



Welcome to

CANYON

BIBLE

CHURCH



Please Silence

All

Cell Phones

for the

WORSHIP SERVICE

Worship in Song

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Heaven Is In My Heart

**The kingdom of
our God is here**

Heaven is in my heart

The presence of His majesty

Heaven is in my heart

And in His presence

joy abounds

Heaven is in my heart

The light of holiness surrounds

Heaven is in my heart

**O heaven
is in my heart
O heaven
is in my heart**

**His precious life
on me He spent
Heaven is in my heart
To give me life
without an end
Heaven is in my heart**

**In Christ is all
my confidence
Heaven is in my heart
The hope of my inheritance
Heaven is in my heart**

**O heaven
is in my heart
O heaven
is in my heart**

**We are a temple
for His throne
Heaven is in my heart
And Christ is the
foundation stone
Heaven is in my heart**

**He will return
to take us home
Heaven is in my heart
The Spirit and the
Bride say come
Heaven is in my heart**

**O heaven is
in my heart
O heaven
is in my heart**

I AM

HOW JESUS ANSWERS LIFE'S DEEPEST LONGINGS

Soon and Very Soon

Soon and very soon

We are going to see the King

Soon and very soon

We are going to see the King

Soon and very soon

We are going to see the King

Hallelujah hallelujah

We're going to see the King

No more dying there

We are going to see the King

No more dying there

We are going to see the King

No more dying there

We are going to see the King

Hallelujah hallelujah

**We're going
to see the King**

No more crying there

We are going to see the King

No more crying there

We are going to see the King

No more crying there

We are going to see the King

Hallelujah hallelujah
We're going
to see the King

I AM

HOW JESUS ANSWERS LIFE'S DEEPEST LONGINGS

On Jordan's Stormy Banks

On Jordan's stormy banks

I stand

And cast a wishful eye

To Canaan's fair

and happy land

Where my possessions lie

**I am bound
For the promised land
I am bound
For the promised land
O who will come
And go with me
I am bound
For the promised land**

**All o'er those wide
extended plains
Shines one eternal day
There God the Son
forever reigns
And scatters night away**

**I am bound
For the promised land
I am bound
For the promised land
O who will come
And go with me
I am bound
For the promised land**

**No chilling winds
Nor pois'nous breath
Can reach that healthful shore
Sickness and sorrow
Pain and death
Are felt and feared no more**

**I am bound
For the promised land
I am bound
For the promised land
O who will come
And go with me
I am bound
For the promised land**

**When shall I reach
That happy place
And be forever blest
When shall I see
My Father's face
And in His bosom rest**

**I am bound
For the promised land
I am bound
For the promised land
O who will come
And go with me
I am bound
For the promised land**

ANNOUNCEMENTS

and

GREETING

Prayer



CHILDREN'S

MESSAGE

TITHES

OFFERINGS

WORSHIP THE LORD WITH TITHES & OFFERINGS

Malachi 3:10 "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Doxology

Praise God, from whom

all blessings flow:

Praise Him, all creatures here below.

Praise Him above, ye heav' nly host;

Praise Father, Son and Holy Ghost.

A-men

Worship in Song

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Ring The Bells Of Heaven

Ring the bells of heaven

There is joy today

For a soul returning

from the wild

See the Father meets Him

out upon the way

Welcoming His weary

wandering child

Glory glory
how the angels sing
Glory glory
how the loud harps ring
'Tis the ransomed army
like a mighty sea
Pealing forth the anthem
of the free

Ring the bells of heaven

There is joy today

**For the wanderer now
is reconciled**

**Yes a soul is rescued
from His sinful way**

**And is born anew
a ransomed child**

Glory glory
how the angels sing
Glory glory
how the loud harps ring
'Tis the ransomed army
like a mighty sea
Pealing forth the anthem
of the free

**Ring the bells of heaven
Spread the feast today
Angels swell the glad
triumphant strain
Tell the joyful tidings
Bear it far away
For a precious soul
is born again**

**Glory glory how
the angels sing
Glory glory how
the loud harps ring
'Tis the ransomed army
like a mighty sea
Pealing forth the anthem
of the free**

TWINS



05/26/2007

When We All Get To Heaven

**Sing the wondrous
love of Jesus**

**Sing His mercy
and His grace**

**In the mansions bright
and blessed**

He'll prepare for us a place

**When we all get to heaven
What a day of rejoicing
that will be
When we all see Jesus
We'll sing and shout
the victory**

