

Welcome to

CANYON

BIBLE

CHURCH



**Please Silence**  
**All Cell Phones For**  
**The WORSHIP SERVICE**



# Worship in Song

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## **Joy To The World**

**Joy to the world,  
the Lord is come!**

**Let earth receive her King;**

**Let every heart**

**prepare Him room,**

**And Heaven and nature sing,**

**And Heaven and nature sing,**

**And Heaven, and Heaven, and**

**nature sing.**

**He rules the world  
with truth and grace,  
And makes the nations prove  
The glories of His righteousness,  
And wonders of His love,  
And wonders of His love,  
And wonders, wonders, of His love.**

# I AM

HOW JESUS ANSWERS LIFE'S DEEPEST LONGINGS

# Angels We Have Heard On High

Angels we have heard on high  
Sweetly singing o'er the plains,  
And the mountains in reply  
Echoing their joyous strains.

**Gloria, in excelsis Deo!**

**Gloria, in excelsis Deo!**



**See Him in a manger laid,  
Whom the choirs of angels praise;  
Mary, Joseph, lend your aid,  
While our hearts in love we raise.**

**Gloria, in excelsis Deo!**

**Gloria, in excelsis Deo!**

# I AM

HOW JESUS ANSWERS LIFE'S DEEPEST LONGINGS

# Hark The Herald Angels Sing

**Hark! The herald angels sing,**

**“Glory to the newborn King;**

**Peace on earth, and mercy mild,**

**God and sinners reconciled!”**

**Joyful, all ye nations rise,  
Join the triumph of the skies  
With th' angelic host proclaim  
Christ is born in Bethlehem!**

**Hark! the herald angels sing,  
“Glory to  
the newborn King!”**

**Hail the heav'n born**

**Prince of Peace**

**Hail the Sun of righteousness**

**Light and life to all He brings**

**Ris'n with healing in His wings**

**Mild He lays His glory by**

**Born that man no more may die**

**Born to raise the sons of earth**

**Born to give them second birth**



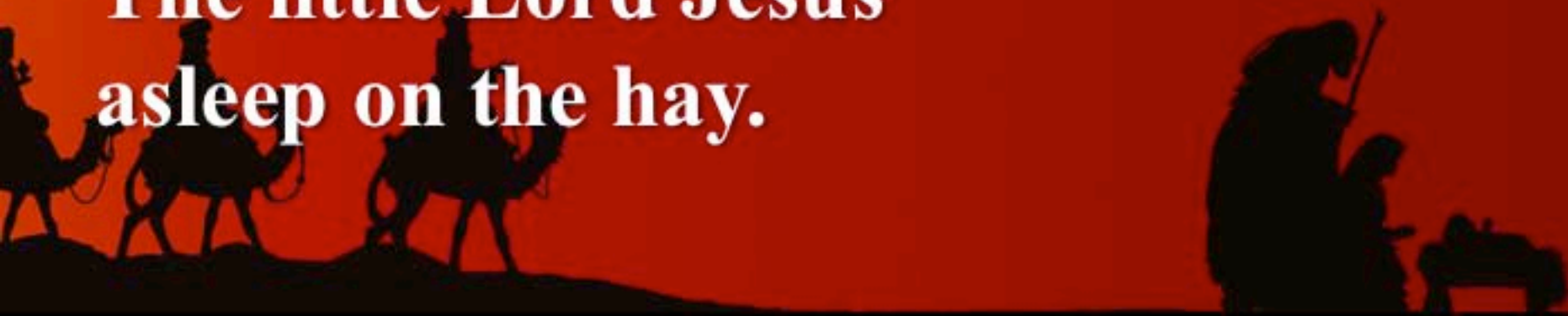
**Hark! the herald angels sing,  
“Glory to  
the newborn King!”**

# I AM

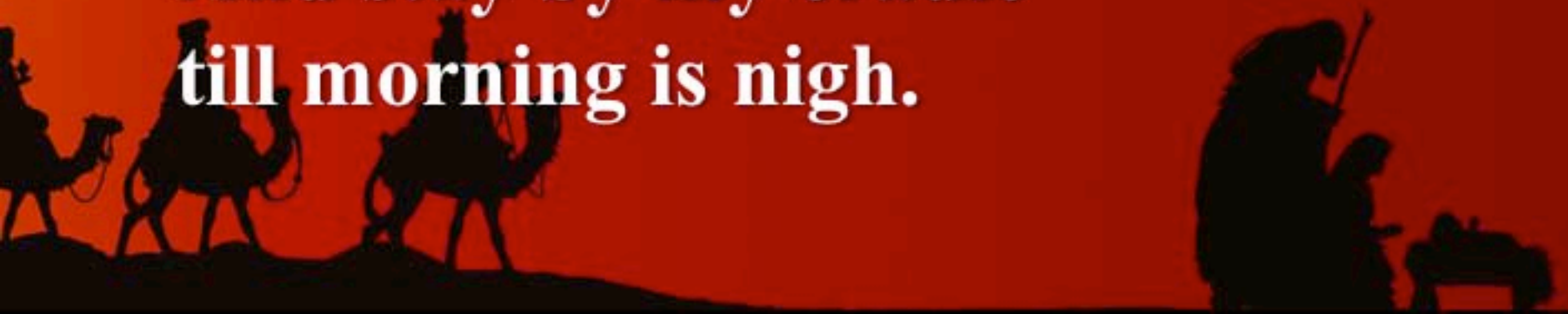
HOW JESUS ANSWERS LIFE'S DEEPEST LONGINGS

# Away In a Manger

Away in a manger,  
no crib for His bed,  
The little Lord Jesus  
laid down His sweet head;  
The stars in the sky  
looked down where He lay,  
The little Lord Jesus  
asleep on the hay.



