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die Neither hat is set on an die Neither dei set on an die Neither dei set on an die Neither dei set on an die set fore Let your light so shine beyour men, that they may see your good that they may see your father works, and glorify your father which is in heaven.

Think which is in heaven. 17 Think which is in heavento destroy the law, or the prophheart. ets: I am not come to destroy,

19 Whosoever therefore shall and the cut it off, and the break one of therefore shall and shall tanah from thee; for it is profit mandments, these least comfend thee, cut it of and from thee; for it is promised that one of the men so, he shall be called the thee that one of the least in the shall be called the but whosoever shall a shall a shall a shall a shall be should perish, and but whosoever shall be same shall be hell. called great in the kingdom of 31.1 km

20 For I say unto you, That except your rightequences and exceed the righteon

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27 q Ye have heard that it was law

said by them of old time, Thou shalt not commit adultery: 28 But I say unto you, That 71

whosoever looketh on a woman

Is For fulfill come to destroy, 29 And if thy right thee, pluck it out, and cast to the or one and earth pass one thee that one of thy members and the company of the company of the company one the company o Till For verily I say unto you, from thee; for it is profitable to pass one tittle shall in no wise should perish; and not that the full whole body should be cast interest. Dass from tittle shall in no wise should perish, and not that the law, till all be ful- whole body should be cast int

2056 N





Majesty,

Worship His majesty.

Unto Jesus be all

Glory, honor, and praise.

Majesty, kingdom authority

Flow from His throne

Unto His own;

His anthem raise.

So exalt, lift up on high

The name of Jesus.

Magnify, come glorify

Christ Jesus, the King.

Majesty, worship His majesty;

Jesus who died,

Now glorified,

King of all kings.

Jesus who died,

Now glorified,

King of all kings.



How Majestic is Your Name

©1986 Meadowgreen Music, ARR, ICS, UBP

O Lord, our Lord, how majestic

Is Your name in all the earth.

O Lord, our Lord, how majestic

Is Your name in all the earth.

O Lord, we praise Your name.

O Lord, we magnify Your name:

Prince of Peace, Mighty God;

O Lord God Almighty.

O Lord, our Lord, how majestic

Is Your name in all the earth.

O Lord, our Lord, how majestic

Is Your name in all the earth.

O Lord, we praise Your name.

O Lord, we magnify Your name:

Prince of Peace, Mighty God;

O Lord God Almighty.



Lord I Lift Your Name on High

Lord I lift your name on high.
Lord I love to sing your praises.
I'm so glad your in my life,
I'm so glad you came to save us

You came from heaven to earth,
to show the way.
From the earth to cross,
my debt to pay

From the cross to the grave, from the grave to the sky Lord I lift your name on high!

Lord I lift your name on high.
Lord I love to sing your praises.
I'm so glad your in my life,
I'm so glad you came to save us

You came from heaven to earth,
to show the way.
From the earth to cross,
my debt to pay

From the cross to the grave, from the grave to the sky Lord I lift your name on high!



Praise The Name of Jesus

Praise the Name of Jesus Praise the Name of Jesus

He's my Rock, He's my Fortress He's my Deliverer, In Him will I trust. Praise the Name of Jesus.

Praise the Name of Jesus Praise the Name of Jesus

He's my Rock, He's my Fortress He's my Deliverer, In Him will I trust. Praise the Name of Jesus.



We Bow Down

You are Lord of creation and Lord of my life. Lord of the land and the sea! You were Lord of the heavens, Before there was time, Lord of all Lords You will be!

We bow down and We worship You, Lord! We bow down and We worship You, Lord! We bow down and We worship You, Lord! Lord of all Lords You will be!