**While we walk
the pilgrim pathway
Clouds will overspread
the sky
But when traveling
days are over
Not a shadow not a sigh**

**When we all get to heaven
What a day of rejoicing
that will be
When we all see Jesus
We'll sing and shout
the victory**

**Let us then be true
and faithful**

**Trusting serving every day
Just one glimpse of Him
in glory**

Will the toils of life repay

**When we all get to heaven
What a day of rejoicing
that will be
When we all see Jesus
We'll sing and shout
the victory**

**Onward to the prize
before us
Soon His beauty
we'll behold
Soon the pearly gates
will open
We shall tread the
streets of gold**

**When we all get to heaven
What a day of rejoicing
that will be
When we all see Jesus
We'll sing and shout
the victory**

I AM

HOW JESUS ANSWERS LIFE'S DEEPEST LONGINGS

Face To Face

**Face to face
with Christ my Savior
Face to face
what will it be
When with rapture
I behold Him
Jesus Christ
who died for me**

Face to face
I shall behold Him
Far beyond the starry sky
Face to face
in all His glory
I shall see Him by and by

**Only faintly now I see Him
With the darkling
veil between
But a blessed day
is coming
When His glory
shall be seen**

Face to face
I shall behold Him
Far beyond the starry sky
Face to face
in all His glory
I shall see Him by and by

**What rejoicing in
His presence
When are banished
grief or pain
When the crooked
ways are straightened
And the dark things
shall be plain**

Face to face
I shall behold Him
Far beyond the starry sky
Face to face
in all His glory
I shall see Him by and by

**Face to face
O blissful moment
Face to face
to see and know
Face to face
with my Redeemer
Jesus Christ
who loves me so**

**Face to face
I shall behold Him
Far beyond the starry sky
Face to face
in all His glory
I shall see Him by and by**

I AM

HOW JESUS ANSWERS LIFE'S DEEPEST LONGINGS

God Is So Good

God is so good

God is so good

God is so good

He's so good to me

He cares for me

He cares for me

He cares for me

He's so good to me

I love Him so

I love Him so

I love Him so

He's so good to me

I praise His Name
I praise His Name
I praise His Name
He's so good to me

**God is so good
God is so good
God is so good
He's so good to me**

I AM

HOW JESUS ANSWERS LIFE'S DEEPEST LONGINGS

**WORSHIP
THE LORD
IN HIS WORD**

Journey From Tragedy to Triumph

LESSON 6 - Are You Living Worthy of Your Name?

TEXT: (Genesis 43:1-14)

REVIEW...



JOSEPH'S JOURNEY TO EGYPT

1. Driven by jealousy, Joseph's brothers plot to kill him. Judah, however, persuades them to sell him into slavery to a passing caravan of traders.

