a blasphemer, but the Jewish leaders were the true blasphemers of the holy God.

John 10:33

You, being a man, make  
Yourself out *to be* God.

A pair of hands, one on the left and one on the right, are shown holding a bright, glowing orb of light. The hands are rendered in a soft, ethereal style, with the fingers gently cupping the orb. The background is a dark, textured surface, possibly a book cover or a piece of fabric, with a subtle pattern. The overall lighting is warm and golden, emanating from the orb and casting a soft glow on the hands and the surrounding area.

Have this attitude in yourselves which was also in Christ Jesus, who, although He existed in the form of God, did not regard equality with God a thing to be grasped, but emptied Himself, taking the form of a *slave*, and being made in the likeness of men.

Being found in appearance as a man,  
He humbled Himself by becoming  
obedient to the point of death, even  
death on a cross. For this reason also,  
God highly exalted Him, and bestowed  
on Him the name which is above every  
name ...

... so that at the name of Jesus EVERY  
KNEE WILL BOW, of those who are in  
heaven and on earth and under the  
earth, and that every tongue will  
confess that Jesus Christ is Lord, to  
the glory of God the Father.



Son of man, you live in the  
midst of the rebellious house,  
who have eyes to see but  
do not see, ears to hear but do  
not hear; for they are  
a rebellious house.

The image features two clenched fists, one on the left and one on the right, holding a bright, glowing sun. The sun is positioned in the center, between the two fists, and its light illuminates the scene, creating a dramatic, golden glow. The background consists of a cloudy sky with soft, diffused light. The overall composition is symmetrical and conveys a sense of strength, unity, and triumph.

# **Act 4**

# **The Challenge**

Jesus answered them, "Has it not been written in your Law, 'I SAID, YOU ARE GODS'? If he called them gods, to whom the word of God came (and the Scripture cannot be broken) ...

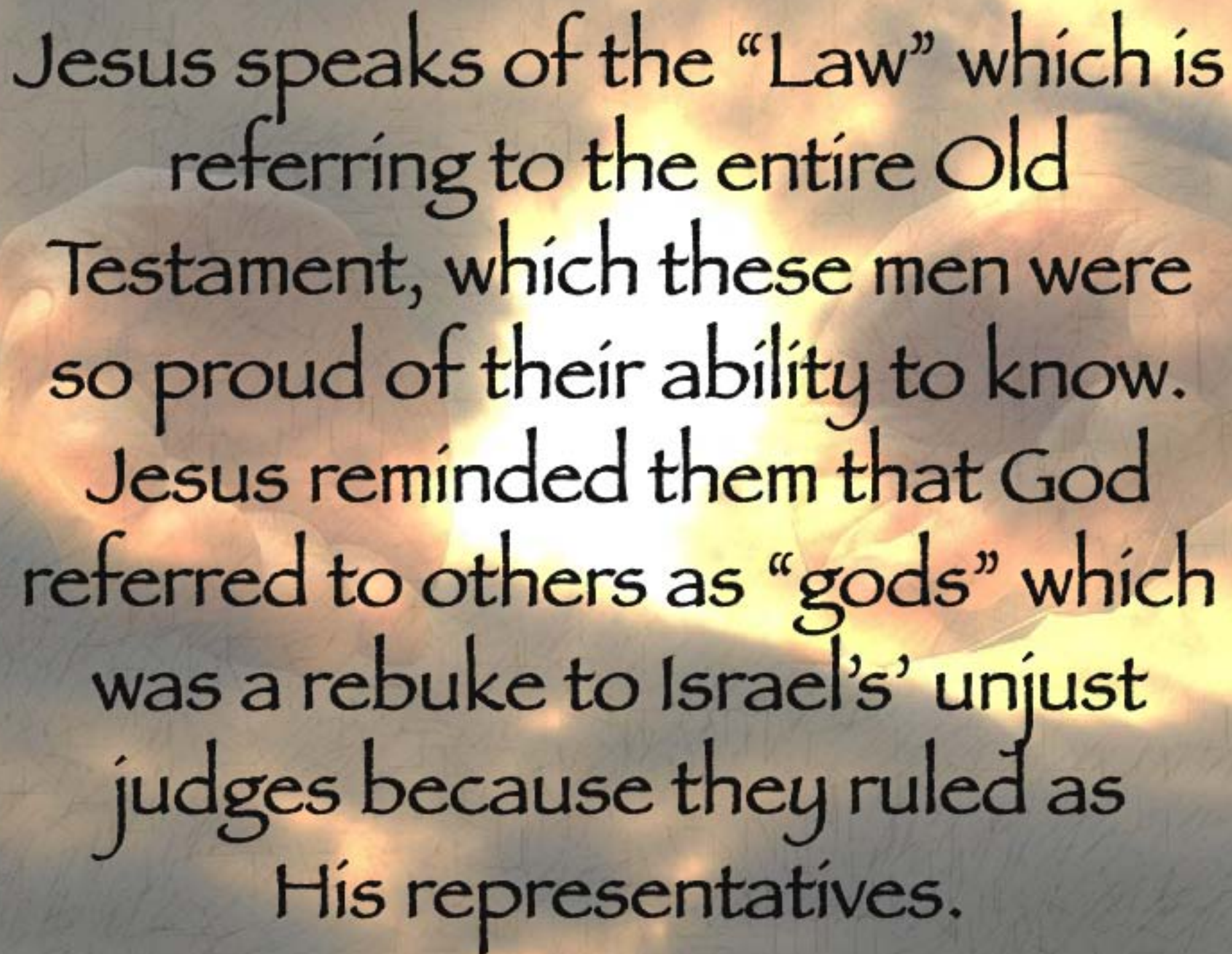
... do you say of Him, whom the Father sanctified and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of God'? If I do not do the works of My Father, do not believe Me ...