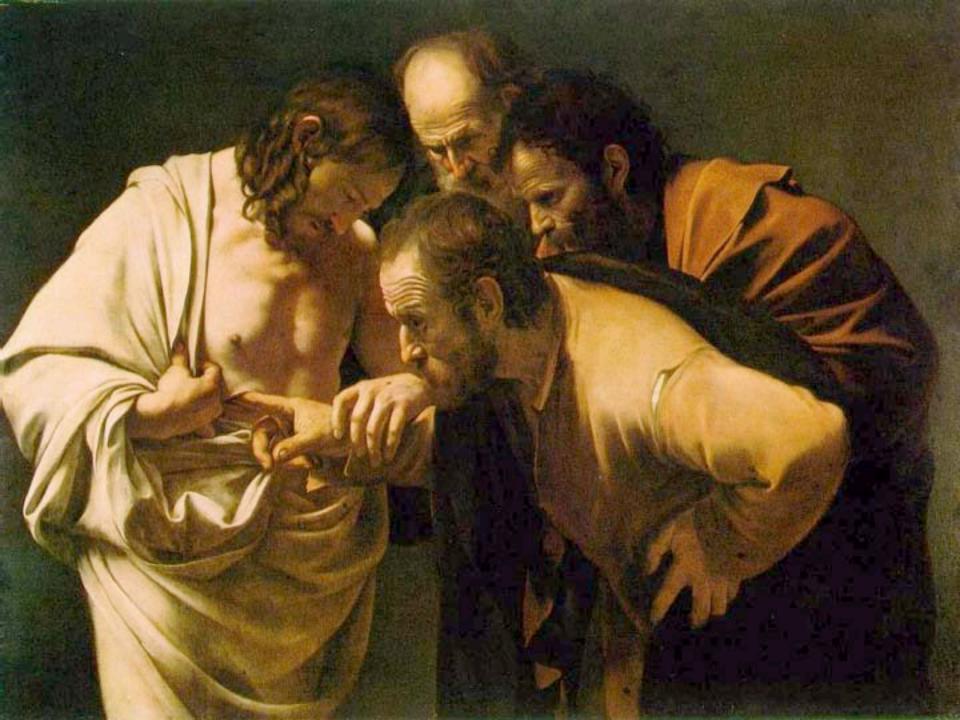
You are King of creation and King of my life. King of the land and the sea! You were King of the heavens, Before there was time, King of all Kings You will be!

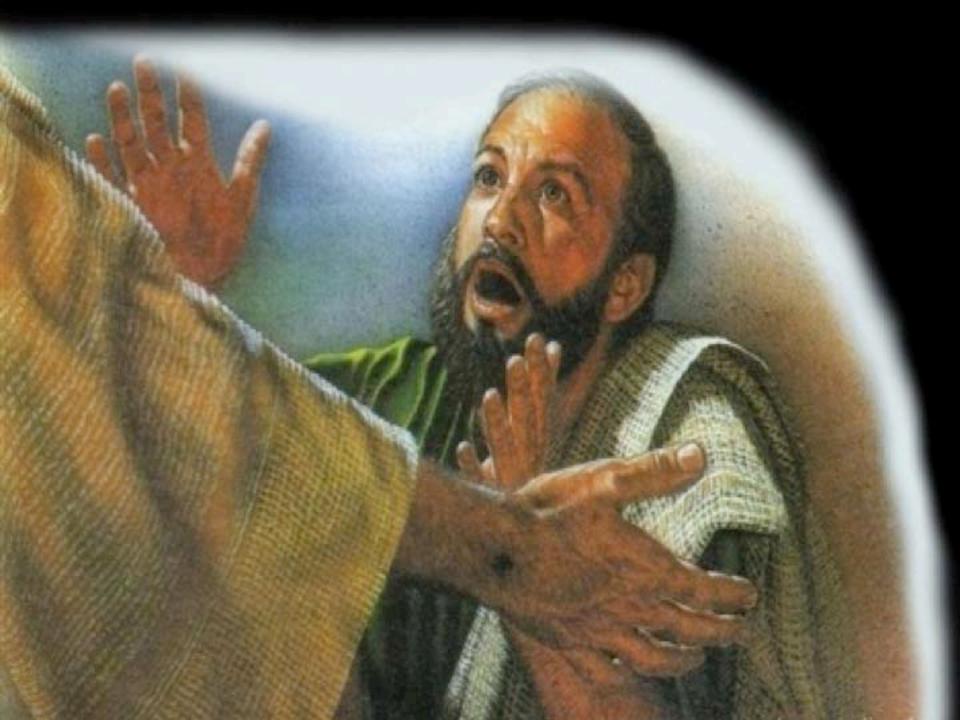
We bow down and We crown You the King! We bow down and We crown You the King! We bow down and We crown You the King! King of all Kings You will be!

