

A stained glass window with a central starburst or sunburst design. The design is composed of various shades of blue, green, and yellow, with a central circular motif. The window is divided into three vertical panels by dark leaded glass lines. The overall color palette is dominated by blues and greens, with accents of yellow and white.

Christmas

Eve

Worship

Service

Jesus the Light of the World



Ron DiCianni

Joy To The World

**Joy to the world,
the Lord is come!**

Let earth receive her King;

Let every heart

prepare Him room,

And Heaven and nature sing,

And Heaven and nature sing,

And Heaven, and Heaven, and

nature sing.

**He rules the world
with truth and grace,
And makes the nations prove
The glories of His righteousness,
And wonders of His love,
And wonders of His love,
And wonders, wonders, of His love.**



Angels We Have Heard On High

Angels we have heard on high
Sweetly singing o'er the plains,
And the mountains in reply
Echoing their joyous strains.

Gloria, in excelsis Deo!

Gloria, in excelsis Deo!

**See Him in a manger laid,
Whom the choirs of angels praise;
Mary, Joseph, lend your aid,
While our hearts in love we raise.**

Gloria, in excelsis Deo!

Gloria, in excelsis Deo!



Hark The Herald Angels Sing

Hark! The herald angels sing,

“Glory to the newborn King;

Peace on earth, and mercy mild,

God and sinners reconciled!”

**Joyful, all ye nations rise,
Join the triumph of the skies
With th' angelic host proclaim
Christ is born in Bethlehem!**