... but if I do them, though you do not believe Me, believe the works, so that you may know and understand that the Father is in Me, and I in the Father.

Jesus at this point does not say, "Wait a minute you misunderstood me, put down the stones."

A background image showing two hands, one on the left and one on the right, holding a glowing, golden orb of light. The hands are rendered in a soft, painterly style. The light from the orb illuminates the scene, creating a warm, ethereal atmosphere. The text is overlaid on this background.

I  
and the  
Father  
are one

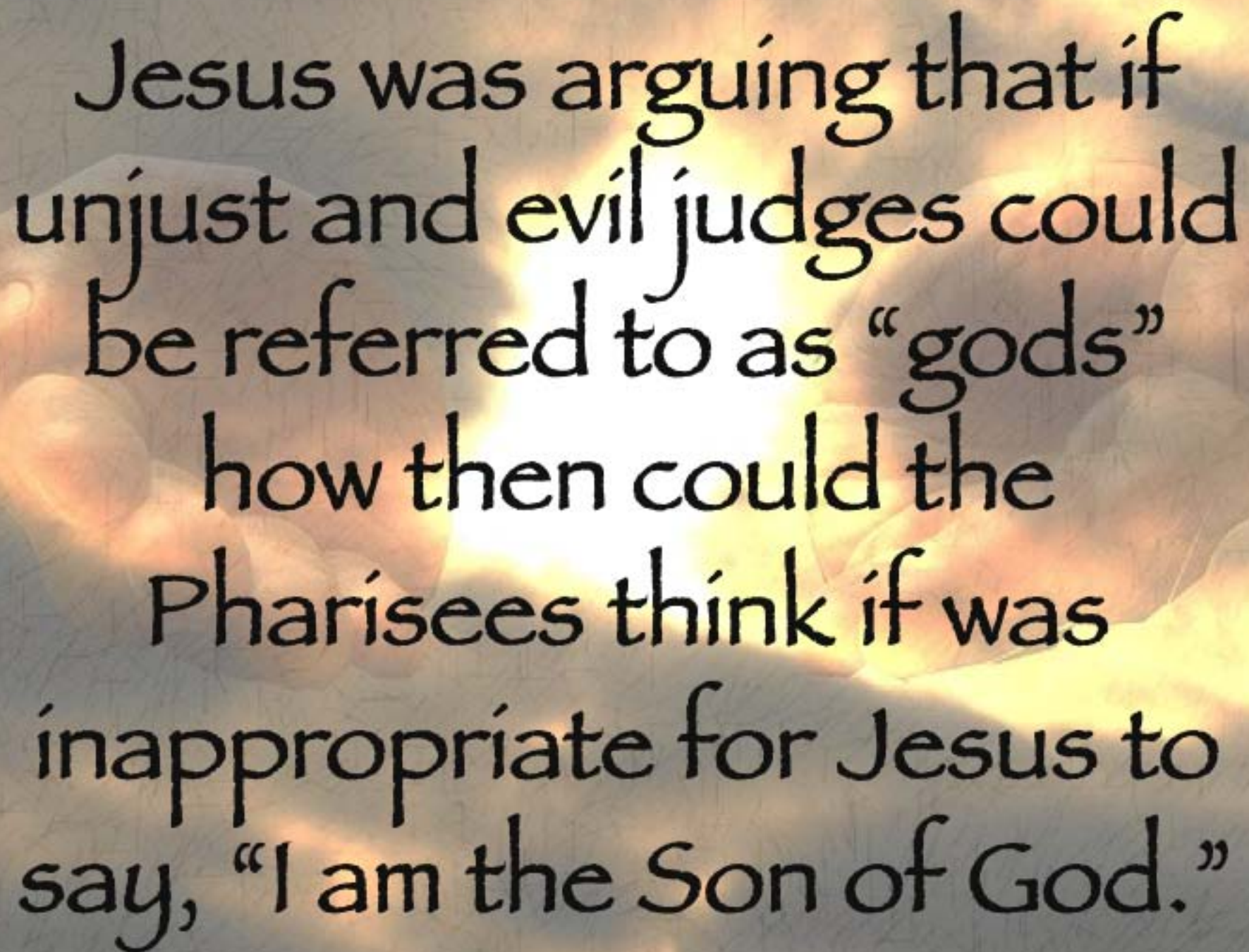


Jesus speaks of the “Law” which is referring to the entire Old Testament, which these men were so proud of their ability to know. Jesus reminded them that God referred to others as “gods” which was a rebuke to Israel’s’ unjust judges because they ruled as His representatives.