ANNOUNCEMENTS and GREETING



Taking Attendance





WORSHIP THE LORD WITH TITHES & OFFERINGS

So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver.

2 Corinthians 9:7

Doxology

Praise God, from whom all blessings flow: Praise Him, all creatures here below. Praise Him above, ye heav' nly host; Praise Father, Son and Holy Ghost. A-men



Fairest Lord Jesus

Fairest Lord Jesus, Ruler of all nature,

O Thou of God and man the Son:

Thee will I cherish, Thee will I honor,

Thou my soul's glory, joy, and crown.

Fair are the meadows,

Fairer still the woodlands,

Robed in the blooming garb of spring:

Jesus is fairer, Jesus is purer,

Who makes the woeful heart to sing.

Fair is the sunshine,

Fairer still the moonlight,

And all the twinkling starry host:

Jesus shines brighter, Jesus shines purer

Than all the angels heaven can boast.

Beautiful Savior!

Lord of the Nations!

Son of God and Son of Man!

Glory and honor, Praise, adoration,

Now and forever more be Thine!



All Hail The Power Of Jesus' Name

All hail the power of Jesus' Name

Let angels prostrate fall;

Bring forth the royal diadem,

Bring forth the royal diadem,

Ye chosen seed of Israel's race,

Ye ransomed from the fall;

Hail Him who saves you

by His grace,

Hail Him who saves you

by His grace,

Let every kindred, every tribe,

On this terrestrial ball;

To Him all majesty ascribe,

To Him all majesty ascribe,

O that with yonder sacred throng

We at His feet may fall!

We'll join the everlasting song,

We'll join the everlasting song,



Lamb of Glory

Hear the story from God's Word

That kings and priests and prophets heard;

There would be a sacrifice

And blood would flow to pay sin's price.

Precious Lamb of glory,

Love's most wondrous story.

Heart of God's redemption of man;

Worship the Lamb of glory.

On the cross God loved the world

While all the powers of hell were hurled;

No one there could understand

The One they saw was Christ the Lamb.

Precious Lamb of glory,

Love's most wondrous story.

Heart of God's redemption of man;

Glory to the Lamb of glory.

With all saints, I will spend eternity

Giving praise to the Lamb of Glory

Precious Lamb of glory,

Love's most wondrous story.

Heart of God's redemption of man;

Glory to the Lamb,

pure as snow I stand,

worshipping the Lamb of glory.



We Have Come Into His House

Ó 1976 Sound III Inc. ARR ICS UBP

We have come into His house

And gathered in His name

To worship Him.

We have come into His house

And gathered in His name

To worship Him.

We have come into His house

And gathered in His name

To worship Christ the Lord.

Worship Him, Christ the Lord.

Let's forget about ourselves

And magnify His name

And worship Him.

Let's forget about ourselves

And magnify His name

And worship Him.

Let's forget about ourselves

And magnify His name

And worship Christ the Lord.

Worship Him, Christ the Lord.

Let us lift up holy hands

And magnify His name

And worship Him.

Let us lift up holy hands

And magnify His name

And worship Him.

Let us lift up holy hands

And magnify His name

And worship Christ the Lord.

