

Welcome to Canyon Bible Church

Christ's sermon on the mount.

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Mt. 11.
1946 Our Father (24),
Mt. 11.

1946 Our Father (25),
Mt. 11.

13 ¶ Ye are the salt of the earth; but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

14 Ye are the light of the world. A city that is hid, will not be hid.

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 Let your light so shine before your men, that they may see your Father works, and glorify in the Father, who is in heaven.

17 ¶ Think not that I am come to destroy the law, or the prophets; I am not come to destroy, but to fulfil.

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven; but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

21 ¶ Ye

and then come and offer thy gift. 25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

27 ¶ Ye have heard that it was said by them of old time, Thou shalt not commit adultery;

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

31 ¶ It hath been said, Whosoever shall swear by the heaven, that he will give, or that he will not give, or that he will do, or that he will not do, he is guilty.

32 But I say unto you, That whosoever shall swear by the heaven, that he will give, or that he will not give, or that he will do, or that he will not do, he is guilty.

33 Whosoever shall swear by the earth, that he will give, or that he will not give, or that he will do, or that he will not do, he is guilty.

34 Whosoever shall swear by the heaven, that he will give, or that he will not give, or that he will do, or that he will not do, he is guilty.

35 Whosoever shall swear by the earth, that he will give, or that he will not give, or that he will do, or that he will not do, he is guilty.

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Please Silence

All

Cell Phones

for the

WORSHIP SERVICE

Worship In Song



Wonderful, Merciful Savior

Wonderful, merciful Savior,

Precious Redeemer and friend,

Who would have thought

that a Lamb

Could rescue the souls of men,

Oh, You rescue the souls of men.

You are the One

That we praise,

You are the One

We adore,

You give the healing

And grace

Our hearts always hunger for,

Oh, our hearts

Always hunger for.

Counselor, Comforter,

Keeper,

Spirit we long to embrace,

You offer hope when our hearts

Have hopelessly lost the way,

Oh, we hopelessly

Lost the way.

You are the One

That we praise,

You are the One

We adore,

You give the healing

And grace

Our hearts always hunger for,

Oh, our hearts

Always hunger for.

Almighty, infinite Father,

Faithfully loving Your own,

Here in our weakness You find us

Falling before Your throne,

Oh, we're falling

Before Your throne.

You are the One

That we praise,

You are the One

We adore,

You give the healing

And grace

Our hearts always hunger for,

Oh, our hearts

Always hunger for.



NAPAL

We Fall Down

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We fall down, we lay our crowns

At the feet of Jesus.

The greatness of mercy and love

At the feet of Jesus.

And we cry, “Holy, holy, holy!”

And we cry, “Holy, holy, holy!”

And we cry, “Holy, holy, holy

Is the Lamb!”

We fall down, we lay our crowns

At the feet of Jesus.

The greatness of mercy and love

At the feet of Jesus.

And we cry, “Holy, holy, holy!”

And we cry, “Holy, holy, holy!”

And we cry, “Holy, holy, holy

Is the Lamb!”



As The Deer

As the deer

Panteth for the water

So my soul

Longeth after Thee.

You alone are my

Heart's desire;

And I long to

Worship Thee.

You alone are my strength,

My shield,

To You alone

May my spirit yield.

You alone are my

Heart's desire

And I long

To worship Thee.

You're my friend

And You are my brother

Even though You are a King.

I love you

More than any other,

So much more than anything.

You alone are my strength,

My shield,

To You alone

May my spirit yield.

You alone are my

Heart's desire

And I long

To worship Thee.

I want You

More than gold or silver,

Only You can satisfy.

You alone

Are the real joy-giver,

And the apple of my eye.

You alone are my strength,

My shield,

To You alone

May my spirit yield.

You alone are my

Heart's desire

And I long

To worship Thee.