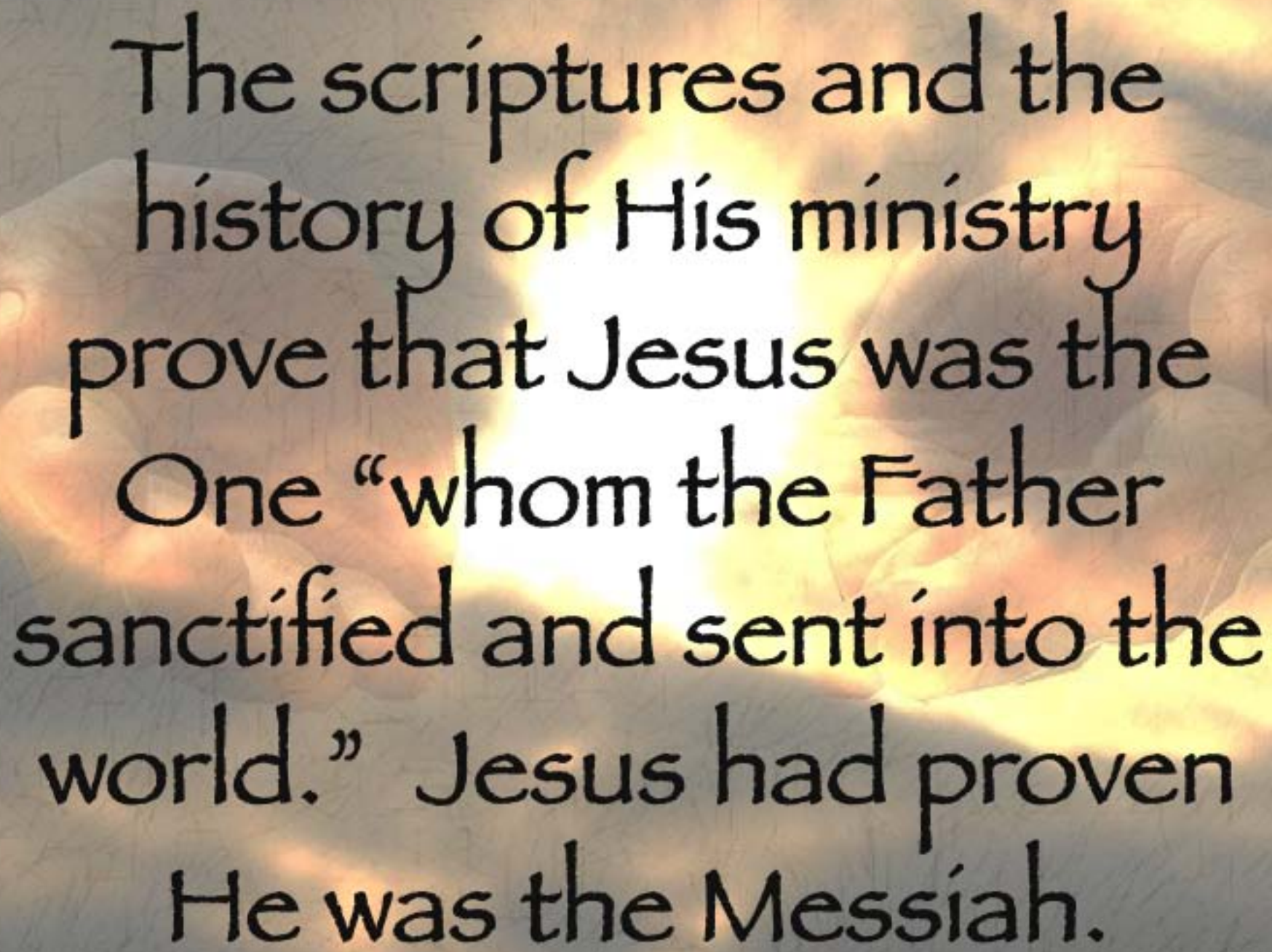


They do not know nor do they understand; they walk about in darkness; all the foundations of the earth are shaken. I said, "You are gods, and all of you are sons of the Most High. Nevertheless you will die like men and fall like *any* one of the princes."