Worship Him, Christ the Lord.

need's sermon on the mount Worship the surface of the sold of the good formand frank (1). 1016 Secret Disciplendule (2), 248 Secret of Light 257 Secret of Light 257 Secretary 258 Secretary 258 Secretary 258 Secretary If about by that again or the liver that the prison of the liver that the liver die Neithe hiel is set on an thou he cast if so on put it men light on house of the first a can.

Thou shall by no means come!

Let your all that and it thence this thou hast paid the uttermost farthing.

Said by them of old time, The said by them of old time. in the and Results Demanded. Good Works (1), 1423 Glarifying God (1), fore Let your light so shine be your floor, they may see your father works, and glorify ather which is in heaven. 1940 Our Father (1) 1847 Heaven (1). Christ and the Law and Christ's Minnion, 17 Think not that I am come 27 Ye have heard that it was 437 Keep the Law of Publishment (1). to destroy the law, or the prophheart. said by them of old time, Thou ion eta: I am not come to destroy. 1551 Heavens (2), 24,35 shalt not commit adultery: 430 God's Word Surv 28 But I say unto you, That 24:35 amures.
24:35 Word Sacred.
25 Disobedience (1). Just to fulfill come to destroy, 29 And if thy right thee, pluck it out, and cast is the or one and earth Daiss one thee that one of thy members and the control of the con Readi whosoever looketh on a woman Till For verily I say unto you, from thee: for it is profitable for the that one of thy members about pass, and not that the sat in Jot or one and earth pass, one thee that one of thy member the law, till all be full whole body should be cast int Jot or one tittle earth pass, one thee that one should perish, and not that the law, till all be ful-whole body should be cast int also Teachers, 15-9 break whosoever therefore shall mand one of these least comfend thee, cut it off, and shall teach from thee; for it is property edience (6). mandments, and shall be called the control of the called the from thee; for it is profits that one of this men so, he shall be called the thee that one of hould perish as 1600 True Greatness, 20-26. but whosoevan abali a shale body W Heavenly Kingdom but whosoever shall do and whole body teach them, the same shall be hell called great in the kingdom of God's W For I say unto you, The John 7:40-53



ot think that I came to bring peace on the earth; I did not come to bring pe but a sword.

Matthew 10:34

For I came to SET A MAN AGAINST HIS FATHER, AND A DAUGHTER AGAINST HER MOTHER, AND A DAUGHTER-IN-LAW AGAINST HER MOTHER-IN-LAW; and A MAN'S ENEMIES WILL BE THE MEMBERS OF HIS HOUSEHOLD

Matthew 10:35-36

Charles Spurgeon

I have heard of a whole parish in which there were no religious bickerings because there was no religion; there were no religious strifes because nobody had anything worth striving for. And that is not a state of things over which I can rejoice.



rsty, let him come to who believes in Me, as the Scripture said, "Fro nnermost being w rivers of living water."

John 7:37-38

neard rtainly Prophet

The Lord your God will raise up for you a prophet like me from among you, from your countrymen, you shall listen to him. This is according to all that you asked of the LORD your God in Horeb on the day of the assembly, saying, "Let me not hear again the voice of the LORD my God, let me not see this great fire anymore, or I will die.' Deuteronomy 18:15-16

The Lord said to me, "They have spoken well. I will raise up a prophet from among their. countrymen like you, and I will put My words in his mouth, and he shall speak to them all that I command him."

Deuteronomy 18:17-18

John 6:14

James Montgomery Boice

A believer lives for Christ ...
Serves Christ ...
Striving to be like Christ ...
Does Jesus divide?
Yes.

But those who know Him – He is also that which draws us together.

A. W. Pink

But while a knowledge of the letter of Scripture is to be prized, it ought not to be overestimated. It is not sufficient that we are versed in the historical facts of the Bible, nor that we have a clear grasp, intellectually, of the doctrines of Christianity. Unless our hearts are affected and our lives molded by God's Word, we are no better off than a starving man with a cook book in his hand.

