



Welcome to
Canyon Bible
Church



Please Silence

All

Cell Phones

for the

WORSHIP SERVICE

Worship In Song



We Will Glorify

@1982 sINGSPiRATION arr ubp

We will glorify the King of Kings,

We will glorify the Lamb;

We will glorify the Lord of Lords

Who is the Great I Am!

Lord Jehovah reigns in majesty,

We will bow before His throne;

We will worship Him in righteousness

We will worship Him alone.

He is Lord of heaven, Lord of earth,

He is Lord of all who live;

He is Lord above the universe,

All praise to Him we give.

Hallelujah to the King of Kings,

Hallelujah to the Lamb;

Hallelujah to the Lord of Lords,

Who is the Great I Am!

We will glorify the King of Kings,

We will glorify the Lamb;

We will glorify the Lord of Lords

Who is the Great I Am!



NAPAL

Step By Step

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O God, You are my God,
And I will ever praise You.

O God, You are my God,
And I will ever praise You.

I will seek You in the morning

And I will learn

To walk in Your ways.

And step by step

You'll lead me,

And I will follow You

All of my days.

O God, You are my God,
And I will ever praise You.

O God, You are my God,
And I will ever praise You.

I will seek You in the morning

And I will learn

To walk in Your ways.

And step by step

You'll lead me,

And I will follow You

All of my days.



He Who Began A Good Work In You

He who began a good work in you

He who began a good work in you

Will be faithful to complete it

He'll be faithful to complete it

He who started the work

Will be faithful to complete it

in you

**If the struggle you're facing
Is slowly replacing
Your hope with despair
Or the process is long
And you're losing your song
in the night**