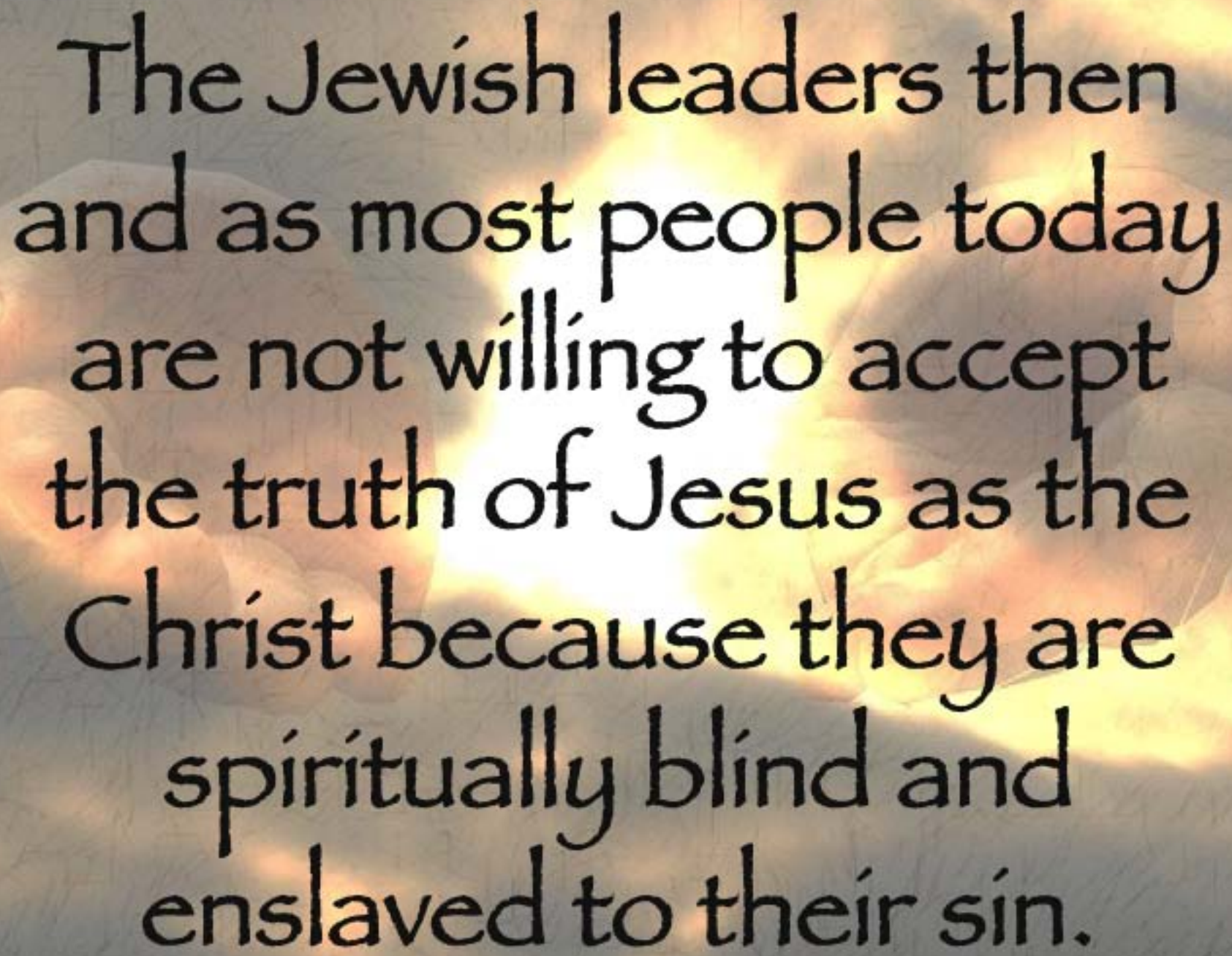
The Jewish leaders could not dispute that the judges had been called "gods" because "the Scripture cannot be broken."

A pair of hands, one on the left and one on the right, are shown holding a glowing, golden-yellow orb of light. The hands are positioned as if they are gently cradling the orb. The background is a soft, hazy light, suggesting a bright, ethereal atmosphere. The text is overlaid on this image, centered and written in a black, serif font.

Jesus was arguing that if unjust and evil judges could be referred to as “gods” how then could the Pharisees think it was inappropriate for Jesus to say, “I am the Son of God.”

A pair of hands, one larger and one smaller, are shown holding a glowing, golden orb of light. The hands are positioned as if presenting the orb. The background is a soft, warm glow, suggesting a divine or spiritual presence. The text is overlaid on this image.

The scriptures and the history of His ministry prove that Jesus was the One “whom the Father sanctified and sent into the world.” Jesus had proven He was the Messiah.

A pair of hands, one larger and one smaller, are shown holding a glowing, golden orb of light. The hands are positioned as if presenting the orb. The background is a soft, textured grey. The text is overlaid on the image in a black, serif font.

The Jewish leaders then  
and as most people today  
are not willing to accept  
the truth of Jesus as the  
Christ because they are  
spiritually blind and  
enslaved to their sin.