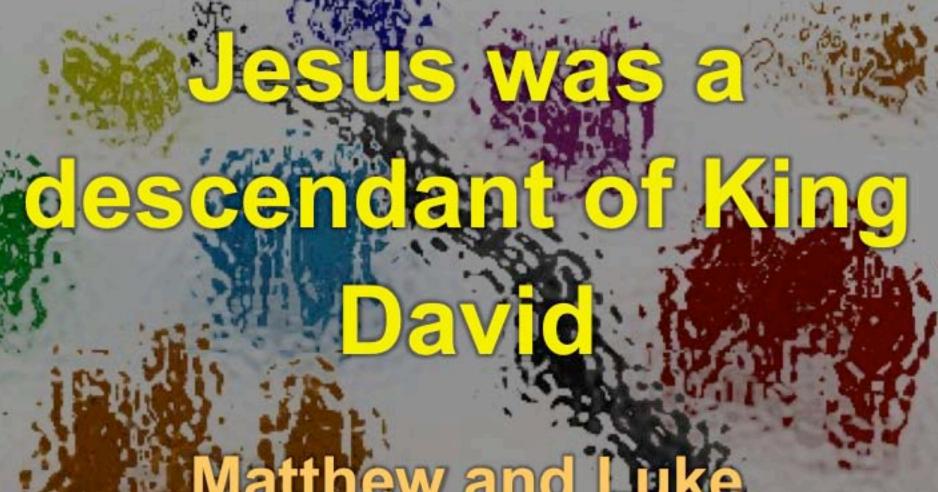


lohn 7:41

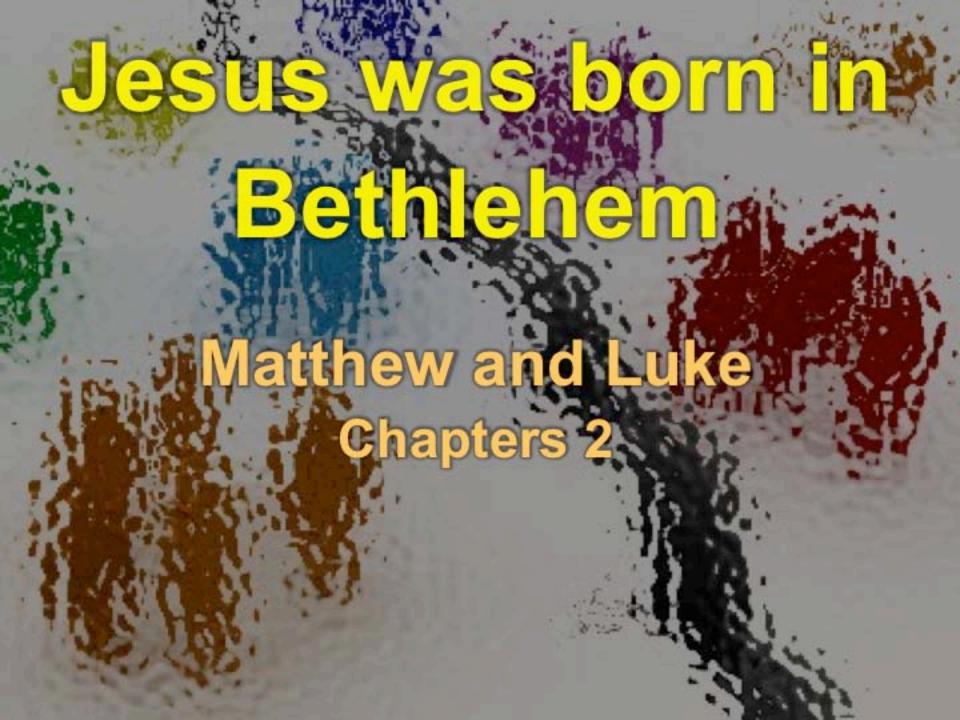
Sydney Harris

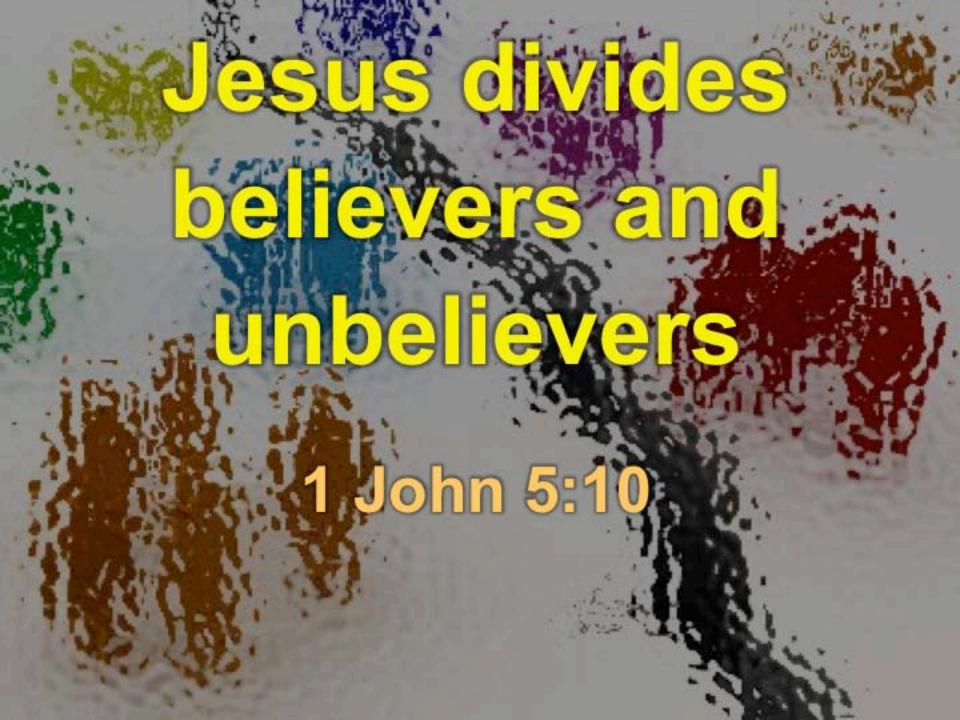
I am tired of hearing about men with the 'courage of their convictions.' Nero and Caligula and Attila and Hitler had the courage of their