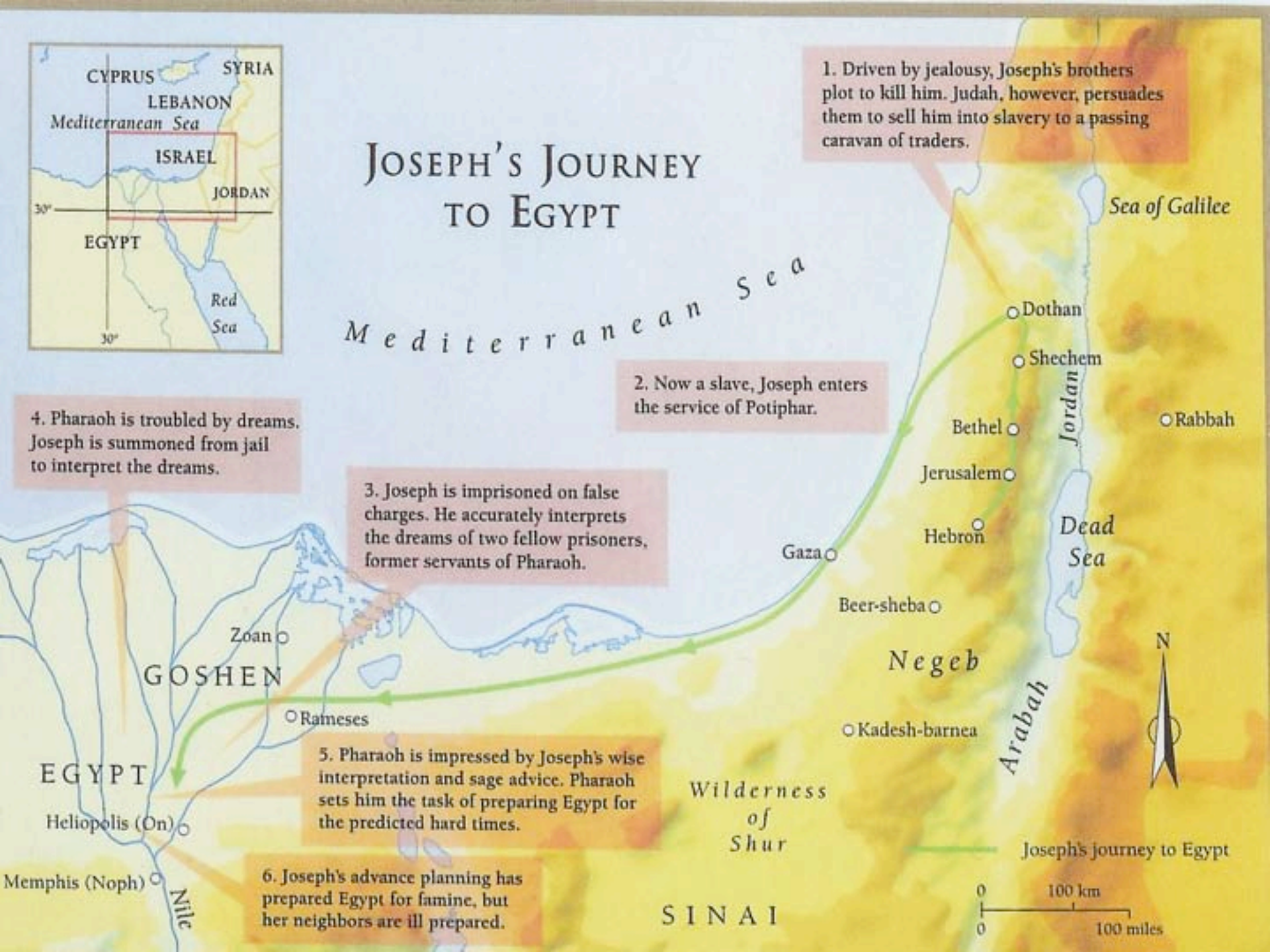
2. Now a slave, Joseph enters the service of Potiphar.

3. Joseph is imprisoned on false charges. He accurately interprets the dreams of two fellow prisoners, former servants of Pharaoh.

4. Pharaoh is troubled by dreams. Joseph is summoned from jail to interpret the dreams.

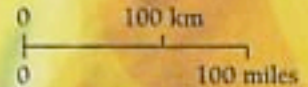
5. Pharaoh is impressed by Joseph's wise interpretation and sage advice. Pharaoh sets him the task of preparing Egypt for the predicted hard times.

6. Joseph's advance planning has prepared Egypt for famine, but her neighbors are ill prepared.



SINAI

Joseph's journey to Egypt



Genesis 43:1-14 “Now the famine was severe in the land. And when they had eaten the grain that they had brought from Egypt, their father said to them, “Go again, buy us a little food.” But Judah said to him, “The man solemnly warned us, saying, ‘You shall not see my face unless your brother is with you.’ If you will send our brother with us, we will go down and buy you food. But if you will not send him, we will not go down, for the man said to us, ‘You shall not see my face, unless your brother is with you.’” Israel said, “Why did you treat me so badly as to tell the man that you had another brother?” They replied, “The man questioned us carefully about ourselves and our kindred, saying,

‘Is your father still alive? Do you have another brother?’ What we told him was in answer to these questions. Could we in any way know that he would say, ‘Bring your brother down?’” And Judah said to Israel his father, “Send the boy with me, and we will arise and go, that we may live and not die, both we and you and also our little ones. I will be a pledge of his safety. From my hand you shall require him. If I do not bring him back to you and set him before you, then let me bear the blame forever. If we had not delayed, we would now have returned twice.” Then their father Israel said to them, “If it must be so, then do this: take some of the choice fruits of the land in your bags, and carry

a present down to the man, a little balm and a little honey, gum, myrrh, pistachio nuts, and almonds. Take double the money with you. Carry back with you the money that was returned in the mouth of your sacks. Perhaps it was an oversight. Take also your brother, and arise, go again to the man. May God Almighty grant you mercy before the man, and may he send back your other brother and Benjamin. And as for me, if I am bereaved of my children, I am bereaved.” (ESV)

Introduction:

In the previous chapter the scene shifted from Egypt to Canaan, where there was also severe famine.