**The cattle are lowing,  
the poor Baby wakes,  
But little Lord Jesus,  
no crying He makes.  
I love Thee, Lord Jesus;  
look down from the sky  
And stay by my cradle  
till morning is nigh.**



**Be near me, Lord Jesus;  
I ask Thee to stay  
Close by me forever  
and love me I pray!  
Bless all the dear children  
in Thy tender care,  
And fit us for Heaven  
to live with Thee there.**

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# I AM

HOW JESUS ANSWERS LIFE'S DEEPEST LONGINGS

# **Jesus Messiah**

**He became sin who knew no sin**

**That we might become His righteousness**

**He humbled Himself**

**and carried the cross**

**Love so amazing love so amazing**

**Jesus Messiah Name above all names**

**Blessed Redeemer Emmanuel**

**The Rescue for sinners**

**The Ransom from heaven**

**Jesus Messiah Lord of all**



**His body the bread**

**His blood the wine**

**Broken and poured out all for love**

**The whole earth trembled**

**and the veil was torn**

**Love so amazing love so amazing**

**Jesus Messiah Name above all names**

**Blessed Redeemer Emmanuel**

**The Rescue for sinners**

**The Ransom from heaven**

**Jesus Messiah Lord of all**

**All our hope is in You**

**All our hope is in You**

**All the glory to You God**

**The Light of the world**

**Jesus Messiah Name above all names**

**Blessed Redeemer Emmanuel**

**The Rescue for sinners**

**The Ransom from heaven**

**Jesus Messiah Lord of all**

**The Lord of all**

**The Lord of all**


**ANNOUNCEMENTS**

**and**

**GREETING**




**Angels Watching Over Me**

A painting depicting a scene from the Bible. In the foreground, a man with long dark hair and a beard, wearing a white robe, stands with his head tilted back and mouth open as if in prayer or speaking. He holds a glowing, golden orb in his hands. In the background, a man in a dark blue shirt and brown pants is sleeping on a bed. The room is dimly lit, with the primary light source being the glowing orb. The overall mood is solemn and protective.

All night, all day,  
Angels watching over me, my Lord.

All night, all day,  
Angels watching over me.


A painting depicting a scene in a dark, cave-like setting. A man with a halo, wearing a yellow robe, stands over a sleeping child. The child is lying on a bed or the ground, covered with a brown blanket. The man's hands are clasped in prayer. The background is dark and textured, suggesting a rocky interior. The overall mood is solemn and protective.

Sun is a-setting in the west;  
Angels watching over me, my Lord.  
Sleep my child, take your rest;  
Angels watching over me.






**Angels Watching Over Me**

An illustration of an angel with large, feathered wings, wearing a yellow robe, standing in a tent and looking down at a person sleeping in a bed. The scene is dimly lit, with light coming from a window in the background.

For *God* will give His angels charge concerning you, to guard you in all your ways. They will *lift* you up in their hands.

Psalm 91:11-12a NASB

A painting depicting a scene from the Bible. In the foreground, a man with long dark hair and a beard, wearing a white robe, stands with his head tilted back and mouth open as if in prayer or speaking. He holds a glowing, golden orb in his hands. In the background, a man in a dark blue shirt and brown pants is sleeping on a bed. The room is dimly lit, with the primary light source being the glowing orb. The overall mood is solemn and protective.

All night, all day,  
Angels watching over me, my Lord.  
All night, all day,  
Angels watching over me.