**Hark! the herald angels sing,
“Glory to
the newborn King!”**

Hail the heav'n born

Prince of Peace

Hail the Sun of righteousness

Light and life to all He brings

Ris'n with healing in His wings

Mild He lays His glory by

Born that man no more may die

Born to raise the sons of earth

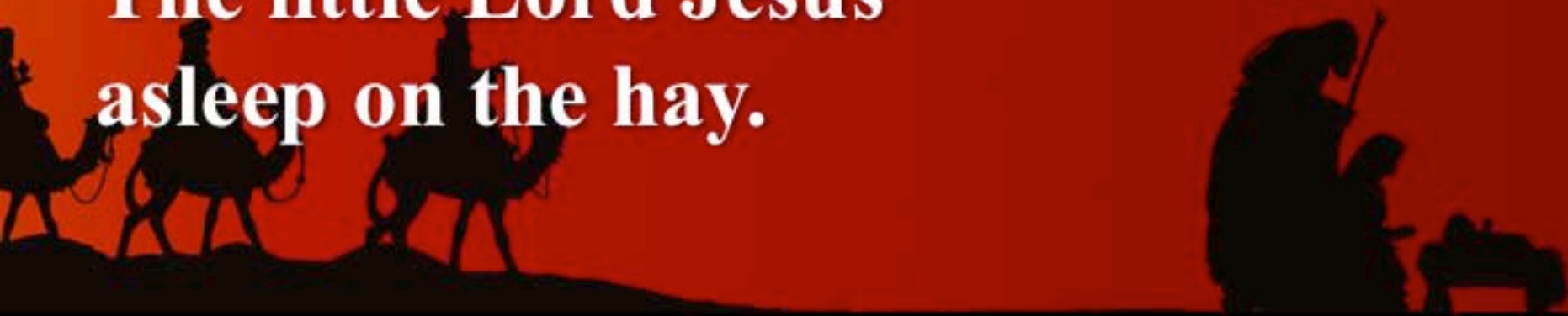
Born to give them second birth

**Hark! the herald angels sing,
“Glory to
the newborn King!”**

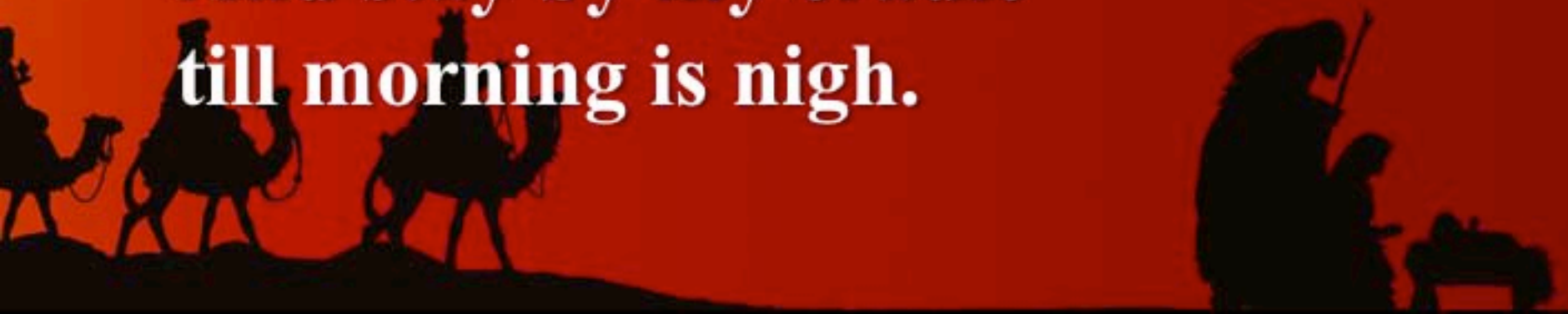


Away In a Manger

Away in a manger,
no crib for His bed,
The little Lord Jesus
laid down His sweet head;
The stars in the sky
looked down where He lay,
The little Lord Jesus
asleep on the hay.



**The cattle are lowing,
the poor Baby wakes,
But little Lord Jesus,
no crying He makes.
I love Thee, Lord Jesus;
look down from the sky
And stay by my cradle
till morning is nigh.**



**Be near me, Lord Jesus;
I ask Thee to stay
Close by me forever
and love me I pray!
Bless all the dear children
in Thy tender care,
And fit us for Heaven
to live with Thee there.**



**Away in a manger,
no crib for His bed,
The little Lord Jesus
laid down His sweet head;
The stars in the heavens
looked down where He lay,
The little Lord Jesus
asleep on the hay.**