**You can be sure that the Lord
has His hand on you**

Safe and secure

He will never abandon you

You are His treasure

And He finds His pleasure in you

He who began a good work in you

He who began a good work in you

Will be faithful to complete it

He'll be faithful to complete it

He who started the work

Will be faithful to complete it

in you

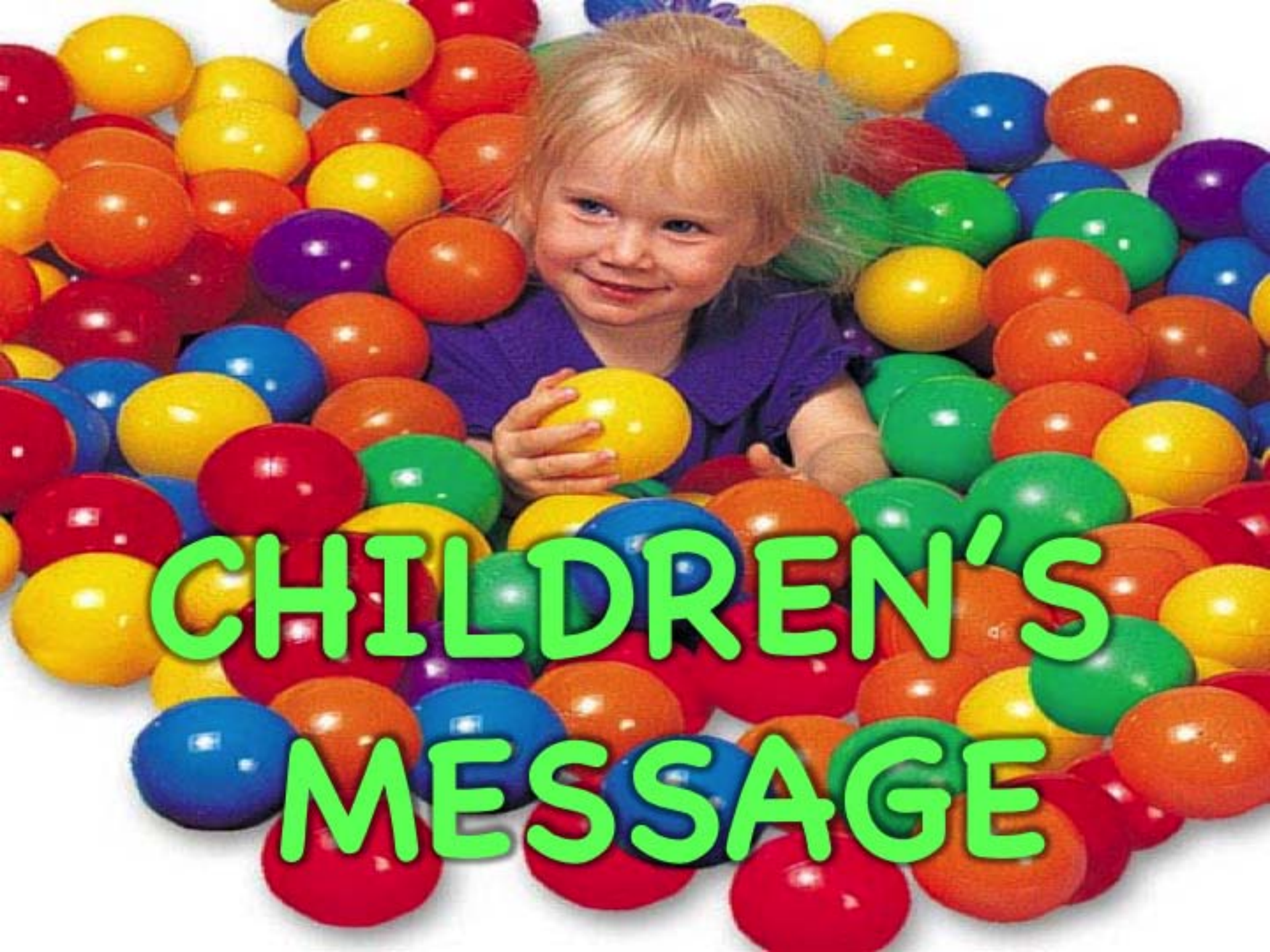
ANNOUNCEMENTS

and

GREETING

Prayer





CHILDREN'S MESSAGE













WORSHIP THE LORD WITH TITHES & OFFERINGS

So let each one give as
he purposes in his heart,
not grudgingly or of
necessity; for God loves a
cheerful giver.

2 Corinthians 9:7

Doxology

**Praise God,
from whom all blessings flow:**

**Praise Him,
all creatures here below.**

**Praise Him above,
ye heav' nly host;**

Praise Father, Son and Holy Ghost.

A-men



Worship In Song





To The Work

**To the work to the work
We are servants of God
Let us follow the path
That our Master has trod
With the balm of His counsel
Our strength to renew
Let us do with our might
What our hands find to do**

**Toiling on (toiling on) toiling on
(toiling on)**

**Toiling on (toiling on) toiling on
(toiling on)**

Let us hope (and trust)

Let us watch (and pray)

And labor till the Master comes

**To the work to the work
There is labor for all
For the kingdom of darkness
And error shall fall
And the name of Jehovah
Exalted shall be
In the loud swelling chorus
Salvation is free**

**Toiling on (toiling on) toiling on
(toiling on)**

**Toiling on (toiling on) toiling on
(toiling on)**

Let us hope (and trust)

Let us watch (and pray)

And labor till the Master comes

**To the work to the work
In the strength of the Lord
And a robe and a crown
Shall our labor reward
When the home of the faithful
Our dwelling shall be
And we shout with the ransomed
Salvation is free**

**Toiling on (toiling on) toiling on
(toiling on)**

**Toiling on (toiling on) toiling on
(toiling on)**

Let us hope (and trust)

Let us watch (and pray)

And labor till the Master comes



We'll work till Jesus comes

O land of rest for thee I sigh

When will the moment come

When I shall lay my armor by

And dwell in peace at home

We'll work till Jesus comes

We'll work till Jesus comes

We'll work till Jesus comes

And we'll be gathered home

To Jesus Christ I fled for rest

He bade me cease to roam

And lean for succor on His breast

Till He conduct me home

We'll work till Jesus comes

We'll work till Jesus comes

We'll work till Jesus comes

And we'll be gathered home

I sought at once my Savior's side

No more my steps shall roam

With Him I'll brave

death's chilling tide

And reach my heavenly home

We'll work till Jesus comes

We'll work till Jesus comes

We'll work till Jesus comes

And we'll be gathered home



Work for the night is coming

Work for the night is coming

Work thro' the morning hours

Work while the dew is sparkling

Work 'mid springing flowers

**Work when the day grows
brighter**

Work in the glowing sun

Work for the night is coming

When man's work is done

Work for the night is coming

Work thro' the sunny noon

Fill brightest hours with labor

Rest comes sure and soon

Give every flying minute

Something to keep in store

Work for the night is coming

When man works no more

Work for the night is coming

Under the sunset skies

While the bright tints are glowing

Work for daylight flies

Work till the last beam fadeth

Fadeth to shine no more

Work while the night is darkening

When man's work is o'er



Make Me A Servant

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Make me a servant,

Humble and meek;

Lord, let me lift up

Those who are weak.

And may the prayer
Of my heart always be:

Make me a servant,

Make me a servant,

Make me a servant today.

Make me a servant,
Humble and meek;
Lord, let me lift up
Those who are weak.

And may the prayer
Of my heart always be:
Make me a servant,
Make me a servant,
Make me a servant today.

Opening Eyes

The result of the "Fall" is
that sickness is the norm
and righteousness only
comes about by the
grace of God.

For the “fallen” world
often the hardest truth to
see is what is before
their eyes.

While I am in the
world, I am the Light
of the world.

I am the Light
of the world.

The first four chapters of the Gospel According to John speaks that Jesus is the Light that has come into the world that mankind might be reconciled back to God.

The next four chapters
speaks of Jesus
coming to claim those
who God has called
and to make them
His own.

Chapters 9 to 12
address all of those
who receive Christ.