# Prayer



TITHES

OFFERINGS

**Special Offering for Building Fund**

# **WORSHIP THE LORD WITH TITHES & OFFERINGS**

**Malachi 3:10 "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."**

## **Doxology**

**Praise God, from whom**

**all blessings flow:**

**Praise Him, all creatures here below.**

**Praise Him above, ye heav' nly host;**

**Praise Father, Son and Holy Ghost.**

**A-men**

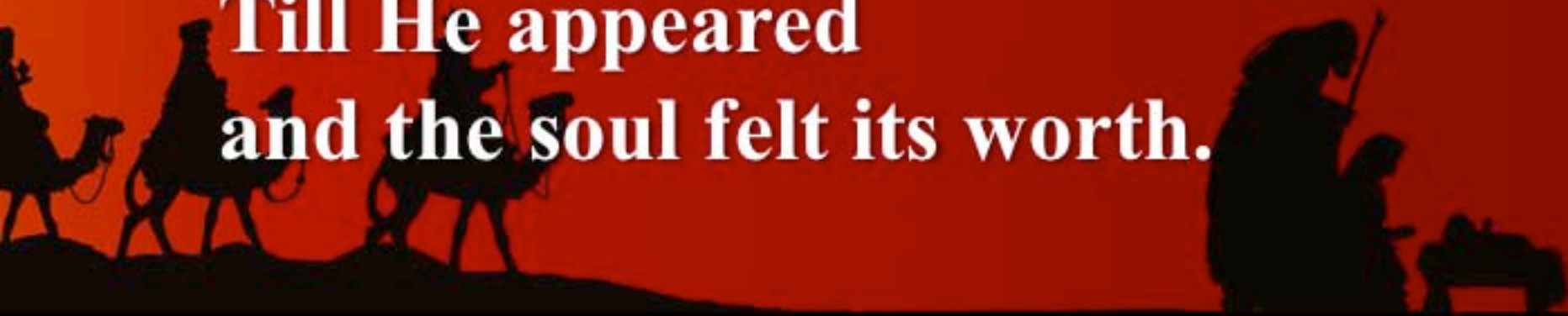
# Worship in Song

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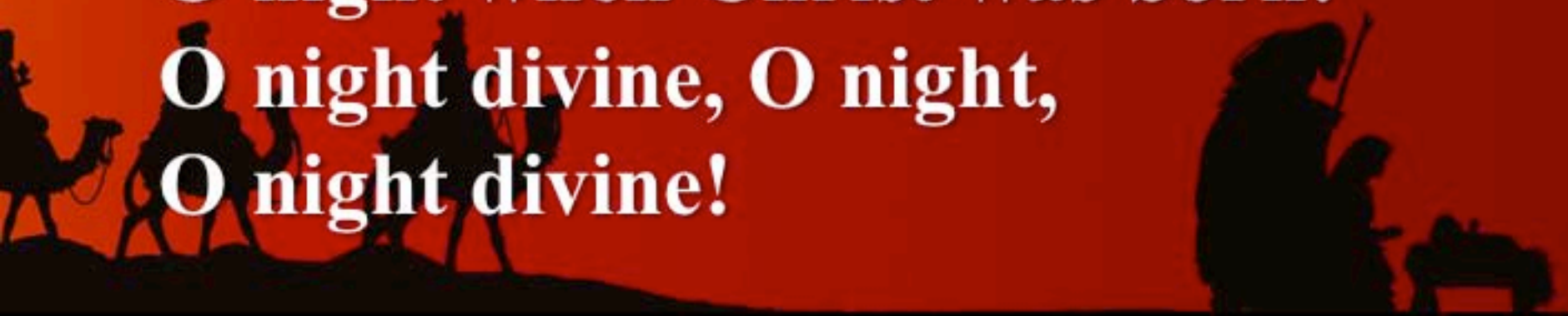


# **O Holy Night**

**O holy night,  
the stars are brightly shining;  
It is the night of  
our dear Savior's birth!  
Long lay the world  
in sin and error pining,  
Till He appeared  
and the soul felt its worth.**



**A thrill of hope,  
the weary world rejoices,  
For yonder breaks  
a new and glorious morn.  
Fall on your knees,  
O hear the angel voices!  
O night divine,  
O night when Christ was born!  
O night divine, O night,  
O night divine!**



**A thrill of hope,  
the weary world rejoices,  
For yonder breaks  
a new and glorious morn.  
Fall on your knees,  
O hear the angel voices!  
O night divine,  
O night when Christ was born!  
O night divine, O night,  
O night divine!**

# I AM

HOW JESUS ANSWERS LIFE'S DEEPEST LONGINGS

# **Go, Tell It On The Mountain**

**While shepherds kept their watching  
Over silent flocks by night,  
Behold throughout the heavens,  
There shone a holy light:  
Go, Tell It On The Mountain,  
Over the hills and everywhere;  
Go, Tell It On The Mountain  
That Jesus Christ is born.**



**The shepherds feared and trembled  
When lo! above the earth  
Rang out the angel chorus  
That hailed our Saviour's birth:  
Go, Tell It On The Mountain,  
Over the hills and everywhere;  
Go, Tell It On The Mountain  
That Jesus Christ is born.**



**Down in a lowly manger  
Our humble Christ was born  
And God send us salvation,  
That blessed Christmas morn:  
Go, Tell It On The Mountain,  
Over the hills and everywhere;  
Go, Tell It On The Mountain  
That Jesus Christ is born.**



**He made me a watchman  
Upon the city wall,  
And if I am a Christian,  
I am the least of all.**

**Go, Tell It On The Mountain,  
Over the hills and everywhere;  
Go, Tell It On The Mountain  
That Jesus Christ is born.**