Jesus Messiah

He became sin who knew no sin

That we might become His righteousness

He humbled Himself

and carried the cross

Love so amazing love so amazing

Jesus Messiah Name above all names

Blessed Redeemer Emmanuel

The Rescue for sinners

The Ransom from heaven

Jesus Messiah Lord of all

His body the bread

His blood the wine

Broken and poured out all for love

The whole earth trembled

and the veil was torn

Love so amazing love so amazing

Jesus Messiah Name above all names

Blessed Redeemer Emmanuel

The Rescue for sinners

The Ransom from heaven

Jesus Messiah Lord of all

All our hope is in You

All our hope is in You

All the glory to You God

The Light of the world

Jesus Messiah Name above all names

Blessed Redeemer Emmanuel

The Rescue for sinners

The Ransom from heaven

Jesus Messiah Lord of all

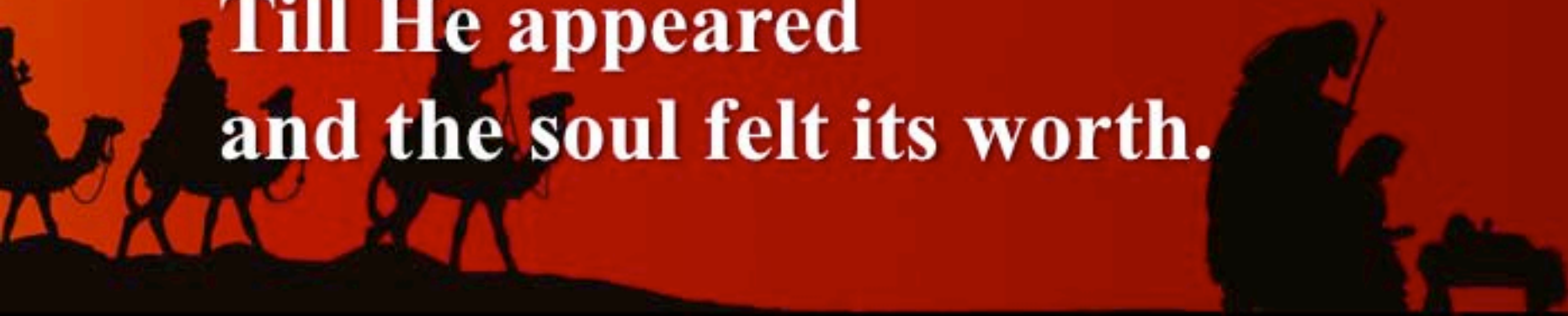
The Lord of all

The Lord of all

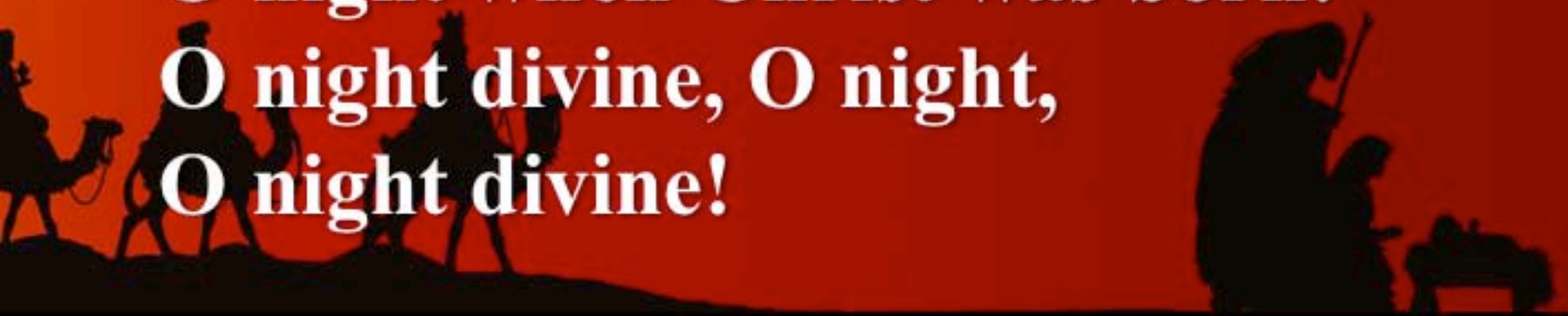


O Holy Night

**O holy night,
the stars are brightly shining;
It is the night of
our dear Savior's birth!
Long lay the world
in sin and error pining,
Till He appeared
and the soul felt its worth.**



**A thrill of hope,
the weary world rejoices,
For yonder breaks
a new and glorious morn.
Fall on your knees,
O hear the angel voices!
O night divine,
O night when Christ was born!
O night divine, O night,
O night divine!**



**A thrill of hope,
the weary world rejoices,
For yonder breaks
a new and glorious morn.
Fall on your knees,
O hear the angel voices!
O night divine,
O night when Christ was born!
O night divine, O night,
O night divine!**



