

Welcome

to

Canyon

Bible

Church

Christ's sermon on the mount.

1981 The Salt, Mt. 5:40.
1982 Good Influence, Mt. 5:40.
1983 Backsliding, Mt. 5:40.
1984 Intemperance, Mt. 5:40.
1985 Careless, Mt. 5:40.
1986 Slave, Mt. 5:40.
1987 Spiritual Gifts (1), Ac. 12:47.
1988 Radiant Lives, Mt. 5:40.

1918 Secret Discipleship (2), Mt. 5:40.
1945 Sons of Light, Mt. 5:40.
1978 Righteous, Mt. 5:40.
1979 Shining Faces, Mt. 5:40.
1980 Lamp, Mt. 5:40.

4081 Results Demanded, Col. 1:10.
4082 Good Works (1), Col. 1:10.
1423 Glorifying God (1), Jn. 15:8.
1424 Our Father, Jn. 15:8.

1024 The Kingdom of Heaven, Mt. 5:40.
1025 The Kingdom of Heaven, Mt. 5:40.
1026 The Kingdom of Heaven, Mt. 5:40.
1027 The Kingdom of Heaven, Mt. 5:40.
1028 The Kingdom of Heaven, Mt. 5:40.
1029 The Kingdom of Heaven, Mt. 5:40.
1030 The Kingdom of Heaven, Mt. 5:40.

407 God's Word Sacred, Mt. 5:40.
408 Disobedience (1), Mt. 5:40.
409 False Teachers, 15:9, Mt. 5:40.
410 Obedience, Mt. 5:40.
411 The Kingdom of Heaven, Mt. 5:40.
412 The Kingdom of Heaven, Mt. 5:40.
413 The Kingdom of Heaven, Mt. 5:40.
414 The Kingdom of Heaven, Mt. 5:40.

1991 Sanctimony, Mt. 5:40.
1992 Righteousness (4), Ac. 24:25.
1993 Scribes, 7:29, Mt. 5:40.
1994 Pharisees, Mt. 5:40.
1995 Insincerity, Mt. 5:40.
1996 Hypocrisy, Mt. 5:40.
1997 Standards, Mt. 5:40.
1998 Pharisees (1), Mt. 5:40.

13 ¶ Ye are the salt of the earth; but if the salt have lost his savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

14 Ye are the light of the world. A city that is hid, the hill cannot be hid.

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

17 ¶ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven; but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

20 For I say unto you, That whosoever shall keep the commandments and Pharisees shall not enter into the kingdom of heaven.

21 ¶ Ye have heard that it hath been said by the ancients, Whosoever shall swear by the heaven, that he shall be guilty; and whosoever shall swear by the earth, that he shall be guilty; and whosoever shall swear by any of these lesser things, that he shall be guilty: but whosoever shall swear by the heaven, that he shall be guilty; and whosoever shall swear by the earth, that he shall be guilty; and whosoever shall swear by any of these lesser things, that he shall be guilty: but whosoever shall swear by the heaven, that he shall be guilty; and whosoever shall swear by the earth, that he shall be guilty; and whosoever shall swear by any of these lesser things, that he shall be guilty.

25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

27 ¶ Ye have heard that it was said by them of old time, Thou shalt not commit adultery; but I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

28 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

29 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

30 And if thy right eye offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

31 ¶ It hath been said, Whosoever shall swear by the heaven, that he shall be guilty; and whosoever shall swear by the earth, that he shall be guilty; and whosoever shall swear by any of these lesser things, that he shall be guilty: but whosoever shall swear by the heaven, that he shall be guilty; and whosoever shall swear by the earth, that he shall be guilty; and whosoever shall swear by any of these lesser things, that he shall be guilty.

ST. MATTHEW
2915 Praise
2916 Linger
2917 Agree
1501 Ten
1821 Judge
2143 Prie


2306 N
1243
Inwr
1062

714
66
66
69
228

And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

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Please Silence

All

Cell Phones

for the

WORSHIP SERVICE

Worship In Song



Majesty

Majesty

worship His majesty

Unto Jesus be all glory

Honor and praise

Majesty kingdom authority
Flow from His throne
Unto His own
His anthem raise

**So exalt lift up on high
The name of Jesus
Magnify come glorify
Christ Jesus the King**

Majesty
worship His majesty
Jesus who died
now glorified
King of all kings



Port Jefferson, NY

He Is Exalted

He is exalted

The King is exalted on high

I will praise Him

He is exalted forever exalted

And I will praise His name

**He is the Lord
Forever His truth shall reign
Heaven and earth
Rejoice in His holy name
He is exalted
The King is exalted on high**