ANNOUNCEMENTS

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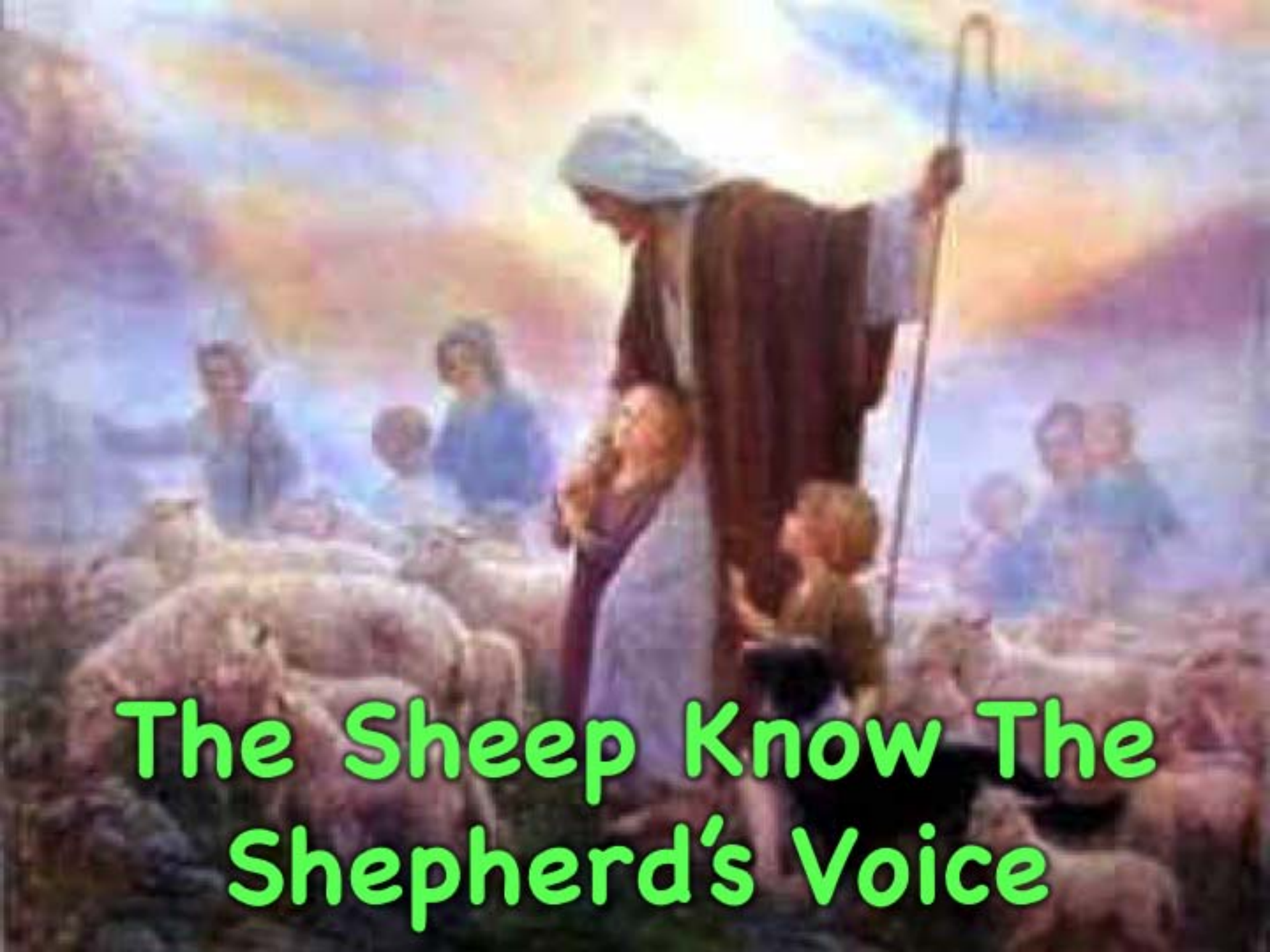
GREETING