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# I AM

HOW JESUS ANSWERS LIFE'S DEEPEST LONGINGS

# O Come, O Come, Emmanuel

**O come, O come, Emmanuel,**

**And ransom captive Israel,**

**That mourns in lowly exile here,**

**Until the Son of God appear.**

**Rejoice! Rejoice!**

**Emmanuel shall come to thee,**

**O Israel!**

**O come, Thou Dayspring,**

**Come and cheer,**

**Our spirits by**

**Thine advent here;**

**Disperse the gloomy**

**clouds of night,**

**And death's dark shadows**

**put to flight.**

**Rejoice! Rejoice!**

**Emmanuel shall come to thee,**

**O Israel!**

**O come,**

**Desire of nations bind**

**All peoples in one**

**heart and mind;**

**Bid envy, strife**

**and quarrels cease,**

**Fill all the world**

**with heaven's peace.**



**Rejoice! Rejoice!**

**Emmanuel shall come to thee,**

**O Israel!**

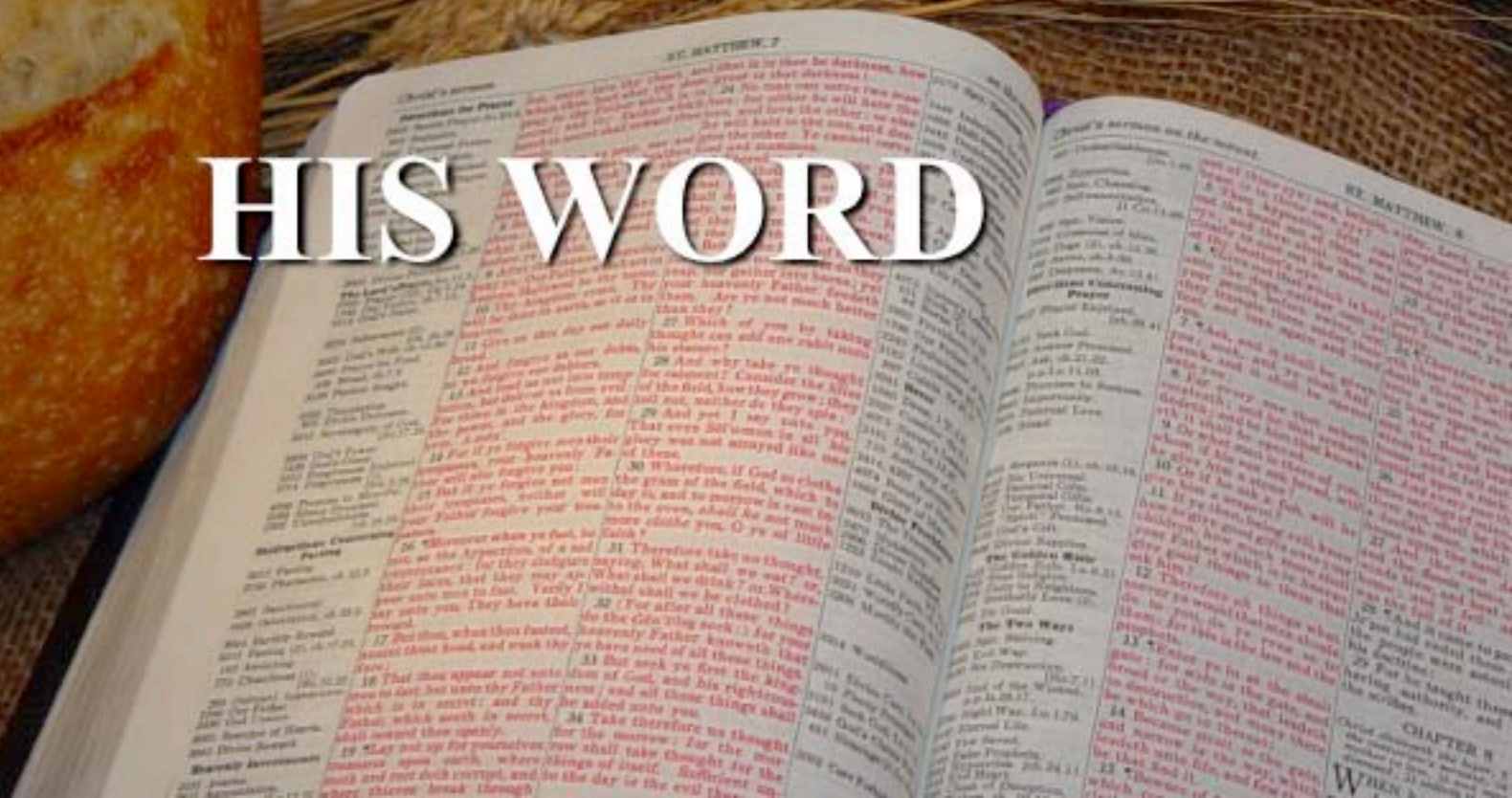
# I AM

HOW JESUS ANSWERS LIFE'S DEEPEST LONGINGS


# WORSHIP THE LORD

IN

HIS WORD



THE  
GOSPEL  
OF JOHN

The   
Bread  
Of Life  
John 6

29-35

YESUS

Amos 8:11-12 NASB

“Behold, days are coming,” declares the Lord GOD, “When I will send a famine on the land, not a famine for bread or a thirst for water, but rather for hearing the words of the LORD. People will stagger from sea to sea and from the north even to the east; they will go to and fro to seek the word of the LORD, but they will not find *it*.”


Jude 1-3

Contend  
earnestly for  
the faith .

John 6:29 NASB

That you believe  
in Him whom  
He has sent




A close-up photograph of a woven basket filled with several golden-brown, crusty loaves of bread. Some of the bread is partially covered by a bundle of wheat stalks with their heads still attached. The basket is set against a light-colored wooden background.

Midrash


Tanakh

תַּנְ"ךְ

A close-up photograph of a basket filled with several golden-brown, crusty loaves of bread. Interspersed among the bread are several stalks of wheat with their heads of grain. The basket is made of light-colored, woven material, possibly straw or reeds, and is resting on a wooden surface. The lighting is soft, highlighting the textures of the bread and the grain.

**T**orah  
*Teaching*

**N**evi'im  
*Prophets*

A close-up photograph of a woven basket filled with several loaves of golden-brown bread and stalks of wheat. The bread has a soft, slightly cracked crust. The wheat stalks are light brown and appear to be freshly harvested. The basket is resting on a wooden surface, with the grain of the wood visible. The overall lighting is warm and natural, highlighting the textures of the bread and wheat.

**Ketuvim**  
*Writings*

**TaNakh**  
*tə'nax*



Matthew 12:39 NASB

An evil and adulterous generation craves for a sign; and *yet* no sign will be given to it ...



Luke 16:31 NASB

If they do not listen to  
Moses and the Prophets,  
they will not be persuaded  
even if someone rises  
from the dead





1 Corinthians 2:14 NASB

A natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually appraised.



ST. MATTHEW 7

Christ's sermon

Matthew 7:1-28

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Christ's sermon on the mount

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Christ's sermon on the mount

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Christ's sermon on the mount

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ST. MATTHEW 8

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CHAPTER 8

WHEN A

A close-up photograph of several loaves of fresh, golden-brown bread resting on a light-colored wooden surface. The bread has a soft, slightly cracked crust. The background is softly blurred, showing more bread and a textured surface, possibly a sack or another part of the basket.

**First**

**Bread is necessary  
for life**

John 14:6 NASB

I am the way, and the  
truth, and the life; no  
one comes to the  
Father but through Me.



The deer (**who**) pants for  
the water brooks, so my  
soul pants for You, O God.  
My soul thirsts for God, for  
the living God ...

A close-up photograph of a basket filled with various types of bread, including round loaves and a long, braided loaf, alongside several stalks of wheat. The bread is golden-brown and appears freshly baked. The wheat stalks are light-colored with long, thin awns. The entire scene is set against a dark, textured background, possibly the interior of a woven basket.

**Second**

**Bread is  
for everyone**

A close-up photograph of a basket filled with various types of bread, including round loaves and a long, braided loaf, along with several stalks of wheat. The bread is golden-brown and appears fresh. The background is a rustic wooden surface.

**Third**

**Bread is to  
be eaten daily**



Matthew 6:11 NASB

Give us this day our  
daily bread

A close-up photograph of a woven basket filled with several golden-brown, crusty loaves of bread. Interspersed among the bread are several stalks of wheat with their heads of grain. The background is a rustic wooden surface. The text is overlaid in a white, sans-serif font.

**Give us this day our  
daily bread**

**I am the bread of life**

They quickly forgot His works;  
they did not wait for His counsel,  
but craved intensely in the  
wilderness, and tempted God in  
the desert. So He gave them  
their request, but sent a wasting  
disease among them.