Lucas County, IA

Hosanna

Hosanna hosanna

Hosanna in the highest

Hosanna hosanna

Hosanna in the highest

**Lord we lift up Your name
With hearts full of praise
Be exalted oh Lord my God
Hosanna in the highest**

Glory glory

Glory to the King of kings

Glory glory

Glory to the King of kings

**Lord we lift up Your name
With hearts full of praise
Be exalted oh Lord my God
Glory to the King of kings**



Waterloo, IA

Rock Of My Salvation

**You are the Rock
of my salvation**

**You are the strength
of my life**

**You are my hope
and my inspiration**

Lord unto You will I cry

I believe in You

believe in You

For Your faithful love to me

You have been my help

in time of need

Lord unto You will I cleave

**You are the Rock
of my salvation
You are the strength
of my life**

ANNOUNCEMENTS

and

GREETING

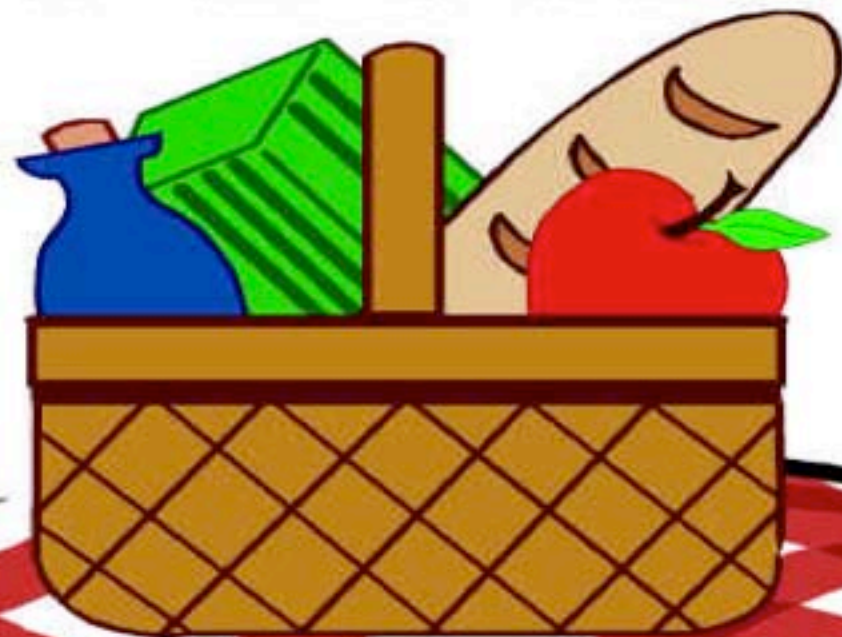
Prayer





**CHILDREN'S
MOMENT**

Picnic





CANYON BIBLE CHURCH

400

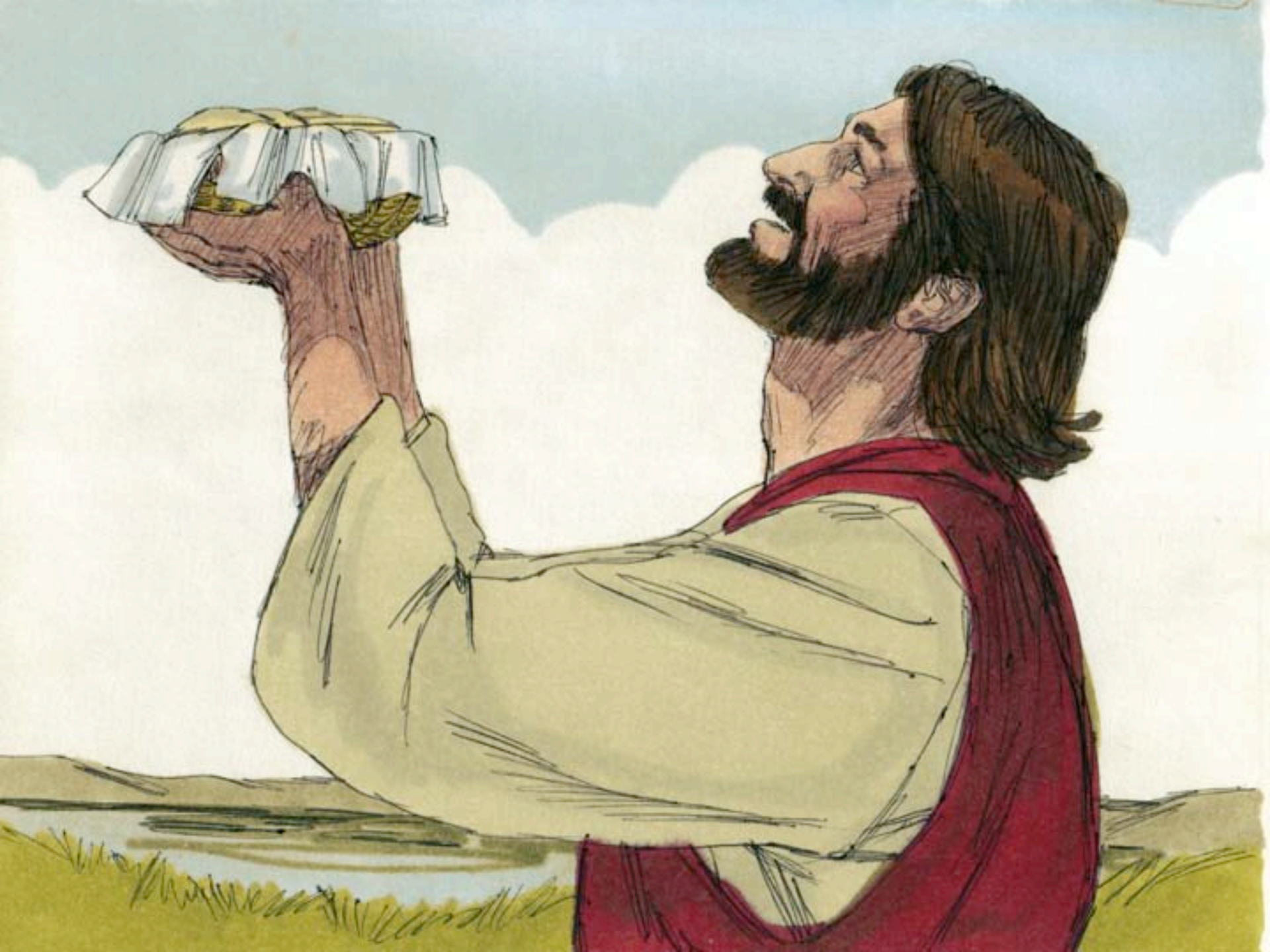














WORSHIP THE LORD WITH TITHES & OFFERINGS

So let each one give as
he purposes in his heart,
not grudgingly or of
necessity; for God loves a
cheerful giver.

2 Corinthians 9:7

Doxology

Praise God

from whom all blessings flow:

Praise Him,

all creatures here below.

Praise Him above,

ye heav' nly host;

Praise Father, Son and Holy Ghost.

A-men

Worship In Song



Footsteps Of Jesus

**Sweetly Lord have
we heard Thee calling
Come follow Me
And we see where
Thy footprints falling
Lead us to Thee**

Footprints of Jesus

That make the pathway glow

We will follow the steps of Jesus

Where'er they go

**Tho' they lead
o'er the cold dark mountains
Seeking His sheep
Or along by Siloam's fountains
Helping the weak**

Footprints of Jesus

That make the pathway glow

We will follow the steps of Jesus

Where'er they go

**If they lead thru the temple holy
Preaching the Word
Or in homes of
the poor and lowly
Serving the Lord**

Footprints of Jesus

That make the pathway glow

We will follow the steps of Jesus

Where'er they go

**Then at last when
on high He sees us
Our journey done
We will rest where
the steps of Jesus
End at His throne**

Footprints of Jesus

That make the pathway glow

We will follow the steps of Jesus

Where'er they go



North of Leadville, CO

Lord, Here Am I

Master Thou callest

I gladly obey

Only direct me

and I'll find Thy way

Teach me the mission

appointed for me

What is my labor

and where it shall be

**Master Thou callest
and this I reply
Ready and willing
Lord here am I**

**Willing my Savior
to take up the cross
Willing to suffer
reproaches and loss
Willing to follow
if Thou wilt but lead
Only support me