Prayer

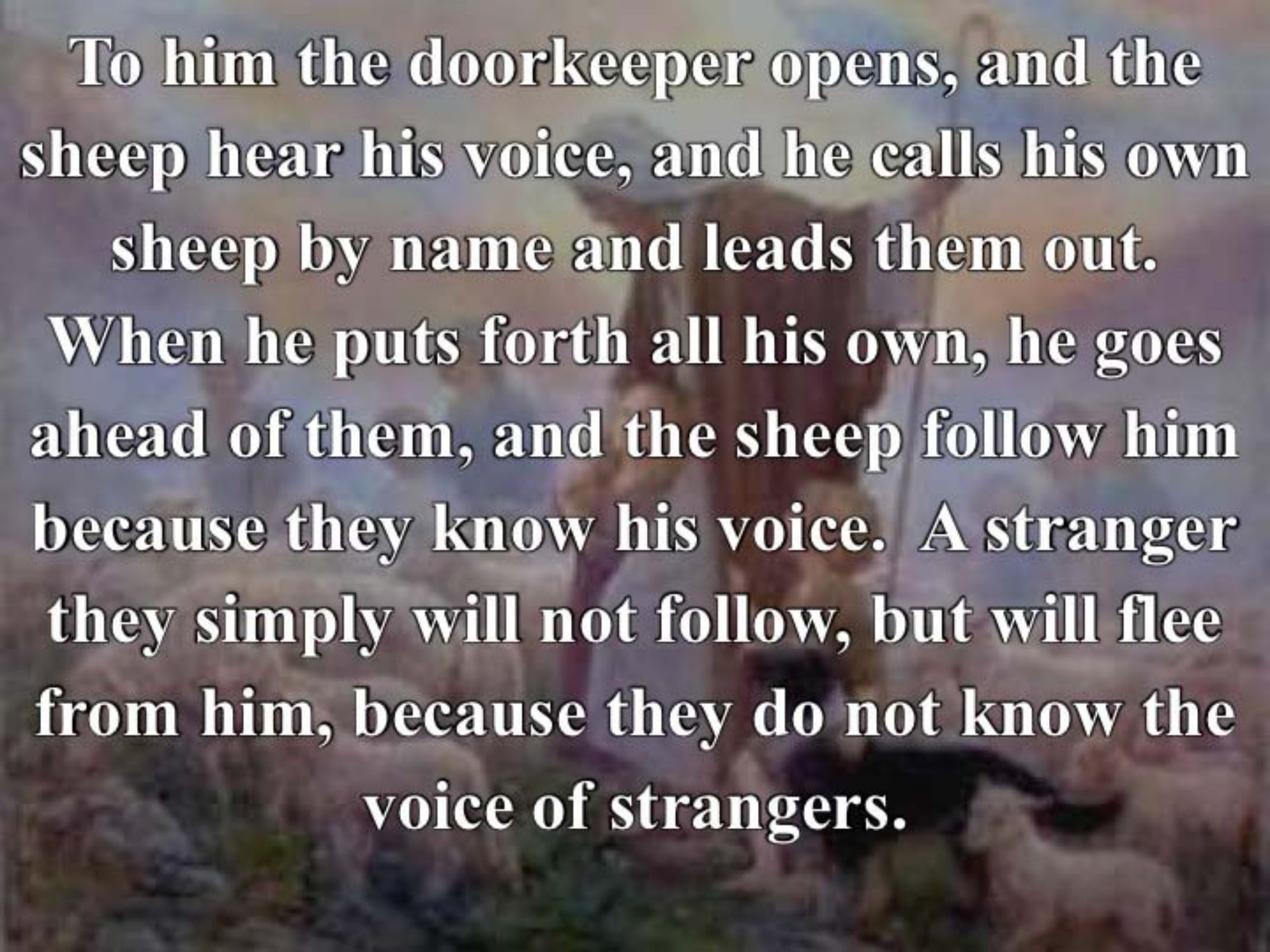




**CHILDREN'S
MESSAGE**



**The Sheep Know The
Shepherd's Voice**

A shepherd with a staff and a dog herding sheep in a field. The shepherd is in the center, holding a staff, with a dog on his right. Sheep are scattered around him. The background is a soft-focus landscape with trees and a sky.

To him the doorkeeper opens, and the sheep hear his voice, and he calls his own sheep by name and leads them out.

When he puts forth all his own, he goes ahead of them, and the sheep follow him because they know his voice. A stranger they simply will not follow, but will flee from him, because they do not know the voice of strangers.







WORSHIP THE LORD WITH TITHES & OFFERINGS

So let each one give as
he purposes in his heart,
not grudgingly or of
necessity; for God loves a
cheerful giver.

2 Corinthians 9:7

Doxology

**Praise God,
from whom all blessings flow:**

**Praise Him,
all creatures here below.**

**Praise Him above,
ye heav' nly host;**

Praise Father, Son and Holy Ghost.