Jesus the Light of the World



Ron DiCianni

Salvation Of His People

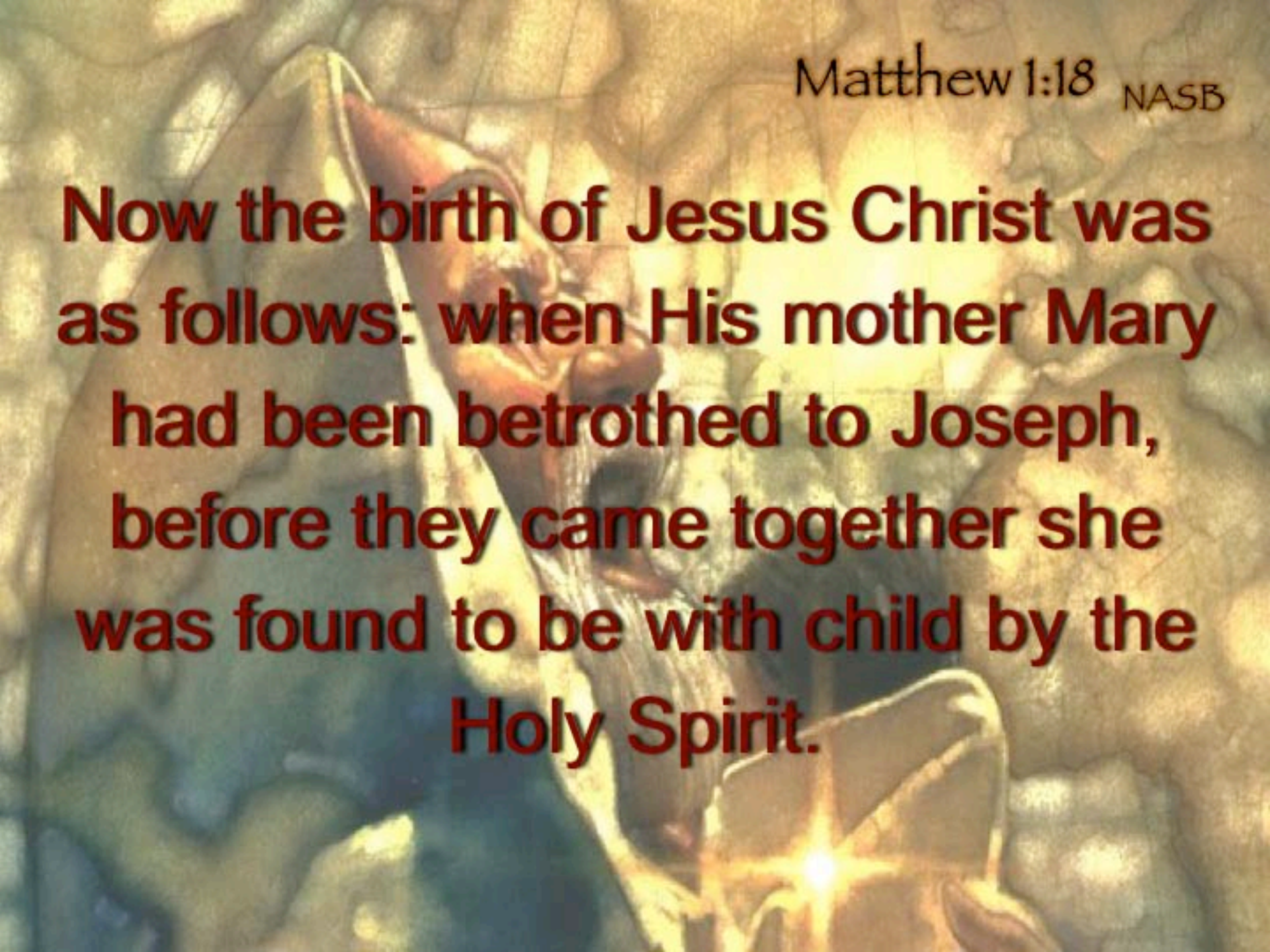