ST. MATTHEW 7

Christ's sermon

Matthew 7:1-11

Matthew 7:12-17

Matthew 7:18-23

Matthew 7:24-27

Matthew 7:28-29

Matthew 7:29-33

Matthew 7:34-35

Matthew 7:36-37

Matthew 7:38-39

Matthew 7:40-41

Matthew 7:42-43

Matthew 7:44-45

Matthew 7:46-47

Matthew 7:48-49

Matthew 7:50-51

Matthew 7:52-53

Matthew 7:54-55

Matthew 7:56-57

Matthew 7:58-59

Matthew 7:60-61

Matthew 7:62-63

Matthew 7:64-65

Matthew 7:66-67

Matthew 7:68-69

Matthew 7:70-71

Matthew 7:72-73

Matthew 7:74-75

Matthew 7:76-77

Matthew 7:78-79

Matthew 7:80-81

Matthew 7:82-83

Matthew 7:84-85

Matthew 7:86-87

12 But when ye pray, say not as the heathen and the Samaritans say, saying, My Father, my Father, and my Father, for they say, we know not what we say: for their prayer is without order and without grace.

13 And ye shall not be as they, for they say, we know not what we say: for their prayer is without order and without grace.

14 And ye shall not be as they, for they say, we know not what we say: for their prayer is without order and without grace.

15 And ye shall not be as they, for they say, we know not what we say: for their prayer is without order and without grace.

16 And ye shall not be as they, for they say, we know not what we say: for their prayer is without order and without grace.

17 And ye shall not be as they, for they say, we know not what we say: for their prayer is without order and without grace.

18 And ye shall not be as they, for they say, we know not what we say: for their prayer is without order and without grace.

19 And ye shall not be as they, for they say, we know not what we say: for their prayer is without order and without grace.

20 And ye shall not be as they, for they say, we know not what we say: for their prayer is without order and without grace.

21 Therefore I say unto you, what so ever ye shall say on earth, shall be done in heaven, if ye shall not doubt, but shall believe that ye shall receive it: and it shall be done for you.

22 And when ye stand praying, forgive them that trespass against you: that your Father which is in heaven will forgive your trespasses.

23 But if ye forgive not them that trespass against you, neither will your Father which is in heaven forgive your trespasses.

24 Therefore if thou shalt have a quarrel against any man, go and be reconciled to him: so shalt thou go into thy Father's house, and thou shalt not be hindered there.

25 And when thou standest praying, forgive them that trespass against you: that your Father which is in heaven will forgive your trespasses.

Christ's sermon on the mount

Matthew 7:28-29

Matthew 7:29-33

Matthew 7:34-35

Matthew 7:36-37

Matthew 7:38-39

Matthew 7:40-41

Matthew 7:42-43

Matthew 7:44-45

Matthew 7:46-47

Matthew 7:48-49

Matthew 7:50-51

Matthew 7:52-53

Matthew 7:54-55

Matthew 7:56-57

Matthew 7:58-59

Matthew 7:60-61

Matthew 7:62-63

Matthew 7:64-65

Matthew 7:66-67

Matthew 7:68-69

Matthew 7:70-71

Matthew 7:72-73

Matthew 7:74-75

Matthew 7:76-77

28 And when Jesus had said these things, the people wondered at him, because he taught them as one that had authority, and not as the scribes and Pharisees.

29 And when he was come down from the mount, he went into Nazareth, and he taught them in the synagogue, as his custom was.

30 And he said unto them, Give place, that I may also prophesy in your synagogue.

31 And he said unto them, I will prophesy in your synagogue, and I will say unto you, that ye shall be destroyed.

32 And he said unto them, I will prophesy in your synagogue, and I will say unto you, that ye shall be destroyed.

33 And he said unto them, I will prophesy in your synagogue, and I will say unto you, that ye shall be destroyed.

34 And he said unto them, I will prophesy in your synagogue, and I will say unto you, that ye shall be destroyed.

35 And he said unto them, I will prophesy in your synagogue, and I will say unto you, that ye shall be destroyed.

36 And he said unto them, I will prophesy in your synagogue, and I will say unto you, that ye shall be destroyed.

37 And he said unto them, I will prophesy in your synagogue, and I will say unto you, that ye shall be destroyed.

38 And he said unto them, I will prophesy in your synagogue, and I will say unto you, that ye shall be destroyed.

39 And he said unto them, I will prophesy in your synagogue, and I will say unto you, that ye shall be destroyed.

40 And he said unto them, I will prophesy in your synagogue, and I will say unto you, that ye shall be destroyed.

ST. MATTHEW 8

Matthew 8:1-13

Matthew 8:14-17

Matthew 8:18-22

Matthew 8:23-27

Matthew 8:28-34

Matthew 8:35-38

Matthew 8:39-42

Matthew 8:43-46

Matthew 8:47-50

Matthew 8:51-54

Matthew 8:55-58

Matthew 8:59-62

Matthew 8:63-66

Matthew 8:67-70

Matthew 8:71-74

Matthew 8:75-78

Matthew 8:79-82

Matthew 8:83-86

Matthew 8:87-90

Matthew 8:91-94

Matthew 8:95-98

Matthew 8:99-102

1 And when he was come down from the mount, he went into Nazareth, and he taught them in the synagogue, as his custom was.