Chapter 8

The creatures of
darkness scurry to get
away
from Jesus the
“Light of the World.”

Chapter 9

The "Light" begins to shine into the souls of people and they are called forth to Jesus.

In John 8 we behold Christ as 'the light' exposing the darkness, but in John 9 He communicates sight. In John 8 the Light is despised and rejected, in John 9 He is received and worshipped. In John 9 the Jews are seen stooping down – to pick up stones; in John 9 Christ is seen stooping down – to make anointing clay. In John 8 Christ hides Himself from the Jews; in John 9 He reveals Himself to the blind beggar.

In John 8 we have a company in whom the Word has no place; in John 9 is one who responds promptly to the Word. In John 8 Christ, inside the Temple, Jesus is called demoniac; in John 9, outside the Temple, He is owned as Lord. The central truth of John 8 is the Light testing human responsibility; in John 9 the central truth is God acting in sovereign grace after human responsibility has failed.

- Jesus healed with only a word or touch.
- Jesus healed instantly.
- Jesus healed completely.

An example is found in Luke 4:39, “she immediately got up and waited on them.”

- Jesus healed everyone who came to Him in faith.
- Jesus healed obvious physical diseases and physical disabilities.
- Jesus raised the dead.

Albert Einstein

Few are those who see
with their own eyes
and feel with their
own hearts.

The Problem

The Purpose

The Power

The Perplexity

The Problem

As He (*Jesus*) passed by, He saw a man blind from birth.

Pool of Siloam



The Prophet Isaiah predicted in chapter 42 that the Messiah would give sight to the blind. We see in a number of places in the scriptures Jesus does just as Isaiah predicted. I found at least 8 cases of Jesus healing the blind and giving them sight in the other three gospels.

Rabbi, who sinned, this man or his parents, that he would be born blind?

The Purpose

Rabbi, who sinned, this man or his parents, that he would be born blind?

The Purpose

Jesus answered, “*It was neither that this man sinned, nor his parents but it was so that the works of God might be displayed in him.*”

... there is no
distinction; for all have
sinned and fall short
of the glory of God.

Would it not be
natural for them to
feel somewhat
superior to other
Jews?

Jesus answered,
“... but *it was* so that
the works of God
might be displayed
in him.”

We must work the works
of Him who sent Me as
long as it is day; night is
coming when no
one can work.

While I am in the
world, I am the Light
of the world.

Light
of the
world.

I will also make You a light
to the nations so that My
salvation may reach to
the end of the earth.

The Lord has commanded us,
“I HAVE PLACED YOU AS A LIGHT
FOR THE GENTILES, THAT YOU
MAY BRING SALVATION TO THE
END OF THE EARTH.”

Leonardo da Vinci

Blinding ignorance does
mislead us. O!
Wretched mortals,
open your eyes!

Romans 1:20

For since the creation of the world
His invisible attributes, His eternal
power and divine nature, have
been clearly seen, being
understood through what has
been made, so that they are
without excuse.

The Power

When He had said this, He spat on the ground, and made clay of the spittle, and applied the clay to his eyes, and said to him, “Go, wash in the pool of **Siloam**” (which is translated, Sent). So he went away and washed, and came *back* seeing.

Jesus took him aside from the crowd, by himself, and put His fingers into his ears, and after spitting, He touched his tongue *with the saliva*; and looking up to heaven with a deep sigh, He said to him, “Ephphatha!” that is, “Be opened!”

And his ears were opened,
and the impediment of his
tongue was removed, and
he *began* speaking plainly.

Pool of Siloam



The Perplexity

The Perplexity

John 9:9-12

They cannot find Him
because for those who
are lost the hardest truth
to see is the truth of
Jesus.

It is Jesus that seeks us
out and breathes
spiritual life into our
souls as God breathed
life into Adam.

**Believe
and
Obey**



Worship In Song



O Church Arise

O Church, arise

And put your armor on

Hear the call of Christ, our Cap - tain

For now the weak can say

That they are strong In the strength that

God has giv - en

With shield of faith And belt of truth

We'll stand against

the dev - il's lies

An army bold

Whose battle cry is love

Reaching out

to those in dark - ness

Our call to war

To love the captive soul

But to rage against the cap - tor

And with the sword that

Makes the wounded whole

We will fight with

faith and va - lor

When faced with trials on every side

We know the outcome is se - cure

And Christ will have

The prize for which He died

An inheritance of na - tions

Come see the cross

Where love and mercy meet

As the Son of God is strick - en

Then see His foes lie Crushed beneath

His feet

For the Conquer - or has ris - en

And as the stone is rolled away

And Christ emerges from the grave

This victory march continues till the day

Every eye and heart shall see Him

**So Spirit, come Put strength
in every stride**

Give grace for every hur - dle

That we may run with

Faith to win the prize

Of a servant good and faith - ful

As saints of old still line the way

Retelling triumphs of His grace

We hear their calls

And hunger for the day

When with Christ

We stand in glo - ry

Benediction & Fellowship