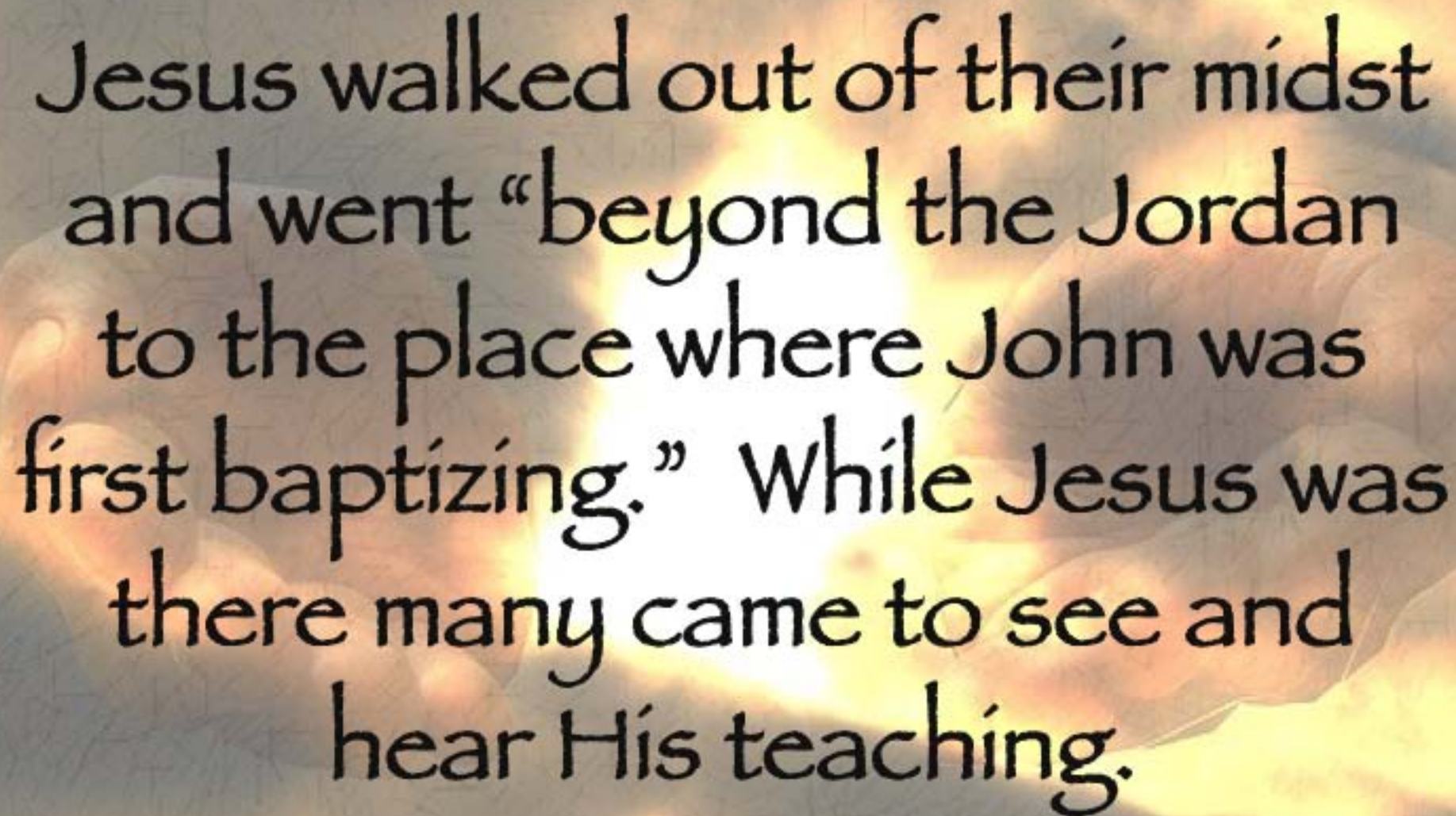
The image features two hands, one on the left and one on the right, holding a bright, glowing sun. The sun is partially obscured by soft, white clouds. The hands are rendered in a realistic, slightly translucent style, with the fingers curled around the sun. The overall scene is set against a background of a cloudy sky with a warm, golden light emanating from the sun.