Through this famine God was working to bring Joseph's brothers to repentance.

Joseph's brothers traveled to Egypt because they heard food could be purchased there.

Upon arrival, the brothers did not recognize Joseph, but he recognized them.

To analyze their hearts, Joseph devised a plan that included prison, harsh treatment, detaining Simeon, and sending the others back to Canaan...

with a demand for the brothers to bring Benjamin, Josephs younger brother back with them, to Egypt.

Not only was God working in the hearts of Joseph's brothers;

He was also working in the heart of his father Jacob, which brings us to our first point.

I. The Approval of Israel (43:1-14)

In Egypt, Joseph's brothers' consciences were awakened.

However, back in Canaan there is no record of the brothers ever mentioning what they did to Joseph.

Perhaps now that they have food and are away from their problems in Egypt, it will be business as usual.

Perhaps they think they can still cover their sin.

Proverbs 28:13 "He who covers his sins will not prosper, But whoever confesses and forsakes them will have mercy."

The famine continues to be *severe in the land of Canaan*, and finally they had eaten up the grain which they had brought from Egypt (Genesis 43:1-2a).

Therefore, Jacob (deceiver) tells his sons to go back to Egypt and buy us a little food (43:2b).

Judah reminds his father that unless they take Benjamin they cannot purchase food (43:3-5).

Jacob does not want to send Benjamin and scolds Judah for telling the Egyptian official he had still another brother (43:6).

However, Judah convinces Jacob to allow Benjamin to go to Egypt with his brothers by saying,

**If I do not bring him
back to you and set him
before you, then let me
bear the blame forever
(Genesis 43:9b).**

Jacob responds, If it must be so, then do this: Take some of the best fruits of the land in your vessels and carry down a present for the man—a little balm and a little honey, spices and myrrh, pistachio nuts and almonds (Genesis 43:11).

He also reminds them to “...take double the money they had found in their sacks” (Genesis 43:12).

Jacob (deceiver) hopes such gifts and the return of the money will appease the Egyptian official.

Jacob has great apprehension of losing a third son.

First, he had lost Joseph, then Simeon, and now possibly Benjamin, the only remaining son of his beloved Rachel.

Finally, realizing his only option is starvation of his entire family, Israel says, Take your brother also, and arise, go back to the man (Genesis 43:13).

At this point we should note the two names used for Jacob.

This is important because when Abram's name was changed to Abraham, which means "father of a multitude," his old name was never used again.

Jacob's name was changed to Israel, "having power with God" (Genesis 32:28).

Yet, he was still often called *Jacob*, as in chapter 42 when he is called Jacob five times (verses 1, 4, 29, & 36).

This is probably because even after God changed his name to *Israel*, he still acted like the old Jacob, being weak in faith (42:36).

However, he is never called *Jacob* in chapter 43, but is called *Israel* three times (verses 6, 8 & 11).

He is finally acting worthy of his new name, Israel.

This is revealed by the statement recorded in verse 14.

Israel calls God, God Almighty, or El Shaddai, which means “the mighty God who gives and sustains life.”

Thus, Israel (having power with God), was acknowledging the power of God in the lives of His people.

The statement “*If I am bereaved, I am bereaved* (43:14b)” means whatever God’s will is, I will accept it.

This is a great statement of faith by Israel.

God is also obviously working in the life of Joseph's father as well.

When we find ourselves fighting against circumstances, unable to have our way, perhaps God is working in our lives as He was in the life of Israel.

God was trying to get Jacob to live up to his new name.

**Through famines of various kinds
God often tries to get us to live up
to our new name, “Christian.”**

**No matter what happens to
us we must be willing to
pray the prayer of Jesus
found in Matthew 26:42.**

Matthew 26:42 "Again, a second time, He went away and prayed, saying, "O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done."