A-men

Worship In Song



God Leads Us Along

In shady, green pastures

So rich and so sweet,

God leads His dear children along;

Where the water's cool flow

Bathes the weary one's feet,

God leads His dear children along.

Some through the waters,

Some through the flood,

Some through the fire,

But all through the blood;

Some through great sorrow,

But God gives a song,

In the night season

And all the day long.

Sometimes on the mount

Where the sun shines so bright

God leads His dear children along;

Sometimes in the valley,

In darkest of night,

God leads His dear children along.

Some through the waters,

Some through the flood,

Some through the fire,

But all through the blood;

Some through great sorrow,

But God gives a song,

In the night season

And all the day long.

Though sorrows befall us,

And Satan oppose,

God leads His dear children along;

Through grace we can conquer,

Defeat all our foes,

God leads His dear children along.

Some through the waters,

Some through the flood,

Some through the fire,

But all through the blood;

Some through great sorrow,

But God gives a song,

In the night season

And all the day long.



Savior, Like A Shepherd Lead Us

Savior, like a shepherd lead us,
Much we need Thy tender care;
In Thy pleasant pastures feed us,
For our use Thy folds prepare:

Blessed Jesus, blessed Jesus,

Thou hast bought us, Thine we are;

Blessed Jesus, blessed Jesus,

Thou hast bought us, Thine we are.

We are Thine; do Thou befriend us,

Be the Guardian of our way;

Keep Thy flock, from sin defend us,

Seek us when we go astray:

Blessed Jesus, blessed Jesus,

Hear, O hear us when we pray;

Blessed Jesus, blessed Jesus,

Hear, O hear us when we pray.

Thou hast promised to receive us,

Poor and sinful though we be;

Thou hast mercy to relieve us,

Grace to cleanse, and power to free:

Blessed Jesus, blessed Jesus,

Early let us turn to Thee;

Blessed Jesus, blessed Jesus,

Early let us turn to Thee.

Early let us seek Thy favor;

Early let us do Thy will;

Blessed Lord and only Savior,

With Thy love our bosoms fill:

Blessed Jesus, blessed Jesus,

Thou hast loved us, love us still;

Blessed Jesus, blessed Jesus,

Thou hast loved us, love us still.



Who Can Satisfy My Soul

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Who can satisfy my soul like You?,

Who on earth could comfort me,

And love me like You do?

Who could ever be more faithful,
true?

I will trust in You,

I will trust in You, my God.

There is a Fountain

Who is the King,

Victorious warrior

And Lord of everything,

My rock, my shelter,

My very own,

Blessed Redeemer who reigns
upon the throne.

Living water, rain
down Your life on me,
Cleansing me, refreshing me
With life abundantly.

River, full of life,

I'll go where You lead,

I will trust in You,

I will trust in You, my God.

There is a Fountain

Who is the King,

Victorious warrior

And Lord of everything,

My rock, my shelter,

My very own,

Blessed Redeemer who reigns
upon the throne.



Oh How He Loves You And Me

Oh how He loves you and me

Oh how He loves you and me

He gave His life

What more could He give

Oh how He loves you

Oh how He loves me

Oh how He loves you and me

Jesus to Calv'ry did go
His love for sinners to show
What He did there
Brought hope from despair

Oh how He loves you

Oh how He loves me

Oh how He loves you and me

Worship in the Reading of God's Word

- 1078 Secret Fellowship (2).
- 148 None (1).
- 2177 Blind Faces.
- 220 Lamb.
- 1547 Father (1).
- 1547 Heaven (1).
- 684 Christ and the Law.
- 20:28.
- 437 Keep the Law.
- 2622 Fulfillment (1).
- 1651 Heavens (2).
- 430 God's Word.
- 24:35.
- 437 God's Word Sacred.
- 2620 Disobedience (1).
- 2101 False Teachers, 15:9.
- 1830 Doers.
- 2618 Obedience (6).
- 1685 True Greatness, 20:26.
- 2008 Heavenly Kingdom (2).
- 2991 Sanctimony.
- 3050 Righteousness (4), Ac. 24:25.
- 2165 Scribes, 7:29.
- 2171 Pharisees.
- 20 Exclusion (2), 18:3.
- 264 Works Insufficient (3).
- 209 Requirements (2), 18:2.
- Spiritual Standards.