**Act 5**

**The**

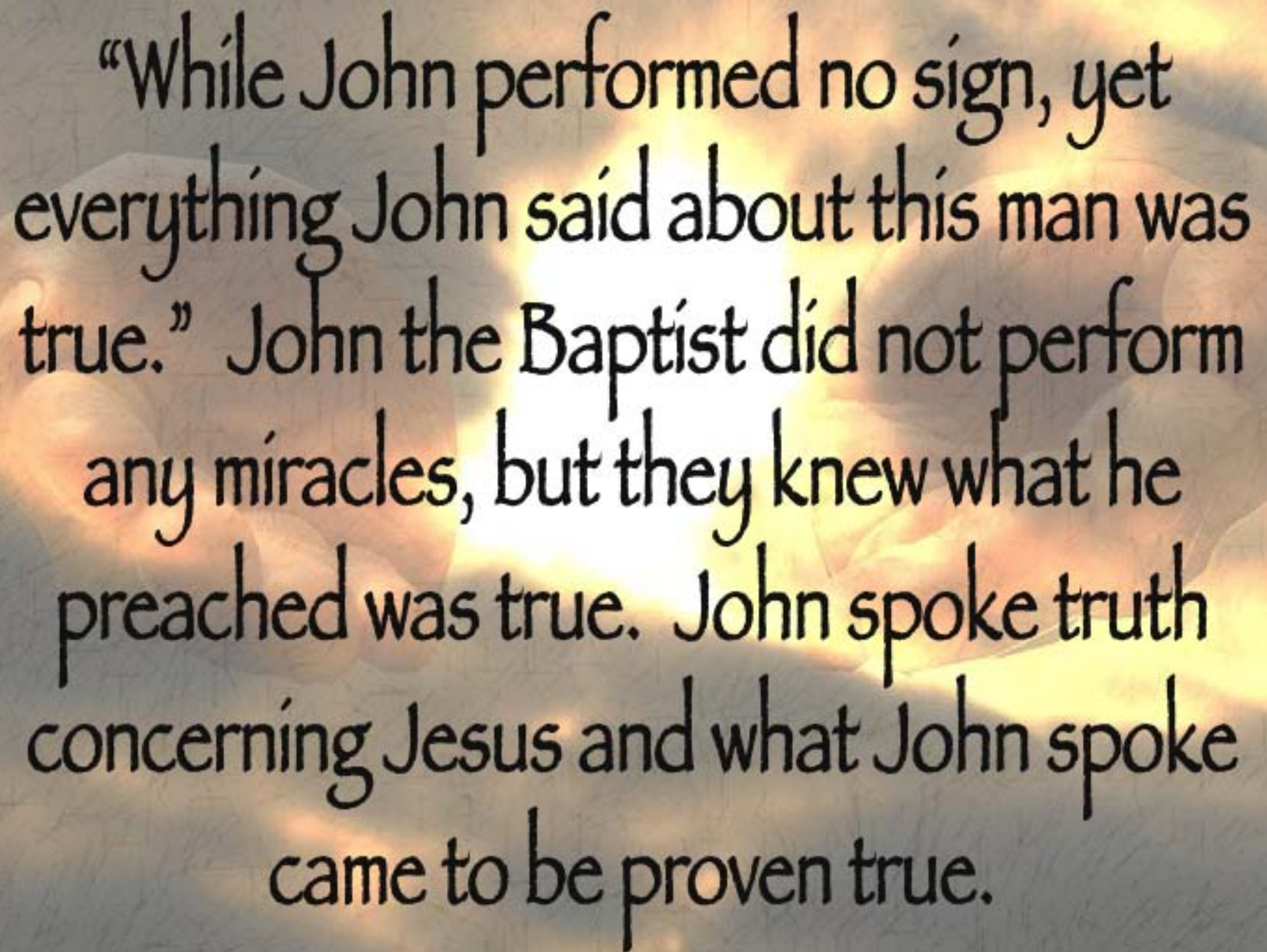
**Consequences**

Therefore they were seeking again to seize Him, and He eluded their grasp. And He went away again beyond the Jordan to the place where John was first baptizing, and He was staying there. Many came to Him and were saying, "While John performed no sign, yet everything John said about this man was true." Many believed in Him there.

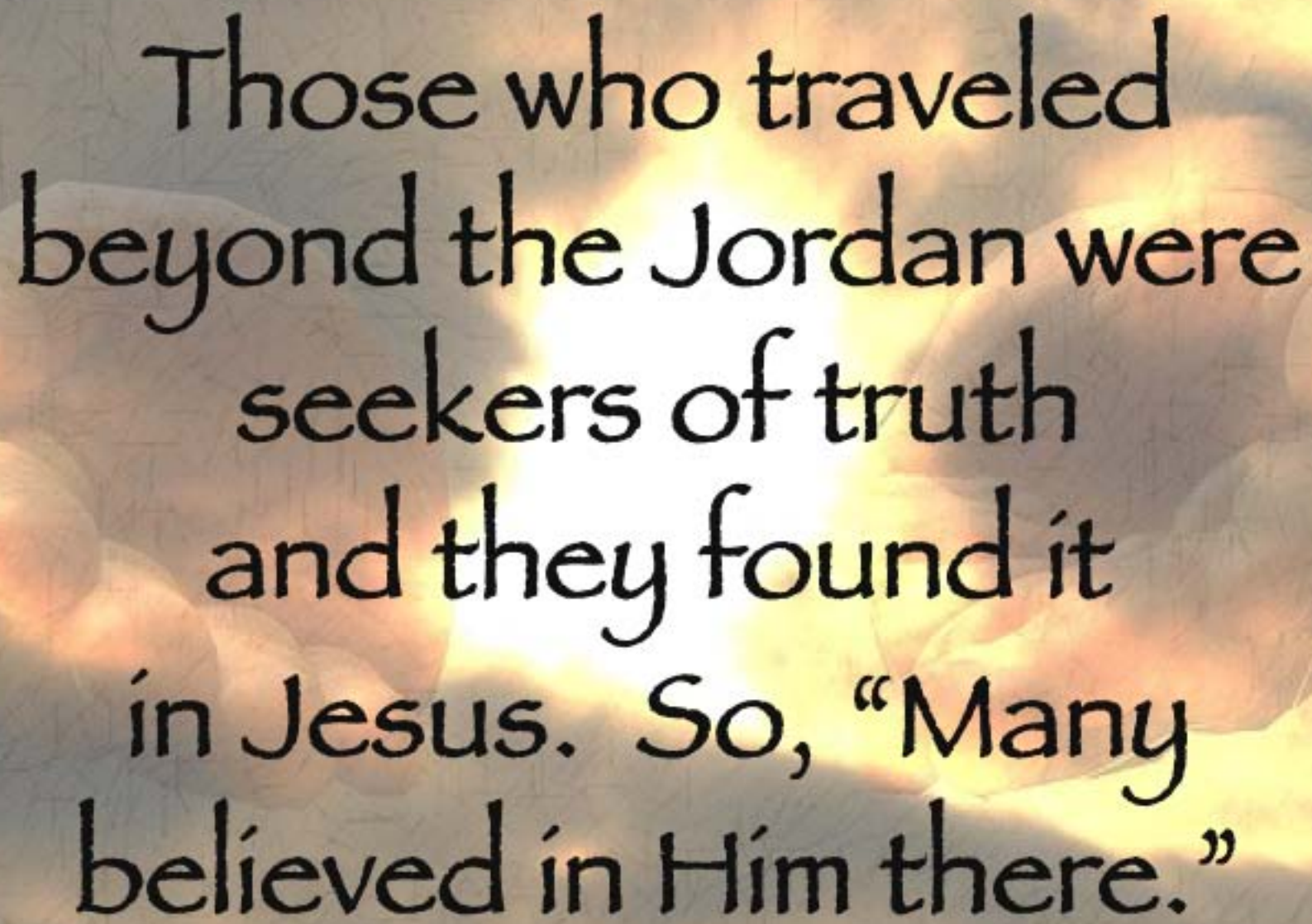


Jesus walked out of their midst and went “beyond the Jordan to the place where John was first baptizing.” While Jesus was there many came to see and hear His teaching.