From time to time each of us as followers of Jesus Christ must ask ourselves, “Have I been living up to my new name or acting like a ‘Jacob’?”

After the approval of Israel, we come to...

II. The Arrival in Egypt (Genesis 43:15-25)

With Israel's approval, the brothers take that present and Benjamin and double money, go down to Egypt and stand before Joseph (43:15).

When Joseph sees Benjamin is with them, he orders a trusted servant to take them to his house and a midday feast prepared.

Genesis 43:16-17 "When Joseph saw Benjamin with them, he said to the steward of his house...

"Take these men to my home, and slaughter an animal and make ready; for these men will dine with me at noon." 17 Then the man did as Joseph ordered, and the man brought the men into Joseph's house.'".

Not knowing Joseph's intentions,
his brothers are *afraid* because
they think he is going to make
them *slaves* (CONSCIENCE) (Genesis 43:18).

Trying to find out what is
going on and fearing they will
be accused of stealing the
money,

the brothers tell the steward about finding the money in their grain sacks (Genesis 43:19-21).

Joseph's steward responds, *Peace be with you, do not be afraid. Your God and the God of your father has given you treasure in your sacks'; I had your money* (Genesis 43:23).

It appears the steward knew about Joseph's plan.

More importantly, he speaks to them in Hebrew, saying "Shalom," which is interpreted. *Peace be with you.*

There is no doubt Joseph had witnessed to this steward about the Lord, and he is a believer.

Even in the midst of a pagan culture, and being the only true believer in Egypt, Joseph was obedient to the command of...

1 Peter 3:15 "But sanctify the Lord God in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear;"

Sometimes our best opportunities to witness for the Lord are during times of adversity.

Perhaps the steward saw that in spite of all the injustices and mistreatment Joseph had endured there was no bitterness or revenge in his heart.

How could this be?

When the steward asked Joseph about the hope that was in him, he no doubt responded by sharing the Lord with him.

Probably included in this testimony was the truth about God found in:

Deuteronomy 32:35 "Vengeance is Mine, and recompense; Their foot shall slip in due time; For the day of their calamity is at hand, And the things to come hasten upon them."

**In the midst of adversity we
have the opportunity to be
either the best possible witness
or the worst.**

**May we all be like
Joseph!**

The brothers do not know it but they have proved they are not the same greedy men who sold Joseph for 20 pieces of silver.

Therefore, “the steward brings *Simeon out to them.*” (Genesis 43:23);

and all are properly taken care of, including their donkeys” (43:24).

Matthew 10:42 "And whoever gives one of these little ones only a cup of cold water in the name of a disciple, assuredly, I say to you, he shall by no means lose his reward."

Thus, they are being treated as friends, not spies or thieves.

Therefore, they make *the present ready* and anxiously wait for Joseph (*Genesis 43:25*).

After the approval of Israel and the arrival in Egypt, we see...

III. The Affection of Joseph (Genesis 43:26-34)

For me, this is one of the most moving passages in the entire Bible.

As Joseph *came home, they brought* him the present which was in their hand into the house, and bowed down before him to the earth (Genesis 43:26).

Then, Joseph asks *them about their well-being* (Genesis 43:27).

It has been a number of months since his brothers first came to Egypt.

His beloved father is old, and Joseph wonders if he will ever see him again.

So he asks, *“Is your father well the old man of whom you spoke? Is he still alive?”* (Genesis 43:27).

The brothers tell Joseph their father is alive and in good health (Genesis 43:28).

Then, Joseph *saw his brother Benjamin, his mother son, and said...*

“Is this your younger brother of whom you spoke to me? “And he said, “God be gracious to you, my son.” (Genesis 43:29).

Through it all, Joseph has fought back his tears and hidden his affection, but the sight of his only full brother causes his emotions to take over,

“so he goes *into his chamber* and weeps there” (Genesis 43:30).

One important fact about Joseph should be noted.

In spite of his faith and greatness, he was a man who showed emotion.

This is the second time Joseph “hid his tears from his brothers” (Genesis 42:24).

One of the tragedies of our day is most men have been taught that tears show weakness.

No, tears are not a sign of weakness...

they are a sign of compassion, we feel and love as God would have us to.