convictions--but not one had the courage to examine his convictions, or to change them, which is the true test of character.

eaders failed what'v



Matthew and Luke
Chapters 1





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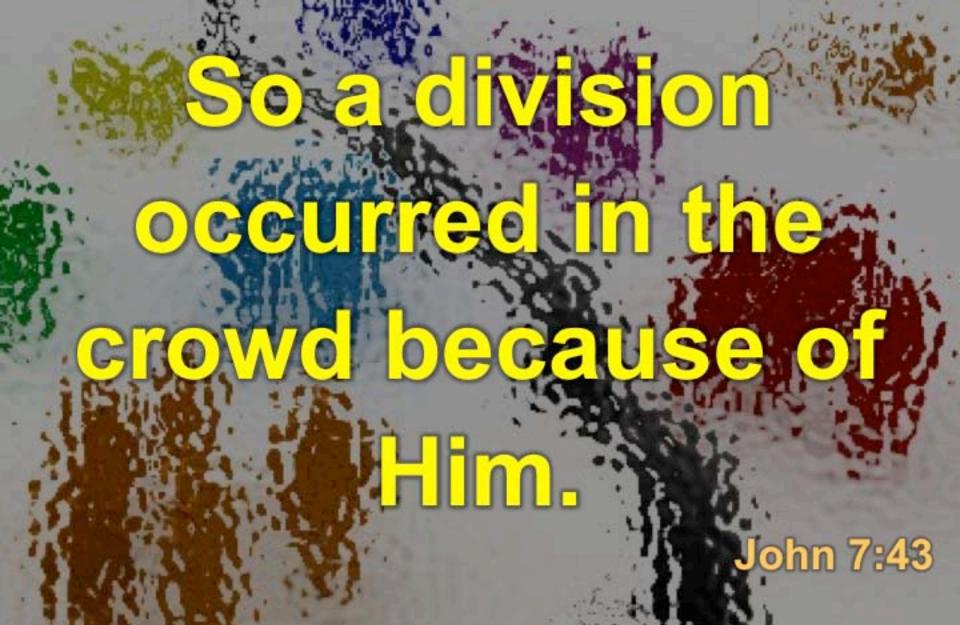
John 8:12