“While John performed no sign, yet everything John said about this man was true.” John the Baptist did not perform any miracles, but they knew what he preached was true. John spoke truth concerning Jesus and what John spoke came to be proven true.

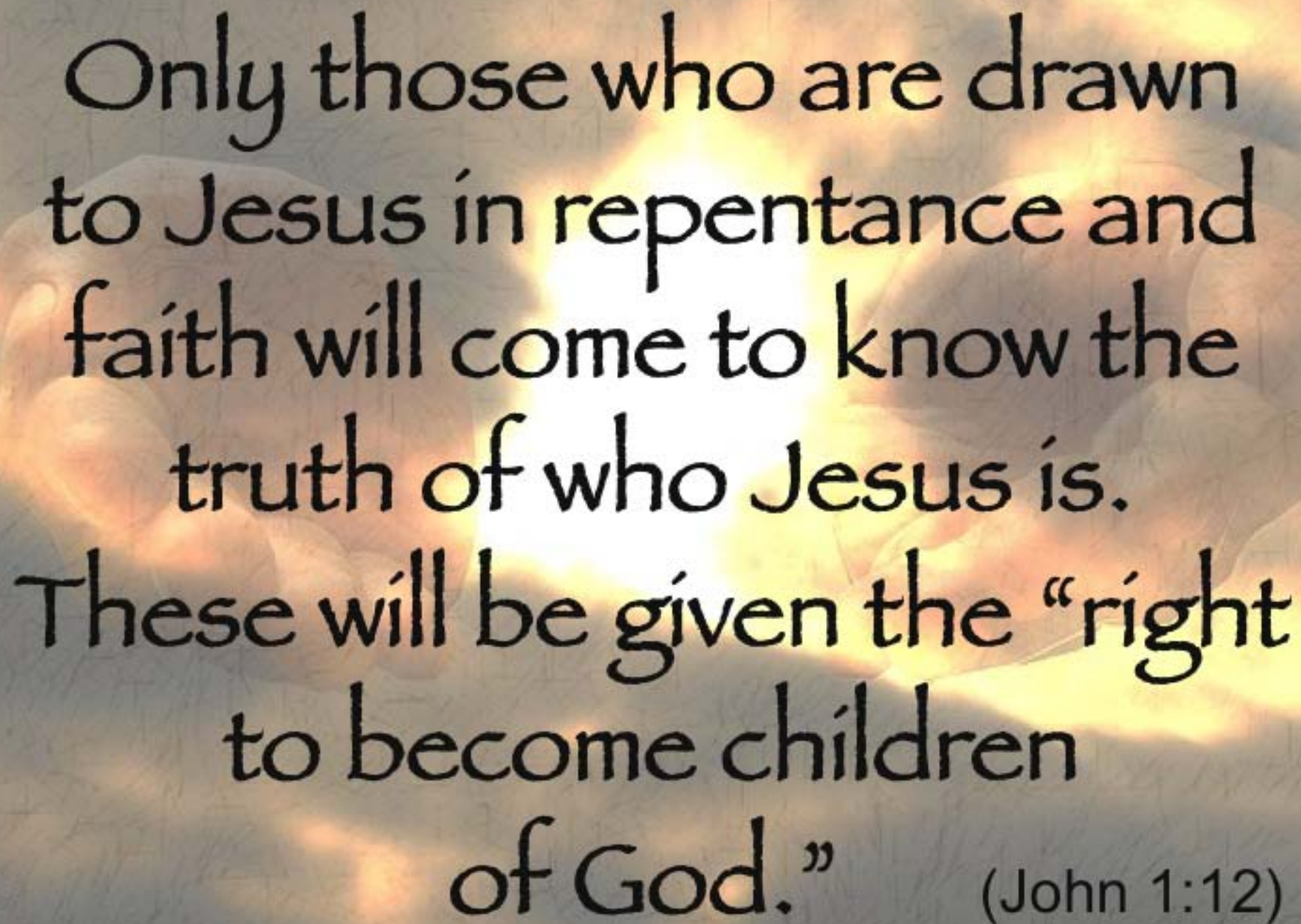
A pair of hands, one larger and one smaller, are shown holding a glowing, golden orb of light. The hands are positioned as if cradling the orb, with fingers slightly curled. The background is a soft, hazy light, suggesting a bright, ethereal atmosphere. The text is overlaid on the image, centered and written in a black, serif font.

Those who traveled  
beyond the Jordan were  
seekers of truth  
and they found it  
in Jesus. So, "Many  
believed in Him there."

Jesus' public ministry ends with many coming to know that He was the Christ.