Ron DiCianni

Matthew 1:18-23

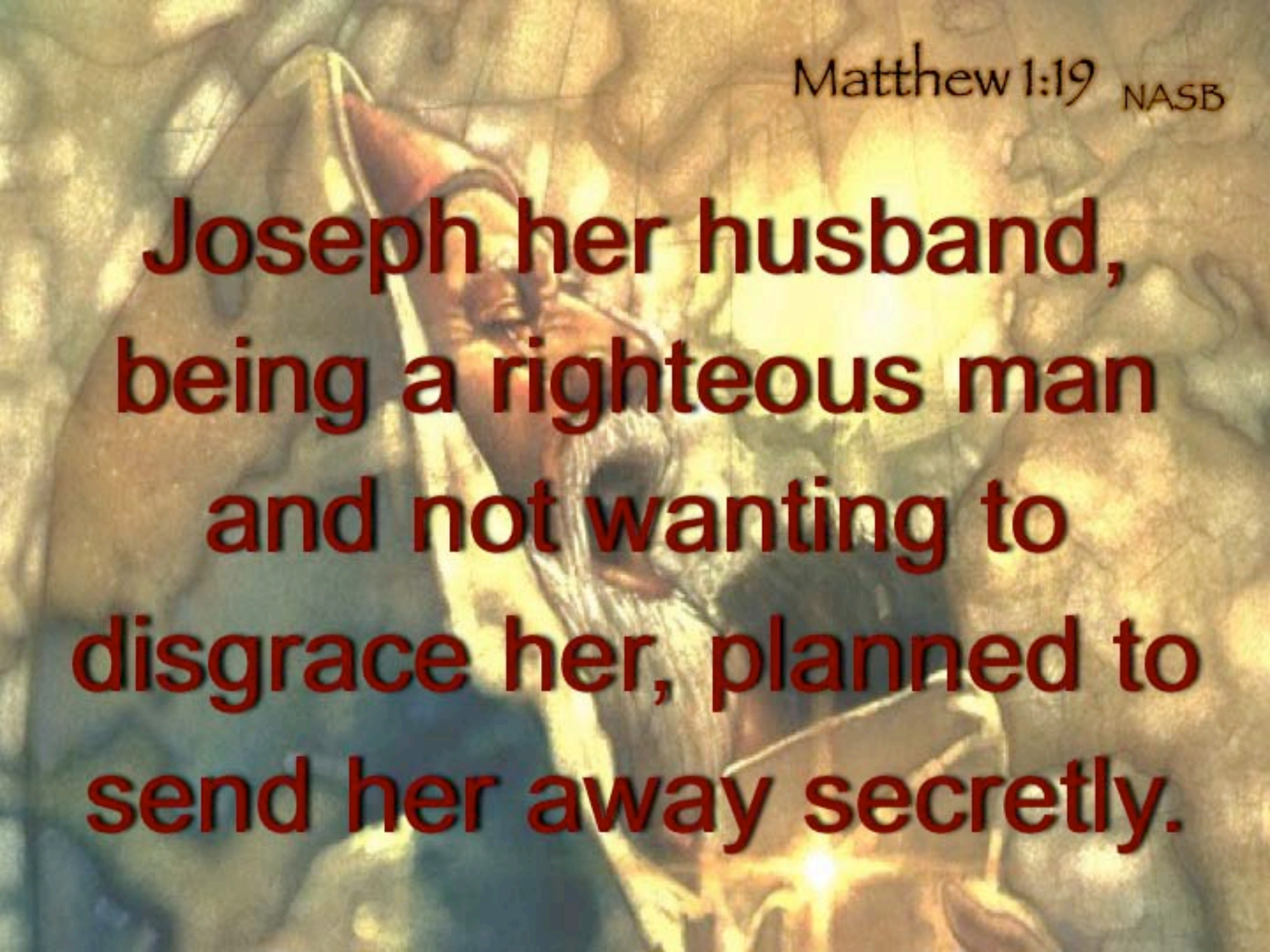