2 And he said unto them, Give place, that I may also prophesy in your synagogue.

3 And he said unto them, I will prophesy in your synagogue, and I will say unto you, that ye shall be destroyed.

4 And he said unto them, I will prophesy in your synagogue, and I will say unto you, that ye shall be destroyed.

5 And he said unto them, I will prophesy in your synagogue, and I will say unto you, that ye shall be destroyed.

6 And he said unto them, I will prophesy in your synagogue, and I will say unto you, that ye shall be destroyed.

7 And he said unto them, I will prophesy in your synagogue, and I will say unto you, that ye shall be destroyed.

8 And he said unto them, I will prophesy in your synagogue, and I will say unto you, that ye shall be destroyed.

9 And he said unto them, I will prophesy in your synagogue, and I will say unto you, that ye shall be destroyed.

10 And he said unto them, I will prophesy in your synagogue, and I will say unto you, that ye shall be destroyed.

11 And he said unto them, I will prophesy in your synagogue, and I will say unto you, that ye shall be destroyed.

12 And he said unto them, I will prophesy in your synagogue, and I will say unto you, that ye shall be destroyed.

CHAPTER 9

Matthew 9:1-13

Matthew 9:14-17

Matthew 9:18-26

Matthew 9:27-34

Matthew 9:35-38

Matthew 9:39-42

Matthew 9:43-48

Matthew 9:49-50

Matthew 9:51-54

Matthew 9:55-58

Matthew 9:59-62

Matthew 9:63-66

Matthew 9:67-70

Matthew 9:71-74

Matthew 9:75-78

Matthew 9:79-82

Matthew 9:83-86

Matthew 9:87-90

Matthew 9:91-94

Matthew 9:95-98

Matthew 9:99-102

Matthew 9:103-106

Matthew 9:107-110

Matthew 9:111-114

Matthew 9:115-118

Matthew 9:119-122

Matthew 9:123-126

Matthew 9:127-130

Matthew 9:131-134

Matthew 9:135-138

Matthew 9:139-142

Matthew 9:143-146

Matthew 9:147-150

Matthew 9:151-154

Matthew 9:155-158

Matthew 9:159-162

Matthew 9:163-166

Matthew 9:167-170

Matthew 9:171-174

Matthew 9:175-178

Matthew 9:179-182

Matthew 9:183-186

Matthew 9:187-190

Matthew 9:191-194

Matthew 9:195-198

Matthew 9:199-202

Matthew 9:203-206

Matthew 9:207-210

Matthew 9:211-214

Matthew 9:215-218

Matthew 9:219-222

Matthew 9:223-226

Matthew 9:227-230

Matthew 9:231-234

Matthew 9:235-238

Matthew 9:239-242

Matthew 9:243-246

Matthew 9:247-250

Matthew 9:251-254

Matthew 9:255-258

Matthew 9:259-262

Matthew 9:263-266

Matthew 9:267-270

Matthew 9:271-274

Matthew 9:275-278

Matthew 9:279-282

Matthew 9:283-286

Matthew 9:287-290

Matthew 9:291-294

Matthew 9:295-298

Matthew 9:299-302

Matthew 9:303-306

Matthew 9:307-310

Matthew 9:311-314

Matthew 9:315-318

Matthew 9:319-322

Matthew 9:323-326

Matthew 9:327-330

Matthew 9:331-334

Matthew 9:335-338

Matthew 9:339-342

Matthew 9:343-346

Matthew 9:347-350

Matthew 9:351-354

Matthew 9:355-358

Matthew 9:359-362

Matthew 9:363-366

Matthew 9:367-370

Matthew 9:371-374

Matthew 9:375-378

Matthew 9:379-382

Matthew 9:383-386

Matthew 9:387-390

Matthew 9:391-394

Matthew 9:395-398

Matthew 9:399-402

Matthew 9:403-406

Matthew 9:407-410

Matthew 9:411-414

Matthew 9:415-418

Matthew 9:419-422

Matthew 9:423-426

Matthew 9:427-430

Matthew 9:431-434

Matthew 9:435-438

Matthew 9:439-442

Matthew 9:443-446

Matthew 9:447-450

Matthew 9:451-454

Matthew 9:455-458

Matthew 9:459-462

Matthew 9:463-466

Matthew 9:467-470

Matthew 9:471-474

Matthew 9:475-478

Matthew 9:479-482

Matthew 9:483-486

Matthew 9:487-490

Matthew 9:491-494

Matthew 9:495-498

Matthew 9:499-502

Matthew 9:503-506

Matthew 9:507-510

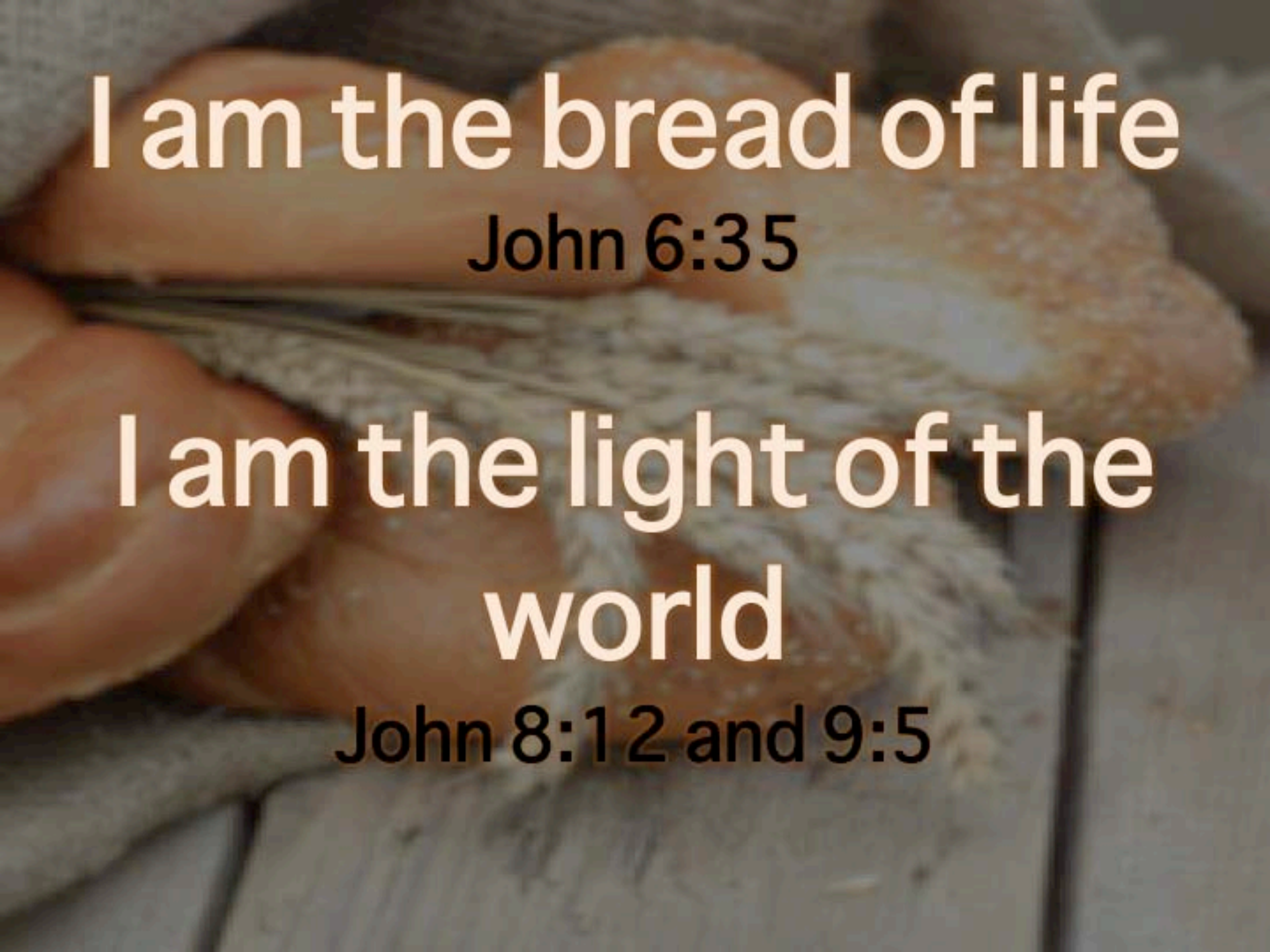
Matthew 9:511-514

Matthew 9:515-518

A close-up photograph of a basket filled with various types of bread, including round loaves and a long, braided loaf, along with several stalks of wheat. The breads are golden-brown and appear soft. The wheat stalks are light-colored with some green at the tips. The background is a light-colored, textured surface, possibly a wooden table or a cloth.