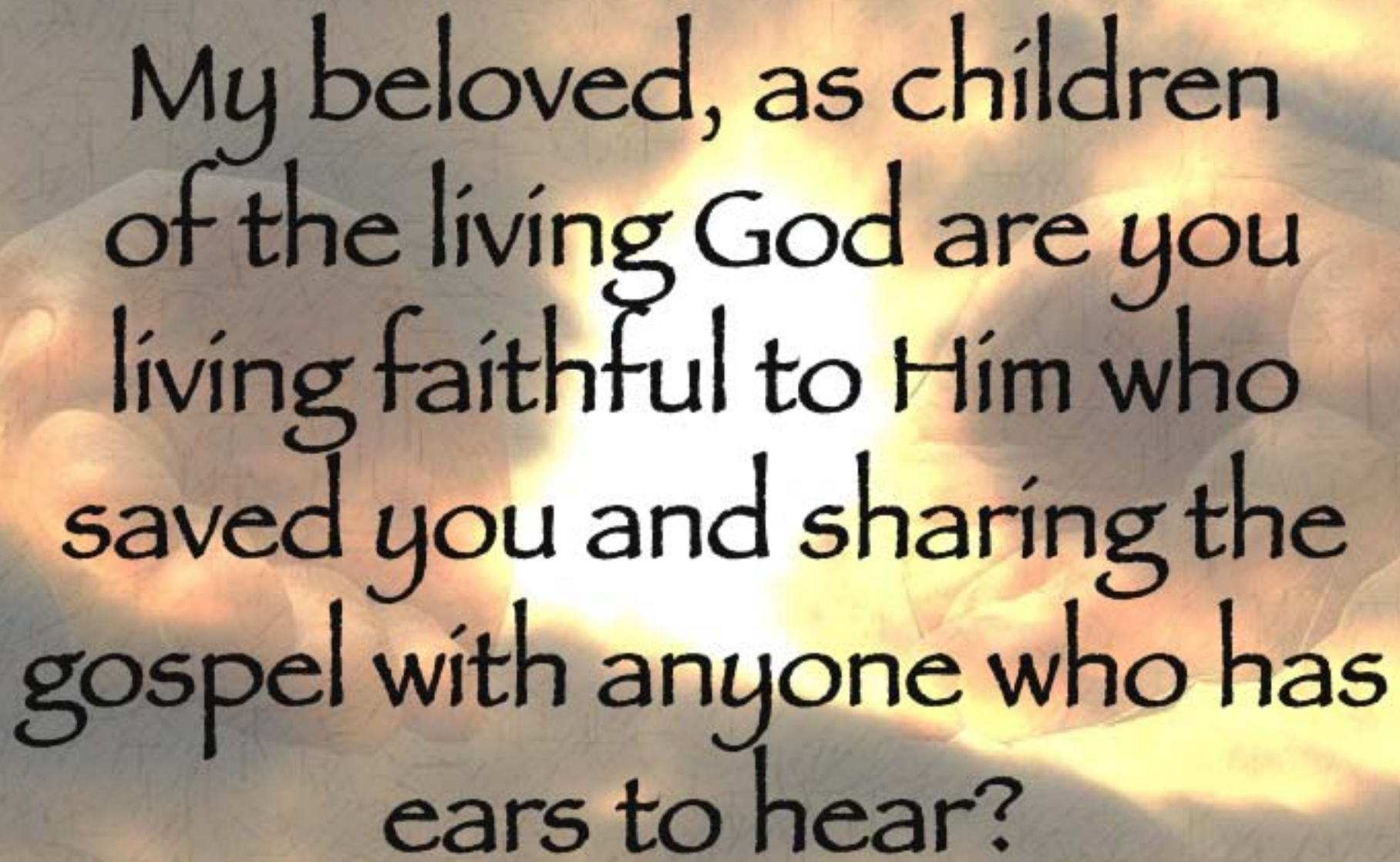
At the same time the stonehearted Jewish leaders had no desire for the truth and were condemned.

Just as it is written, "GOD  
GAVE THEM A SPIRIT OF  
STUPOR, EYES TO SEE NOT  
AND EARS TO HEAR NOT,  
DOWN TO THIS VERY DAY."



Only those who are drawn  
to Jesus in repentance and  
faith will come to know the  
truth of who Jesus is.  
These will be given the “right  
to become children  
of God.”

(John 1:12)

A pair of hands, one larger and one smaller, are shown holding a glowing, golden orb of light. The hands are positioned as if cradling the orb, with fingers slightly curled. The background is a soft, hazy light, suggesting a bright, ethereal atmosphere. The text is overlaid on the image, centered and written in a black, serif font.

My beloved, as children  
of the living God are you  
living faithful to Him who  
saved you and sharing the  
gospel with anyone who has  
ears to hear?

A background image showing a hand holding a glowing orb of light, with a bright, warm glow emanating from the center. The text is overlaid on this image.

I have chosen to spend my life to “LOVE  
THE LORD MY GOD WITH ALL MY HEART,  
AND WITH ALL MY SOUL, AND WITH ALL MY  
MIND, AND WITH ALL MY STRENGTH and to  
LOVE MY NEIGHBOR MORE THAN MYSELF.”

Mark 12:30-31 *(Translation by Bill)*

*Jesus* “gives eternal life to *believers*, and they will never perish; and no one will snatch them out of My hand. My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of the Father’s hand.”



# Worship In Song



# God Will Take Care of You

Be not dismayed whate'er betide

God will take care of you

Beneath His wings of love abide

God will take care of you

**God will take care of you**

**Thro' every day o'er all the way**

**He will take care of you**

**God will take care of you**

**All you may need He will provide**

**God will take care of you**

**Nothing you ask will be denied**

**God will take care of you**

**God will take care of you**

**Thro' every day o'er all the way**

**He will take care of you**

**God will take care of you**

**No matter what may be the test**

**God will take care of you**

**Lean weary one upon His breast**

**God will take care of you**

**God will take care of you**

**Thro' every day o'er all the way**

**He will take care of you**

**God will take care of you**

# Benediction & Fellowship