Psalm 23

Ye are the salt of the earth; but if the salt have lost his savour, wherewith shall it be seasoned? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

14 Ye are the light of the world. A city that is set on a hill cannot be hid.

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven; but whosoever shall do and teach them, he shall be called great in the kingdom of heaven.

20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

21 Ye have heard that it hath been said, Thou shalt love thy neighbour as thyself: and thou shalt love thyself above all things. And thou shalt love the Lord thy God with all thy heart, and with all thy mind, and with all thy strength, and with all thy mind; and thou shalt love thy neighbour as thyself.

25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

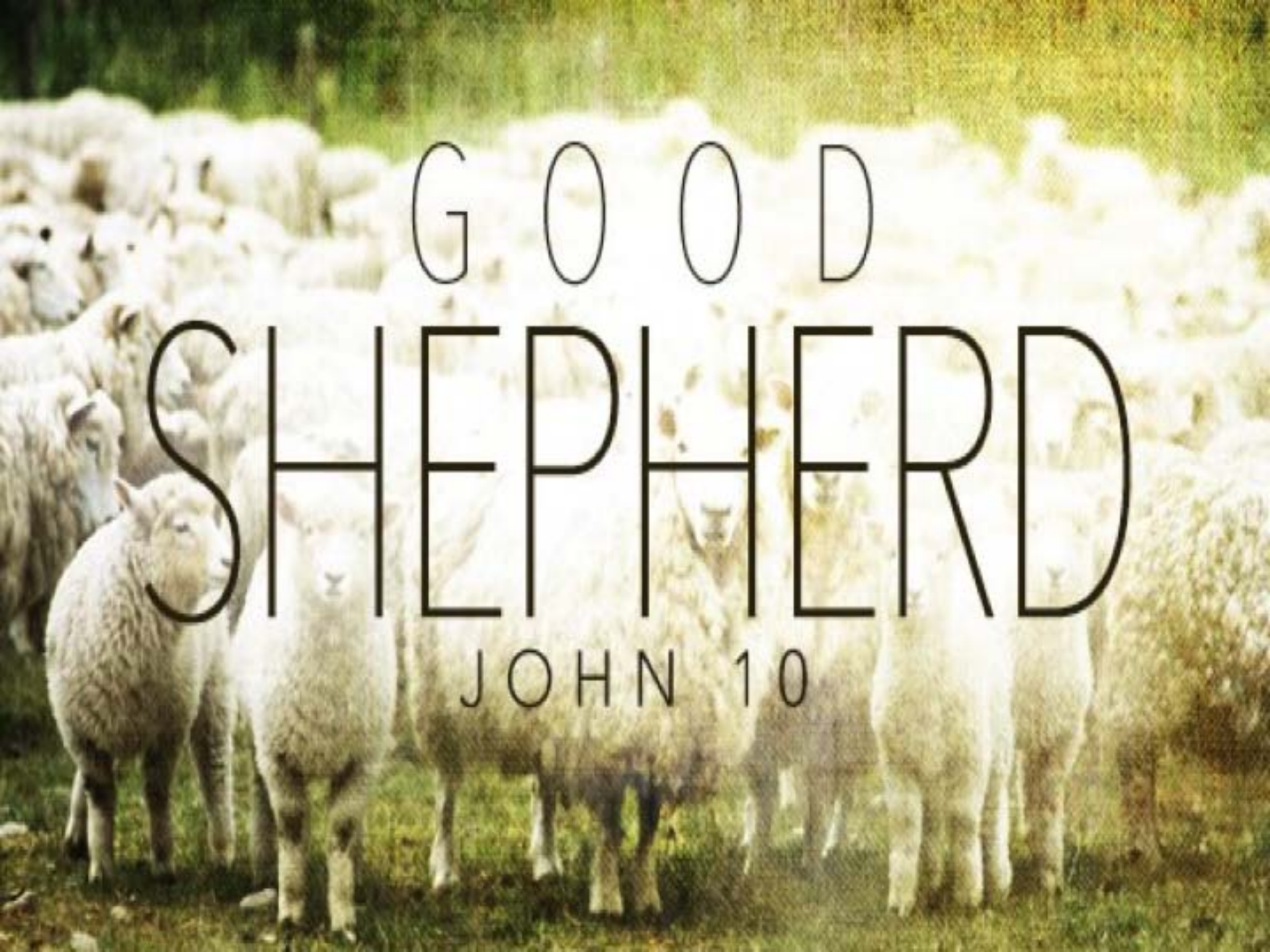
26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery; but I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

31 It hath been said, Whosoever shall swear by the heaven, that it is God, he shall be guilty: but I say unto you, That whosoever sweareth by the heaven, sweareth by God, who is the throne of his feet, and who sitteth upon the cherubims; therefore shall he be guilty.