Jesus divides the sheep from the

Matthew 25:32-33

s the children

1 John 3:10



enn. lands ohn 7:44

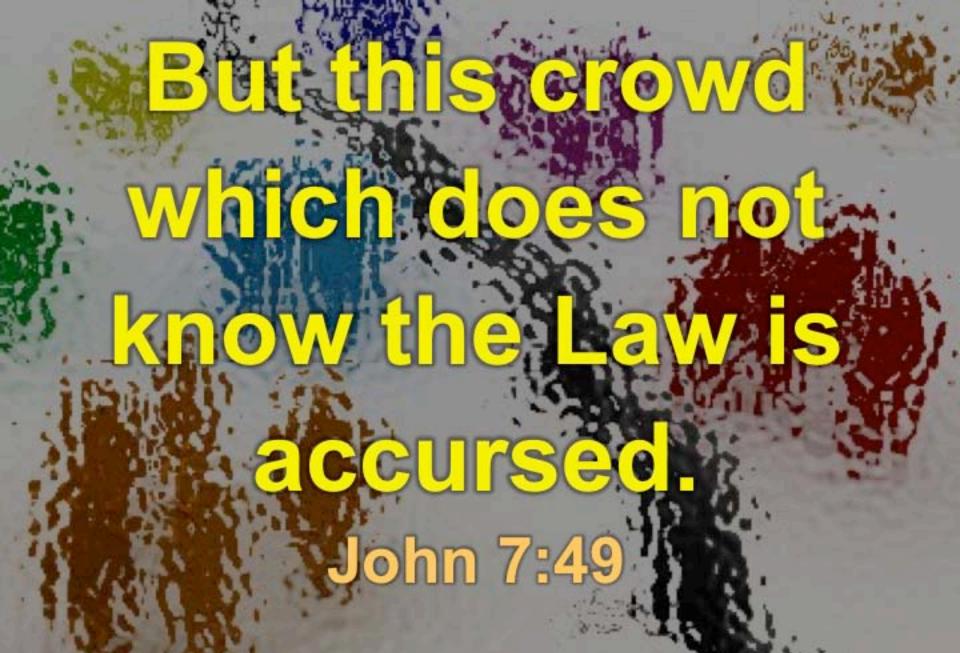




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James Montgomery Boice

A believer lives for Christ ...

Serves Christ ...