with grace in my need**

**Master Thou callest
and this I reply
Ready and willing
Lord here am I**

**Living or dying
I still would be Thine
Yet I am mortal
while Thou art divine
Pardon whenever
I turn from the right
Pity and bring me
again to the light**

**Master Thou callest
and this I reply
Ready and willing
Lord here am I**

A photograph of a sunset or sunrise, viewed through the dark silhouettes of pine trees. The sky is a mix of deep blue, purple, and orange, with the sun's glow creating a bright yellow and orange band near the horizon. The trees in the foreground are dark and detailed, framing the central view of the sky. The overall mood is serene and natural.

Gadsden, AL

Sole Desire

**You're the sole desire
of my heart**

**You're the sole desire
of my heart**

**Still more with
ev'ry passing day
As things of earth
just fade away
I come to know the
joy of loving You
You're the sole desire
of my heart**

**You're the sole desire
of my heart
You're the sole desire
of my heart**

**Lord speak to me
I'm standing still
I come to hear
reveal Your will
I'll listen to Your voice
and then obey
You're the sole desire
of my heart**

Worship in the Study of God's Word

Christ's sermon on the mount.

13 ¶ Ye are the salt of the earth: but if the salt have lost his savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

14 Ye are the light of the world. A city that is hid, will not be hid.

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

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19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

20 For I say unto you, That whosoever hath kept the commandments of the law, and shall not have defiled his heart, he shall enter into the kingdom of heaven.

21 ¶ Ye have heard that it hath been said, Whosoever shall swear by the heaven, that he shall be guilty: and whosoever shall swear by the earth, that he shall be guilty: and whosoever shall swear by any of these things, that he shall be guilty: but I say unto you, That whosoever shall swear by the heaven, that is the throne of God, or by the earth, that is his footstool, or by any of these things, that he shall be guilty: but whosoever shall swear by the Lord, that is the Father of our Lord Jesus Christ, he shall be just.

22 ¶ Let your communication be, Yea, yea; Nay, nay: for whatsoever is above that, shall be accounted unto you for blasphemy.

23 ¶ Whosoever therefore shall be angry with his brother without a cause, shall be in danger of the judgment: and whosoever shall say to his brother, Thou fool, shall be in danger of hell fire: but whosoever shall love his brother as himself, shall be without sin.