**Fourth**

**Bread  
produces  
growth**



**I am the bread of life**

**John 6:35**

**I am the light of the  
world**

**John 8:12 and 9:5**

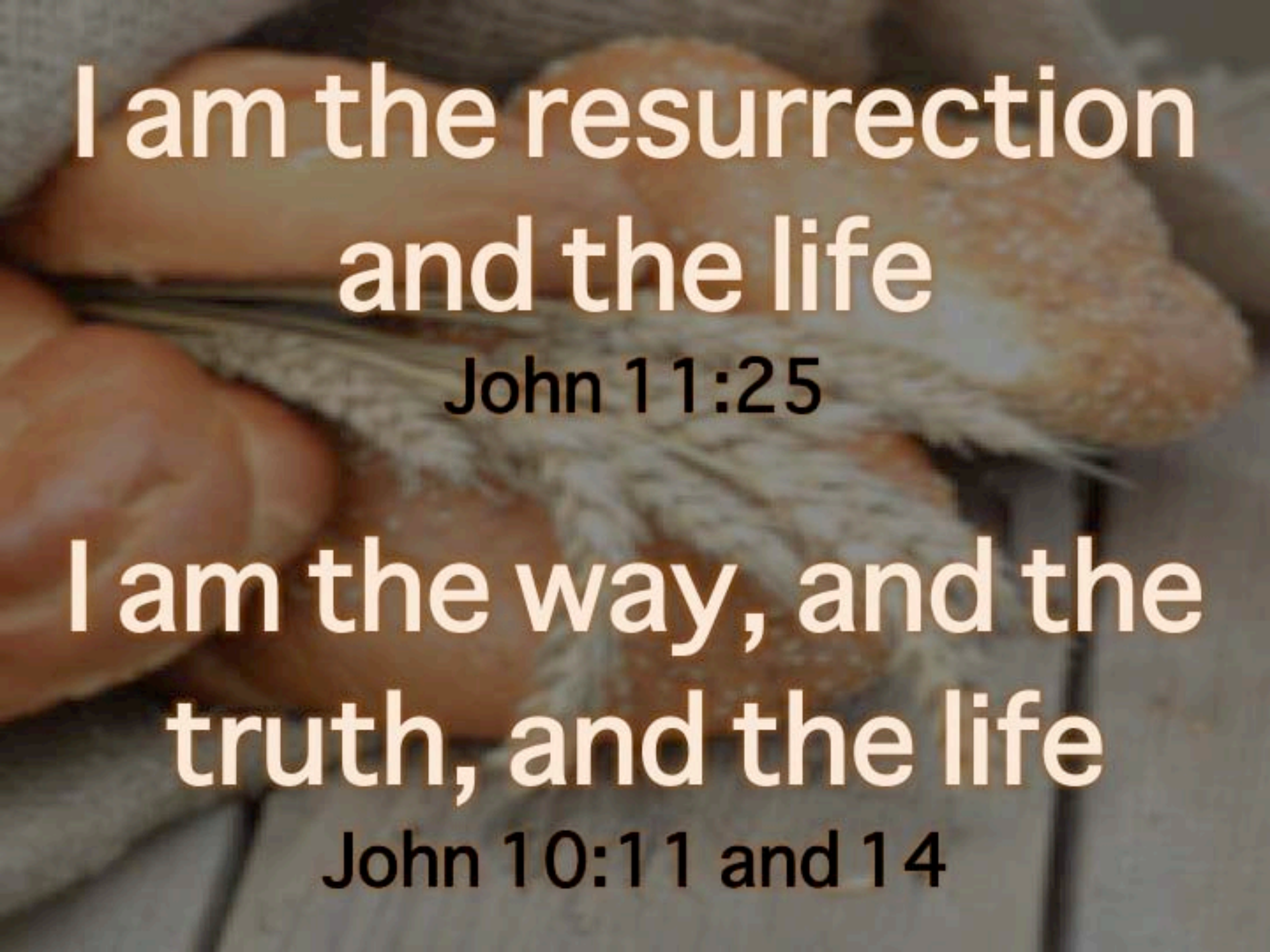


**I am the door**

**John 10:7 and 9**

**I am the good  
shepherd**

**John 10:11 and 14**



**I am the resurrection  
and the life**

**John 11:25**

**I am the way, and the  
truth, and the life**

**John 10:11 and 14**



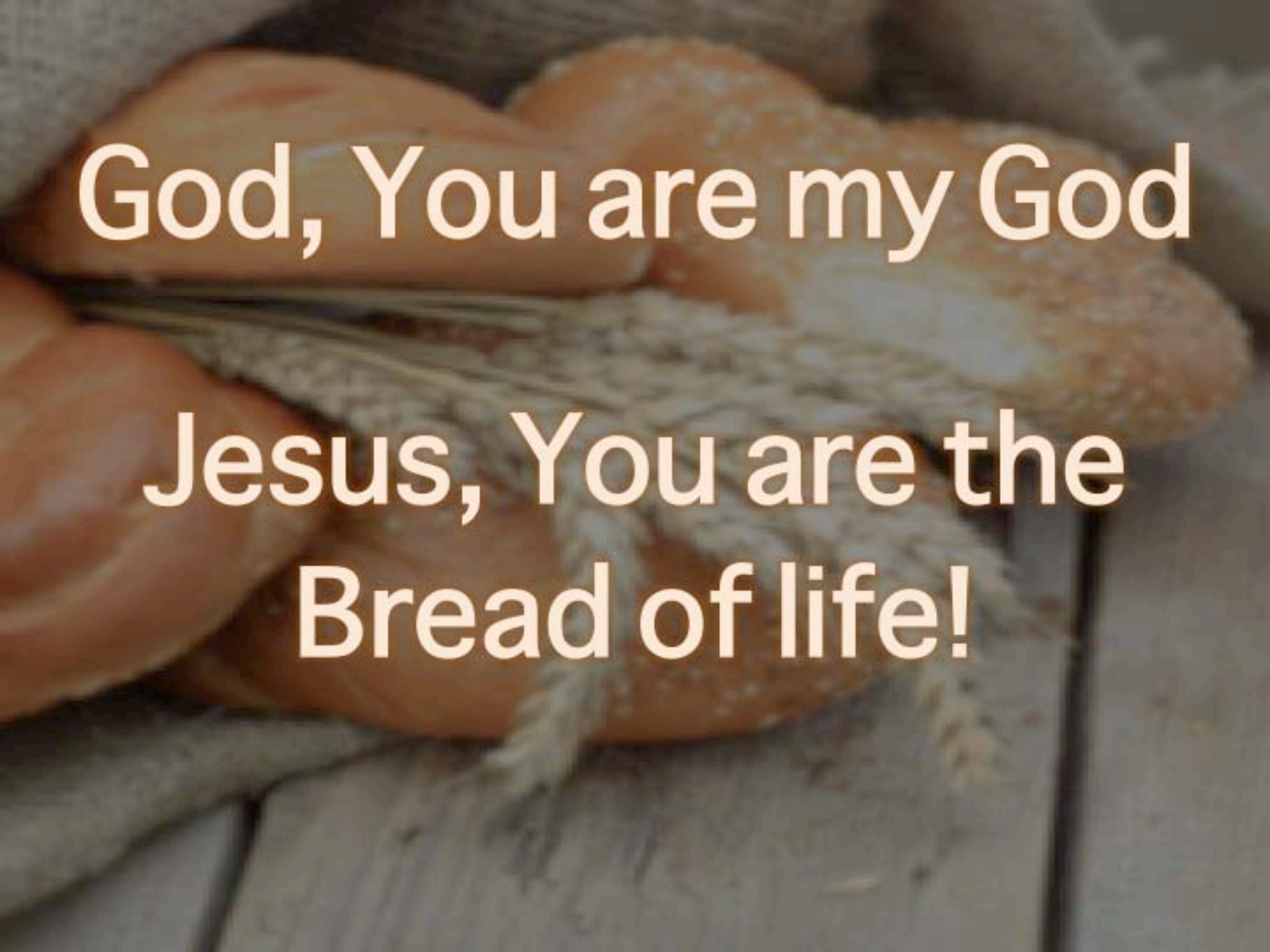
A rustic still life featuring several loaves of golden-brown bread and a sheaf of wheat on a wooden surface. The bread is arranged in a cluster, with some loaves showing a soft, slightly cracked crust. The wheat sheaf is positioned in the center, with its golden grains and dark chaff clearly visible. The background is a light-colored wooden plank, and the overall lighting is soft and natural, creating a warm and inviting atmosphere.

**I am the truth vine**

**John 15:1 and 5**



God, You are my God;  
I shall seek You earnestly;  
my soul thirsts for You,  
my flesh yearns for You,  
in a dry and weary land where  
there is no water.

A close-up photograph of several golden-brown, round bread rolls resting on a light-colored wooden surface. The rolls are piled together, with some showing a soft, porous interior. The lighting is warm, highlighting the texture of the bread and the grain of the wood.

**God, You are my God**

**Jesus, You are the  
Bread of life!**

# I AM

HOW JESUS ANSWERS LIFE'S DEEPEST LONGINGS

**Worship  
in  
Song**

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# O Come, All Ye Faithful

O come, all ye faithful,

Joyful and triumphant,

O come ye, O come ye to Bethlehem!

Come and behold Him,

Born the King of angels!

O come, let us adore Him,


O come, let us adore Him,

O come, let us adore Him,

Christ the Lord!







Sing choirs of angels,  
Sing in exaltation,  
O sing, all ye bright hosts  
Of heaven above!  
Glory to God,  
All glory in the Highest!

O come, let us adore Him,

O come, let us adore Him,

O come, let us adore Him,

Christ the Lord!



Yea, Lord, we greet Thee,

Born this happy morning,

Jesus, to Thee

Be all glory given;

Word of the Father,

Now in flesh appearing!



O come, let us adore Him,

O come, let us adore Him,

O come, let us adore Him,

Christ the Lord!



O come, let us adore Him,

O come, let us adore Him,

O come, let us adore Him,

Christ the Lord!



For You alone are worthy,

For You alone are worthy,

For You alone are worthy,

Christ the Lord!

**Benediction  
&  
Fellowship**