GOOD
SHEPHERD

JOHN 10

Alpha and the Omega

Advocate

Apostle

Author and Perfecter

of Faith

Author of Salvation

Beginning

Bread of Life

Counselor

Deliverer

Eternal Father
First and Last
Great High Priest
Holy One of God
Immanuel

Light of the World

Lord of Glory

Messiah

Prince of Life

Prince of Peace

Righteous One

Savior

True God

The Way, Truth and Life

The
Good
Shepherd





Abraham, Isaac and
Jacob had been
shepherds and God used
them to lead His people.

Moses and David had
been shepherds and God
used their time of
shepherding to prepare
them to lead His people.





John

10:1-6



Truly, truly, I say to you, he who does not enter by the door into the fold of the sheep, but climbs up some other way, he is a thief and a robber.

Truly, truly

But he who enters by the door is a shepherd of the sheep. To him the doorkeeper opens, and the sheep hear his voice, and he calls his own sheep by name and leads them out.

When he puts forth all his own, he goes ahead of them, and the sheep follow him because they know his voice. A stranger they simply will not follow, but will flee from him, because they do not know the voice of strangers.

The Jewish leaders, of which the Pharisees were the most common, were no longer following the voice of God and shepherding the people to feed upon God, but had become false shepherds.

Be of sober *spirit*, be
on the alert...

Your adversary, the devil,
prowls around like a
roaring lion, seeking
someone to devour.

The under-shepherd knows
that the guide God has
given for the direction of His
people is the breath of the
Bible and not the whims and
fads of men.

John

10:7-10

Jesus
is the
Door



Jesus
is the
ONLY
Way



I am the door; if anyone enters through Me, he will be saved, and will go in and out and find pasture.

John

10:11-18

Jesus is the
true
shepherd

Jesus is the
good
shepherd

John 10:14-15

I am the good shepherd, and
I know My own and My own
know Me, even as the Father
knows Me and I know the
Father; and I lay down My
life for the sheep.

John 10:14

I know My own and
My own know Me

I have other sheep, which are not of this fold; I must bring them also, and they will hear My voice; and they will become one flock *with* one shepherd.

Jesus understood His mission on earth involved the gathering of the other sheep or gentiles so that all might belong to one “flock.”

All sheep belong to
the one flock since
there is only one
Shepherd - Jesus

Matthew 25:31-33

When the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne. All the nations will be gathered before Him; and He will separate them from one another, as the shepherd separates the sheep from the goats; and He will put the sheep on His right, and the goats on the left.

A division occurred again among the Jews because of these words. Many of them were saying, "He has a demon and is insane. Why do you listen to Him?" Others were saying, "These are not the sayings of one demon-possessed. A demon cannot open the eyes of the blind, can he?"

A division occurred
again among the
Jews

“These are not the sayings of one demon-possessed. A demon cannot open the eyes of the blind, can he?”

Jesus came
so that we
“may have life, and
have *it* abundantly.”

Francis of Assisi

“Preach the Gospel at all
times and when
necessary use words.”



I Am Thine, O Lord

I am Thine, O Lord,

I have heard Thy voice

And it told Thy love to me.

But I long to rise

In the arms of faith

And be closer drawn to Thee.

Draw me nearer,
Nearer blessed Lord
To the cross
Where Thou hast died.

Draw me nearer, nearer,

Nearer blessed Lord

To Thy precious bleeding side.

Consecrate me now

To Thy service, Lord,

By the power of grace divine;

Let my soul look up

With a steadfast hope,

And my will be lost in Thine.

Draw me nearer,
Nearer blessed Lord
To the cross
Where Thou hast died.

Draw me nearer, nearer,

Nearer blessed Lord

To Thy precious bleeding side.

Benediction & Fellowship