24 ¶ Therefore shall ye be without sin, when ye have loved your neighbor as yourself.

25 ¶ Whosoever shall hate his brother, is in the danger of the judgment: and whosoever shall marry that which is married, he shall be in danger of the judgment: and whosoever shall so touch the hem of his garment, that he shall be defiled.

26 ¶ But whosoever shall love his father and his mother, which is the first commandment, which is the first of all the commandments, that he shall be without sin.

27 ¶ Whosoever shall love his father or his mother, which is above me, shall be without sin.

28 ¶ Whosoever shall love his neighbor as himself, shall be without sin.

29 ¶ Whosoever shall love his father or his mother, which is above me, shall be without sin.

30 ¶ Whosoever shall love his neighbor as himself, shall be without sin.

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35 ¶ Whosoever shall love his father or his mother, which is above me, shall be without sin.

36 ¶ Whosoever shall love his neighbor as himself, shall be without sin.

37 ¶ Whosoever shall love his father or his mother, which is above me, shall be without sin.

38 ¶ Whosoever shall love his neighbor as himself, shall be without sin.

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40 ¶ Whosoever shall love his neighbor as himself, shall be without sin.

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43 ¶ Whosoever shall love his father or his mother, which is above me, shall be without sin.

44 ¶ Whosoever shall love his neighbor as himself, shall be without sin.

45 ¶ Whosoever shall love his father or his mother, which is above me, shall be without sin.

46 ¶ Whosoever shall love his neighbor as himself, shall be without sin.

47 ¶ Whosoever shall love his father or his mother, which is above me, shall be without sin.

48 ¶ Whosoever shall love his neighbor as himself, shall be without sin.

49 ¶ Whosoever shall love his father or his mother, which is above me, shall be without sin.

50 ¶ Whosoever shall love his neighbor as himself, shall be without sin.

Journey From Tragedy to Triumph

LESSON 8 . . . Finding and Doing the Will of God

TEXT: (Genesis 46:1-7)

**Please open your Bible and read
along with us.**

Genesis 46:1-7 “So Israel took his journey with all that he had and came to Beersheba, and offered sacrifices to the God of his father Isaac. And God spoke to Israel in visions of the night and said, “Jacob, Jacob.” And he said, “Here I am.” Then he said, “I am God, the God of your father. Do not be afraid to go down to Egypt, for there I will make you into a great nation. I myself will go down with you to Egypt, and I will also bring

you up again, and Joseph's hand shall close your eyes.” Then Jacob set out from Beersheba. The sons of Israel carried Jacob their father, their little ones, and their wives, in the wagons that Pharaoh had sent to carry him. They also took their livestock and their goods, which they had gained in the land of Canaan, and came into Egypt, Jacob and all his offspring with him, his sons, and his sons' sons with him, his daughters, and his sons' daughters. All his offspring he brought with him into Egypt.” (ESV)

Introduction:

We have come a long way with Joseph on his ‘journey from tragedy to triumph.’”

We have gone from the pit to the palace, but our journey does not end with Joseph exalted and at the pinnacle of success.

All his power, prosperity, and prestige would mean little without his family.

That's the reason the first question Joseph asked his brothers after revealing his identity was,

“Does my father still live?”

Joseph knew God is the ultimate pro-family advocate, and in his prosperity he could not forget his family.

What does 1Timothy 5:8 say about those who do **not** provide for their families?

1 Timothy 5:8 "But if anyone does not provide for his own, and especially for those of his household, he has denied the faith and is worse than an unbeliever."

God has made us so no matter how successful we may be in life, if it is not a family affair, blessings are only empty shells that look great on the outside but are nothing on the inside.

Therefore, after revealing his identity to his brothers, Joseph immediately sent them back home to bring the rest of the family to Egypt (Genesis 45:21-24).

Upon learning of the wonderful news concerning Joseph, the aging Jacob says,

**I will go and see him before I die
(Genesis 45:28)**

Which brings us to our first point in finding and doing the will of God...

I. The Principles (Genesis 46:1-7)

Genesis 46:1 “says, So Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices to the God of his father Isaac.”

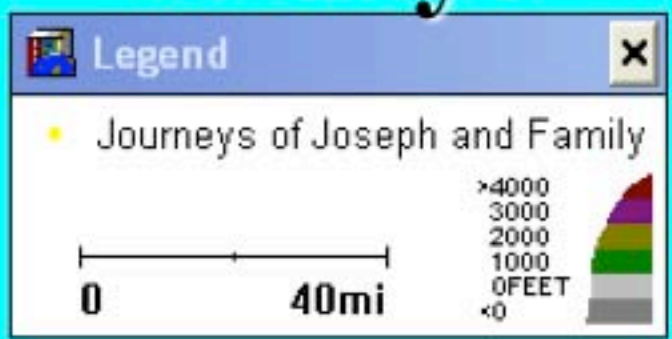
355/20 = 18 days

Legend [X]