**We find some of the
bravest and greatest
men in the Bible
weeping, such as
David;**

2 Samuel 18:33 "Then the king was deeply moved, and went up to the chamber over the gate, and wept. And as he went, he said thus: "O my son Absalom; my son, my son Absalom; if only I had died in your place! O Absalom my son, my son!"".

When do we find our Savior weeping in the following references?

Luke 19:41 "Now as He drew near, He saw the city and wept over it,"

John 11:32-35 "Then, when Mary came where Jesus was, and saw Him, she fell down at His feet, saying to Him, "Lord, if You had been here, my brother would not have died." 33 Therefore, when Jesus saw her weeping, and the Jews who came with her weeping, He groaned in the spirit and was troubled. 34 And He said, "Where have you laid him?" They said to Him, "Lord, come and see." 35 Jesus wept."

It is not a sign of weakness or lack of faith to shed tears.

Jesus cried when He looked over the city of Jerusalem and thought of its eternal destiny for rejecting Him.

**He also cried when He saw people
He loved broken-hearted with
grief at the loss of a loved one.**

**The strongest man ever to
live was not Samson but
Jesus Christ, and He cried
openly.**

There are times each of us should cry.

Tears are an emotional release valve God has given us to keep our emotional health and maintain a loving heart.

**When was the last
time you cried as you
thought of the eternal
destiny of someone
you know who is not a
Christian?**

**Hell is not a curse word
or a scare tactic; it is the
place where all who do
not know Christ as
Savior will spend
eternity.**

When Joseph finishes weeping, “he washed his face and came out, and he restrained himself and said, “Serve the bread” (Genesis 43:31).

Following Egyptian culture, they eat at separate tables according to rank and ethnic distinctions.

As the meal continues, the brothers notice something suspicious.

They are seated the firstborn according to his birthright and the youngest according to his youth, so the men look in astonishment at one another (Genesis 43:33).

In other words, they are seated in order from the eldest to the youngest.

Joseph is the kindest of hosts, for he (took/sent) servings to them from before him, but Benjamin's serving was five times as much as any of theirs (Genesis 43:34).

Joseph gives them a wonderful feast, such as they have not enjoyed for years because of the famine.

It was a time of fellowship and good food, as the Bible puts it, “So they drank and were merry with him” (Genesis 43:34).

Joseph has waited a long time for this occasion.

In the same way, the Lord waits for those who have sinned.

It is no coincidence Jesus describes the relationship of those who open the door of their hearts and receive Him as Savior in the same way.

Revelation 3:20 "Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me."

At this point Joseph's brothers do not know who he is or what wonderful plans he has for them.

However, the same cannot be said of us.

We know who God is and what He has done for us in Jesus Christ.

**J e s u s h a s m a d e
p r o v i s i o n s f o r a g r e a t
f a m i l y f e a s t i n h e a v e n
c a l l e d *the marriage
s u p p e r o f t h e L a m b*
(Revelation 19:7-10).**

Revelation 19:7-9a ""Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready." 8 And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints. 9 Then he said to me, "Write: 'Blessed are those who are called to the marriage supper of the Lamb!...'"

It is reserved for family members only, and who does Jesus say are His family members ?

Matthew 12:50 " " For whoever does the will of My Father in heaven is My brother and sister and mother. " " "

Conclusion:

We've looked at the...

Approval of Israel,

Arrival in Egypt,

Affection of Joseph;

Now it's time to make the message of this chapter personal.

Are you living worthy of your name — “Christian”?

If not, what changes do you need to make in your life to be worthy of your spiritual family name?

INVITATION

Jesus Is Tenderly Calling

**Jesus is tenderly
calling thee home**

Calling today calling today

Why from the sunshine

Of love wilt thou roam

Farther and farther away

**Calling today
calling today
Jesus is calling
Is tenderly calling today**

**Jesus is calling
the weary to rest
Calling today calling today
Bring Him your burden
And you shall be blest
He will not turn you away**

**Calling today
calling today
Jesus is calling
Is tenderly calling today**

Jesus is waiting
O come to Him now
Waiting today
waiting today
Come with your sins
at His feet lowly bow
Come and no longer delay

**Calling today
calling today
Jesus is calling
Is tenderly calling today**

**Jesus is pleading
O list to His voice**

Hear Him today

hear Him today

**They who believe on His name
shall rejoice**

Quickly arise and away

**Calling today
calling today
Jesus is calling
Is tenderly calling today**

Benediction and Fellowship