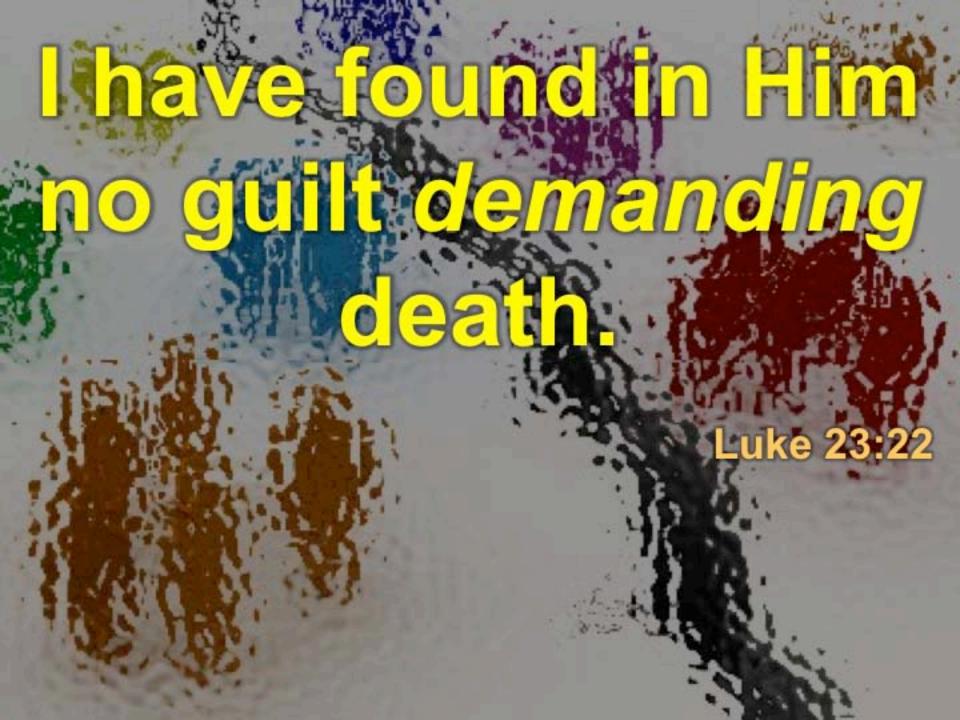
Striving to be like Christ ...

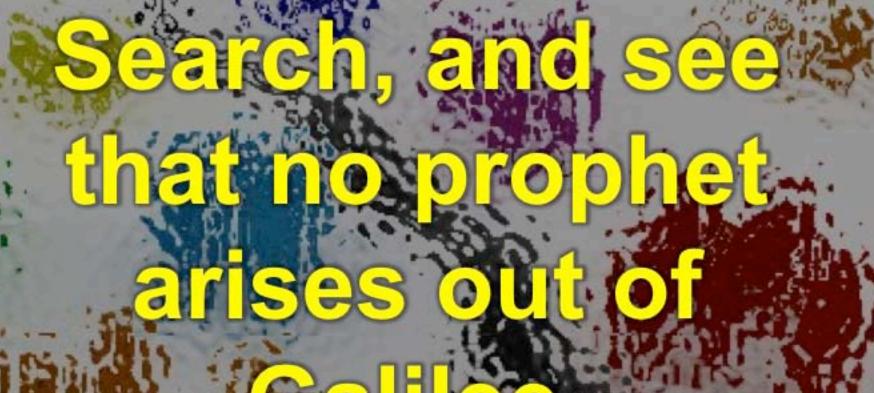


After these things Joseph of Arimathea, being a disciple of Jesus, but a secret one for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate granted permission. So he came and took away His body. John 19:38

Nicodemus, who had first come to Him by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds weight.

John 19:39





Galilee.

ough.

2 Kings 14:25

c to bury claim every e kingdom of

Luke 9:60

utting

Luke 9:62

rsty, let him come to who believes in Me, as the Scripture said, "Fro nnermost being w rivers of living water."

John 7:37-38

YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND, AND WITH ALL YOUR STRENGTH.' T second is this, 'You shall Love YOUR NEIGHBOR AS YOURSELF.' There s no other commandment greater than these.

Mark 12:30-31



Come, Thou Almighty King

Come Thou, Almighty King,
Help us Thy name to sing,

Help us to praise

Father, all-glorious,

O'er all victorious,

Come and reign over us,

Ancient of Days

Come, Thou Incarnate Word,

Gird on Thy mighty sword,

Our prayer attend!

Come and Thy people bless,

And give Thy word success,

Spirit of holiness,

On us descend.

Come, Holy Comforter,

Thy sacred witness bear,

In this glad hour!

Thou, who almighty art,

Now rule in every heart,

and ne'er from us depart,

Spirit of pow'r.

To Thee, great One in Three,

The highest praises be,

Hence evermore!

Thy sov'reign majesty,

May we in glory see,

And to eternity

Love and adore.

Benediction & Fellowship Meal