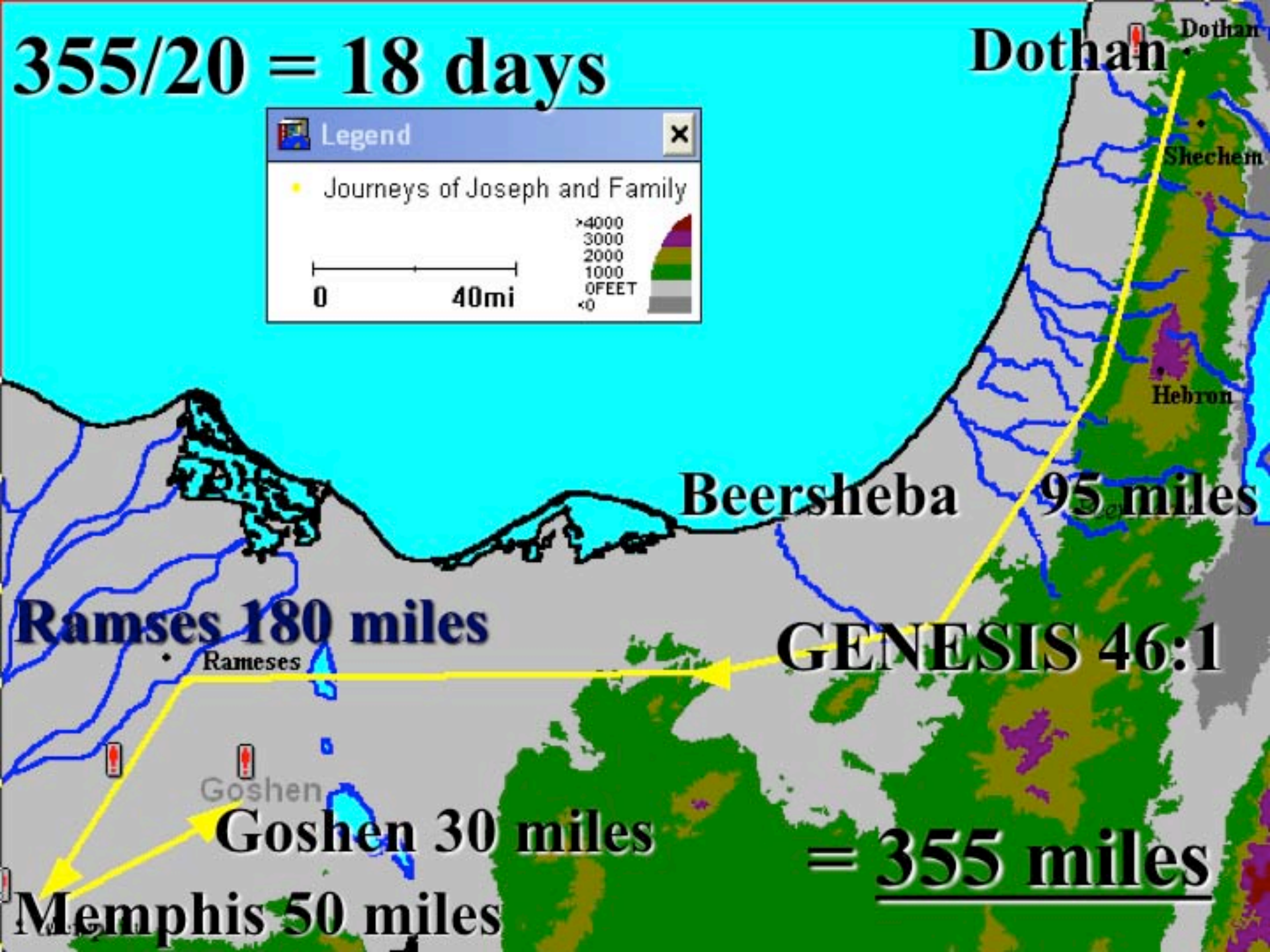
- Journeys of Joseph and Family

0 40mi

>4000
3000
2000
1000
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Dothan



Beersheba 95 miles

Ramses 180 miles

GENESIS 46:1

Goshen 30 miles

= 355 miles

Memphis 50 miles

Beersheba was where Jacob lived with his father Isaac (Genesis 28:10) and where God had spoken to Isaac and to Jacob's grandfather Abraham.

Jacob knew his grandfather Abraham had gone through a humiliating experience in Egypt (Genesis 12:10-20) and God had told his father Isaac not to go to Egypt (Genesis 26:2).

Therefore, before Jacob could travel to Egypt he had to get God's permission to leave the promised land, Canaan.

After Israel offered sacrifices... Then God spoke to Israel in the visions of the night, and said, "Jacob, Jacob!"

And he said, “Here I am.” God then tells him, “do not fear to go down to Egypt, for I will make of you a great nation there. . . I will go down with you to Egypt, and I will also surely bring you up again; and Joseph will put his hand on your eyes (Genesis 46:1-4).

God reassures Jacob he will see Joseph and he is doing the right thing.

There are several important spiritual principles in this passage about finding and doing the will of God.

Jeremiah 29:11-13;

Jeremiah 29:11-13 “For I know the plans I have for you, declares the LORD, plans for welfare and not for evil, to give you a future and a hope. Then you will call upon me and come and pray to me, and I will hear you. You will seek me and find me, when you seek me with all your heart.” **(ESV)**

When circumstances seem to indicate God is leading us in a certain direction;

Our heart's desire seems to affirm it;

Family and friends encourage us;

Proverbs 24:6 “For by wise counsel thou shalt make thy war: and in multitude of counsellors there is safety.”