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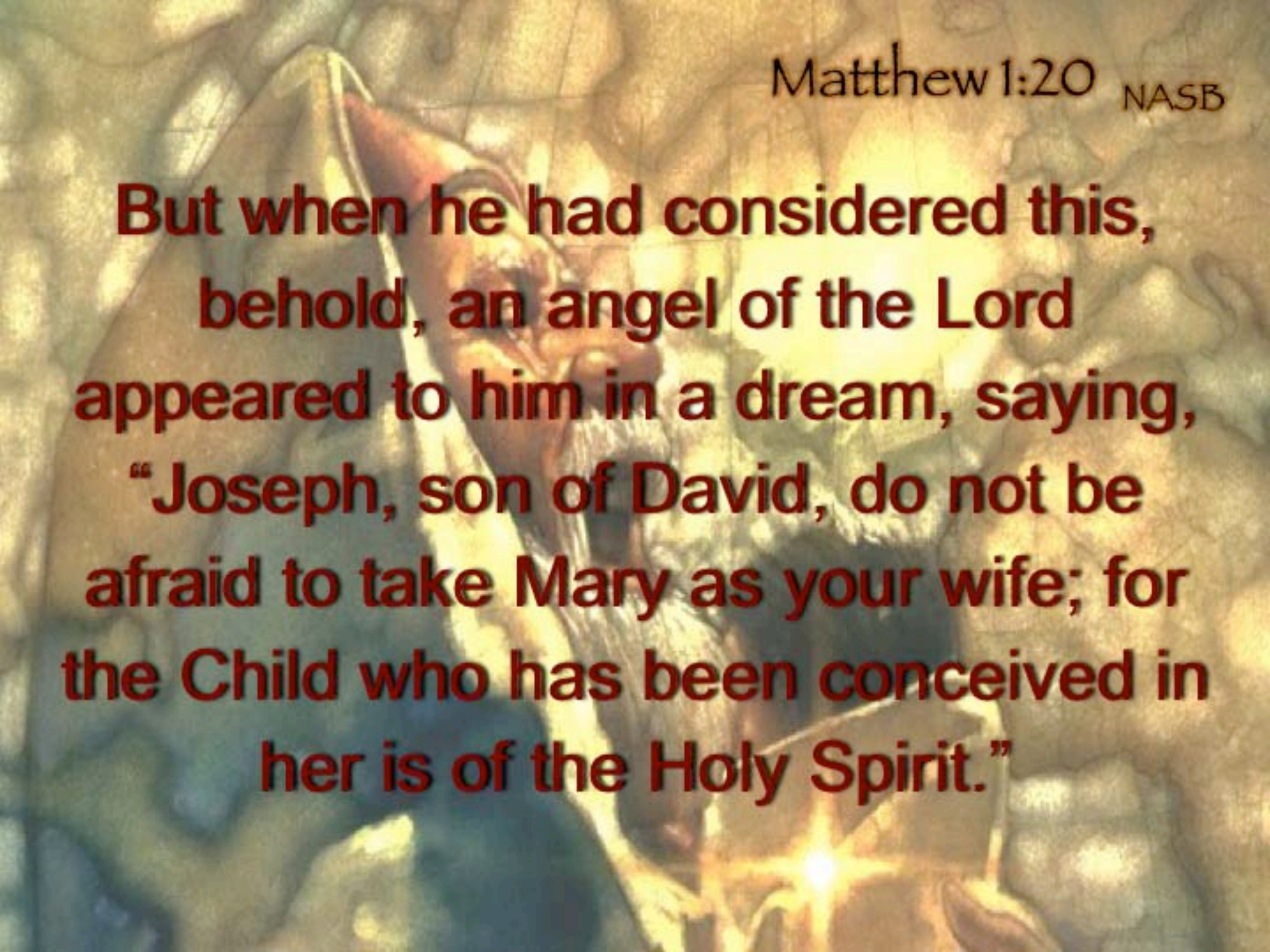
Matthew 1:18 NASB