Everything seems to say “do it;”

**Then, we should proceed only
after consulting God in prayer.**

**James 1:5 “If any of you lack
wisdom, let him ask of God, that
giveth to all men liberally, and
upbraideth not; and it shall be
given him.”**

Luke 6:12-13 "And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God. 13 And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles;"

There is another principle for finding and doing the will of God we must never forget.

Some Christians believe God is some kind of “kill-joy” who always vetoes anything that seems like a dream-come-true.

Romans 12:2 "And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."

This means (GOD'S Will) is the best thing that could ever happen to us, we will like it, and it is perfect for us.

When seeking God's will, we must always remember He is not a "celestial kill-joy."

However, as long as we live in this world, our personal desires will sometimes conflict with the will of God, so we must be careful because of the fact found in Jeremiah 17:9.

Jeremiah 17:9 ""The heart is deceitful above all things, And desperately wicked; Who can know it?"

The more we grow in the knowledge of God and His will for our lives, what will God do at the proper time and place in our lives, according to Psalm 37:4?

Psalms 37:4 "Delight yourself also in the LORD, And He shall give you the desires of your heart."

However, we also must be prepared for God to say "no."

He will only say "no" when it is not for our long-term good.

Or, perhaps it may be the right thing at the wrong time, and He will say “Wait.”

After receiving God’s approval, the sons of Israel carried their father Jacob, their little ones, and their wives, in the carts which Pharaoh had sent to carry him (Genesis 46:5).

They are traveling back to Egypt in carts, that is, “first-class.”

They also take their livestock. . . goods and all of Jacob’s descendants . . . to Egypt (Genesis 46:6-7).

**Having looked at the principles,
we now come to...**

II. The Propagation (Genesis 46:8-27)

**Jacob's family had begun to
multiply even before leaving
Canaan.**

However, the seed of Abraham through Jacob has grown.

Genesis 46:8-25 lists Jacob's children and grandchildren who traveled with him to Egypt.

The chart below lists the children of Jacob.

Reading the chart from top to bottom shows the order of birth from eldest to youngest.

Going from left to right reveals the mothers of Jacob's children.

Leah Bilhah Zilpah Rachel

- 1.Reuben**
- 2.Simeon**
- 3.Levi**
- 4.Judah**

- 5.Dan**
- 6.Naptali**

- 7.Gad**
- 8.Asher**

- 9.Issachar**
- 10.Zebulun**
- Dinah (Jacob's only daughter)**

- 11.Joseph**
- 12.Benjamin**

Verse 26 says there were *sixty-six* (66) *persons in all*, **not counting Jacob but including his grandchildren**, who traveled with him to Egypt.

Including Jacob and Joseph and his two sons, Manasseh and Ephraim, verse 27 says there were a total of *seventy*.

It has now been 215 years since God first appeared to Abraham and promised his seed would become a great nation.

In other Words, the “Church” had grown to 70 after 215 years.

It would be another 400 years after this event to the time of the Exodus when the Israelite men would number 600,000.

Exodus 12:37 “And the people of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides women and children.” (ESV)

Including wives and children, the total number would be at least two million.

Another thing we must remember when finding God's will for our lives is He never gets in a hurry.

Haste makes waste!!

If you are in a hurry to understand the Bible, to get an answer to prayer, to find God's will for your life;

Or if you want immediate results when you attempt something for God, you will be disappointed.

Luke 15:20 is the only time in the Bible when God is pictured as being in a hurry.

Luke 15:20 ""And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and fell on his neck and kissed him."

We've looked at the principles and propagation; now let's discover...

III. The Passion - Genesis 46:28-30

Judah now appears to be the leader among Jacob's sons.

Therefore, upon arriving in Egypt, Jacob sent Judah before him to Joseph, to point out before him the way to Goshen. And they came to the land of Goshen (Genesis 46:28).

Joseph, now 39, was only 17 years old the last time he saw his beloved father.

Therefore, when he learned that his father was in Goshen.

Joseph made ready his chariot and went up to Goshen to meet his father Israel; and he presented himself to him, and fell on his neck and wept on his neck a good while (Genesis 46:29).

For 22 years Joseph had been lonely for his family.

But most of all he missed his father.

However, the long years of hurt and loneliness did not produce hatred or bitterness in this good man's heart.

Instead, the tragedies of his life produced a compassionate, loving heart.

In all his adversity and emotional pain, Joseph is never said to be out of the will of God.

Being in the center of God's will does not mean there will be no suffering or pain.

Quite the contrary.

Before His ascension what does Jesus reveal will happen to Peter?

John 21:18-19 ""Most assuredly, I say to you, when you were younger, you girded yourself and walked where you wished; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish." 19 This He spoke, signifying by what death he would glorify God. And when He had spoken this, He said to him, "Follow Me.""")

Jacob is satisfied when he sees Joseph, and therefore says, “Now let me die, since I have seen your face, because you are still alive” (Genesis 46:30).

Jacob knew Joseph was the one whom God had chosen to rule over the family.

Thus, this was more than an emotional family reunion; it was a verification God's promise was still in tact.

Having discovered the principles, the propagation, and the passion, let's finally consider...

IV. The Plan (Genesis 46:31-34)

After an emotional reunion, Joseph reveals his plan to tell Pharaoh they are shepherds so he can secure the land of Goshen for them.

Joseph tells his family to stress the fact they are shepherds, for their occupation has been to feed livestock (Genesis 46:32).

Pharaoh knew they were coming but apparently has not designated any particular land for them even though Joseph mentions Goshen in Genesis 45:10.

Joseph informs his family that every shepherd is an abomination to the Egyptians (46:34).

Since the Egyptians hated shepherds, this arrangement will allow the Israelites to live segregated from the Egyptians.

This was part of the will of God.

If the Israelites lived among the Egyptians, they might be tempted to marry non-Hebrews (UNBELIEVERS) and eventually be assimilated into the Egyptian culture.

1 Kings 11:2, tells us why God not want the Israelites to intermarry with other people.

1 Kings 11:2 "... You shall not intermarry with them, nor they with you. Surely they will turn away your hearts after their gods."

2 Corinthians 6:14 "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?"

As usual, Joseph was very wise and diplomatic.

He was eager to have his family in Egypt without offending the customs or concerns of the Egyptians.

This is something we all must remember when seeking to do God's will.

1 Corinthians 9:22 "to the weak I became as weak, that I might win the weak. I have become all things to all men, that I might by all means save some."

Paul was not saying he compromised his calling or the Gospel, but rather he did not offend anyone unnecessarily.

We don't accomplish God's will by acting "holier than thou" toward non-believers.

We accomplish God's will by being their friends and going out of our way not to hurt or offend them.

Conclusion:

Joseph was a master at being all things to all people that God might accomplish His will through him.

Based on this lesson, what three things should you do if you are to find and do the will of God?

1. Ask God in prayer.

2. Seek God's Will in His Word.

3. Knock on the door of opportunity.

Luke 11:9 ""So I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you."

ORDINATION

Ordination of David Smith

DISCIPLE - SERVANT - DEACON

Christ's sermon of
the salt of the
nothing, but to be trodden under foot for the world. A hill cannot be hid, and put it under a bushel, and giveth light unto all that are in the house.

14 Ye are the light of the world. Neither do men light a candle, and put it under a bushel, and giveth light unto all that are in the house.

15 Neither do men light a candle, and put it under a bushel, and giveth light unto all that are in the house.

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

17 ¶ Think not that I am come to destroy the law, and the prophets: I am come to fulfil them.

18 ¶ Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall teach and observe the same shall be called great in the kingdom of heaven.

19 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

20 ¶ Ye have heard that it hath been said, Whosoever shall swear by the heaven, that is to say, by the throne of God, he is guilty of a trespass. And whosoever shall swear by the earth, that is to say, by the footstool of God, he is guilty of a trespass. And whosoever shall swear by any of these things, he is guilty of a trespass. But whosoever shall swear by the heaven, that is to say, by the throne of God, he is guilty of a trespass. And whosoever shall swear by the earth, that is to say, by the footstool of God, he is guilty of a trespass. And whosoever shall swear by any of these things, he is guilty of a trespass.

21 ¶ Ye have heard that it hath been said, Whosoever shall put away his wife, and shall marry another, he committeth adultery: and whosoever shall marry that which is put away, committeth adultery. But I say unto you, That whosoever shall put away his wife, except it be for fornication, and shall marry another, he committeth adultery: and whosoever shall marry that which is put away, committeth adultery.

22 ¶ Whosoever shall look upon a woman to lust after her, hath committed adultery with her already in his heart.