Now the birth of Jesus Christ was as follows: when His mother Mary had been betrothed to Joseph, before they came together she was found to be with child by the Holy Spirit.



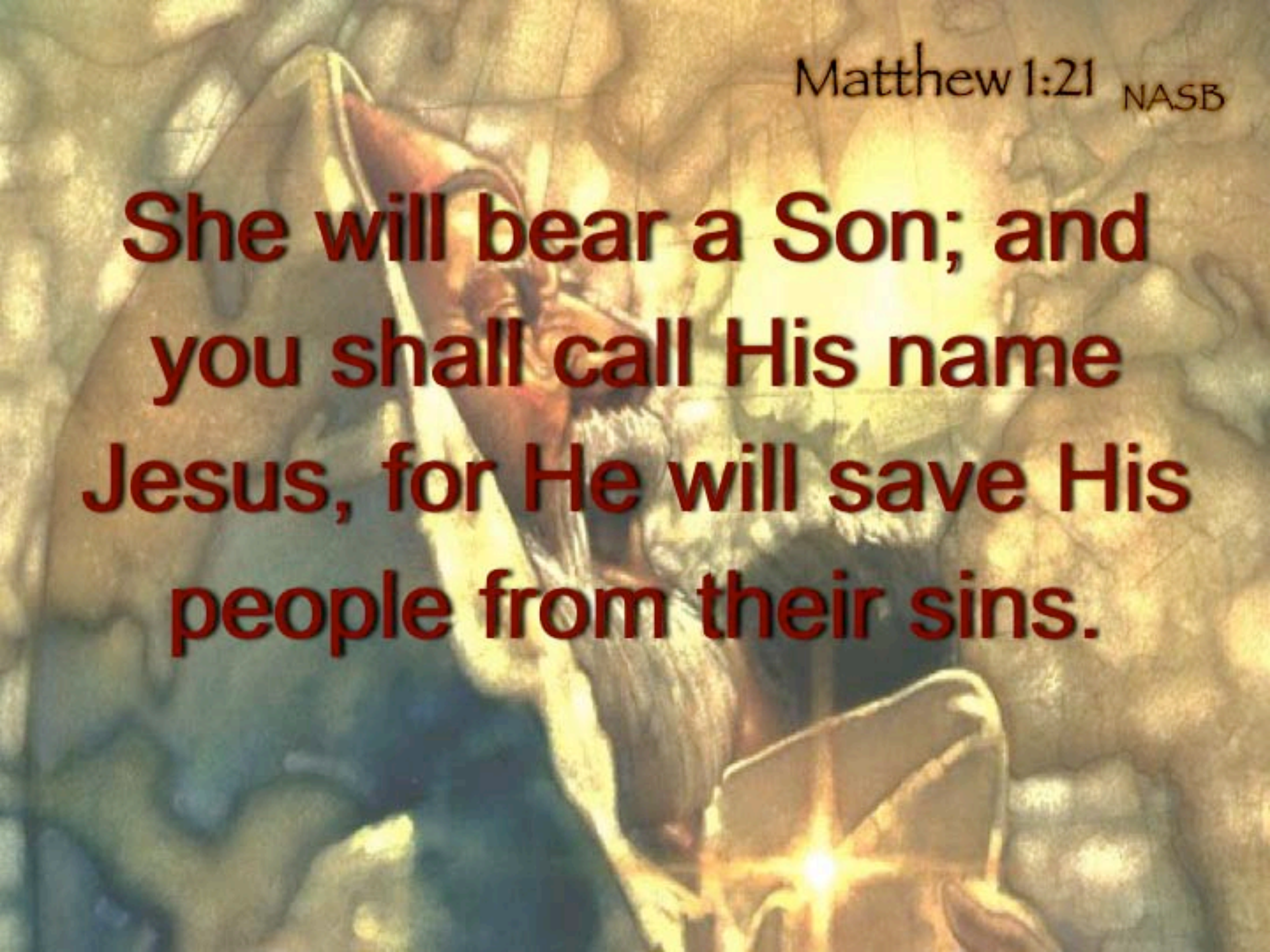
Matthew 1:19 NASB

**Joseph her husband,
being a righteous man
and not wanting to
disgrace her, planned to
send her away secretly.**



Matthew 1:20 NASB

But when he had considered this, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not be afraid to take Mary as your wife; for the Child who has been conceived in her is of the Holy Spirit.”

A religious painting depicting the Virgin Mary holding the infant Jesus. The scene is set against a background of a cracked, golden-brown stone or wall. Mary is shown from the chest up, wearing a blue mantle over a red gown. She has a serene expression and is looking slightly to the right. The infant Jesus is held in her arms, wrapped in a white cloth. A bright, multi-pointed starburst effect is visible at the bottom center of the image, near the infant's feet. The overall lighting is warm and golden, creating a sense of divinity and light.

Matthew 1:21 NASB

**She will bear a Son; and
you shall call His name
Jesus, for He will save His
people from their sins.**



Yēšûa

Salvation

will save His people
from their sins.




Yēšúa

Jesus

Salvation

greatest gift a fallen sinner
could ever receive.



Matthew 1:22-23 NASB

Now all this took place to fulfill what was spoken by the Lord through the prophet: “BEHOLD, THE VIRGIN SHALL BE WITH CHILD AND SHALL BEAR A SON, AND THEY SHALL CALL HIS NAME IMMANUEL,” which translated means, “GOD WITH US.”

“GOD WITH US.”



Lord's Supper



What is the Purpose of Communion?

The Communion Service celebrates The Last Supper of Christ when, in the upper room of a house in Jerusalem, Jesus broke bread and took wine with the Disciples symbolizing the fact that His body was about to be broken (**bread**) by the crucifixion and His blood (**wine**) spilled for the redemption of believers.

Jesus commanded that this last meal be taken in remembrance of Him and thus the Communion Service is taken as the act of obedience to these wishes.

Now some 2000 years after the event, this basic meal is still celebrated by Christians (BELIEVERS**) around the world.**

1. Jesus instituted the "Lord's Supper" in Matthew 26:26-29; Mark 14:22-25; Luke 22:14-23;

Luke 22:14-20 "...“I have earnestly desired to eat this Passover with you before I suffer. For I tell you I will not eat it until it is fulfilled in the kingdom of God.” And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” And he took bread, and when he had given

thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood. In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes." (ESV)

2. Paul gave us some more details in 1 Corinthians 10:16-17,21; 11:20-34;

1 Corinthians 11:23-29 “For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this,

as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.”

(ESV)

Distribution of the Elements

BREAD = Broken Body Of JESUS

PRAYER OF THANKS

WINE (Juice) = JESUS' S BLOOD

Spilled On The Cross

PRAYER OF THANKS

Partake Together

A stained glass window with a central starburst design. The starburst is composed of various colored glass pieces (yellow, green, red, blue) radiating from a central point. The background is a mosaic of blue and white glass pieces. The text "Rhesa Mitchell" is written in red at the top, and "MARY DID YOU KNOW" is written in orange in the center.

Rhesa Mitchell

MARY DID YOU KNOW

A vibrant stained glass window featuring a central sunburst or starburst design. The design is composed of various shades of blue, green, yellow, and red, with a central white and green floral-like motif. The background is a complex pattern of blue and white geometric shapes. The text "Benediction & Fellowship" is overlaid in a black, serif font, centered horizontally and vertically.

Benediction

&

Fellowship