23 ¶ And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

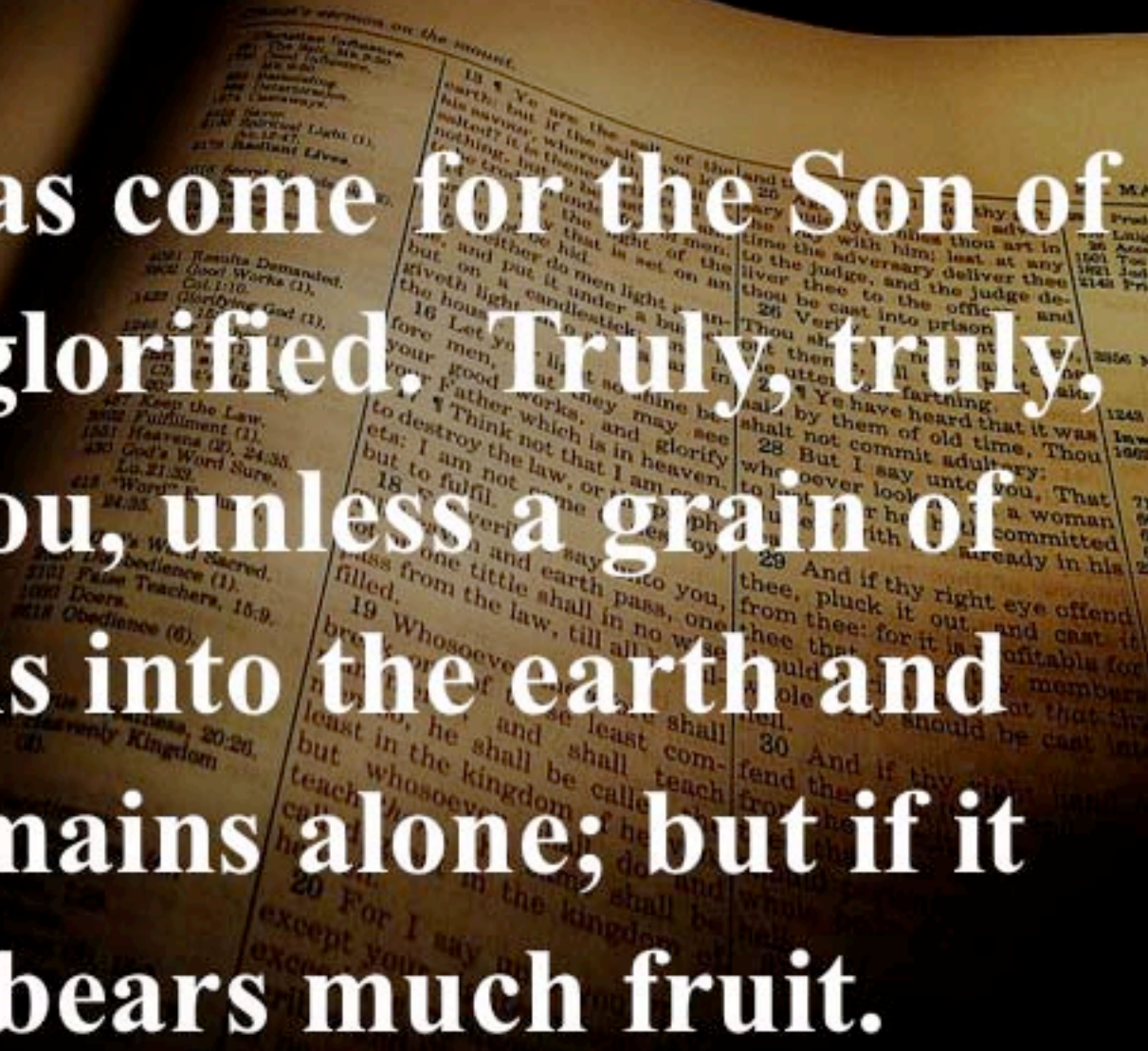
24 ¶ And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

25 ¶ And if thy left hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

26 ¶ Whosoever shall put away his wife, and shall marry another, he committeth adultery: and whosoever shall marry that which is put away, committeth adultery.

**You did not choose Me but
I chose you, and appointed
you that you would go and
bear fruit, and *that* your
fruit would remain ...**

The hour has come for the Son of Man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.



My Father is glorified by this, that you bear much fruit, and so prove to be My disciples.

...and the ...
...earth; but if the salt ...
...nothing, it is good for nothing, but to be trodden under foot.
...14 Ye are the light of the world. As long as the city is light, it will give light to all the houses that are in it.
...15 Let your light so shine before men, that they may glorify you when they see your good works. Do not think that I am come to fulfil the law, or the prophets to fulfil.
...18 For verily I say unto you, Whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.
...29 And if thy right hand offend thee, cut it off, and cast it from thee: for it is better for thee that one of thy members should perish, and not that thy whole body should be cast into hell.
...30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is better for thee that one of thy members should perish, and not that thy whole body should be cast into hell.
...20 For I say unto you, Whosoever shall do the will of my Father which is in heaven, the same shall be in the kingdom of heaven.
...except your righteousness exceed the righteousness of the scribes and Pharisees, in no way shall ye enter in.

Worship In Song



Savior Like A Shepherd Lead Us

**Savior like a shepherd
lead us**

Much we need

Your tender care

**In Your pleasant pastures
feed us**

For our use

Your folds prepare

Blessed Jesus Blessed Jesus

You have bought us

Thine we are

Blessed Jesus Blessed Jesus

You have bought us

Thine we are

**We are Yours
in love befriend us
Be the guardian
of our way
Keep Your flock
from sin defend us
Seek us when
we go astray**

Blessed Jesus Blessed Jesus

You have bought us

Thine we are

Blessed Jesus Blessed Jesus

You have bought us

Thine we are

**You have promised
to receive us
Poor and sinful
though we be
You have mercy
to relieve us
Grace to cleanse
and power to free**

Blessed Jesus Blessed Jesus

You have bought us

Thine we are

Blessed Jesus Blessed Jesus

You have bought us

Thine we are

Early let us seek

Your favor

Early let us do Your will

Blessed Lord

and only Savior

With Your love

our spirits fill

Blessed Jesus Blessed Jesus

You have bought us

Thine we are

Blessed Jesus Blessed Jesus

You have bought us

Thine we are

Benediction &
Fellowship
(CAKE)