



Welcome to
CANYON
BIBLE
CHURCH

**Please Silence
All Cell Phones**



Worship in Song

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Sing Hallelujah

© 1974 New Song Ministries ARR ICS UBP

Sing hallelujah to the Lord,

Sing hallelujah to the Lord.

Sing hallelujah, sing hallelujah,

Sing hallelujah to the Lord.

Sing hallelujah to the Lord,

Sing hallelujah to the Lord.

Sing hallelujah, sing hallelujah,

Sing hallelujah to the Lord.

Sanctuary

Lord, prepare me
To be a sanctuary,
Pure and holy
Tried and true.

With thanksgiving

I'll be a living

Sanctuary

For You.

Lord, prepare me
To be a sanctuary,
Pure and holy
Tried and true.

With thanksgiving

I'll be a living

Sanctuary

For You.

Step By Step

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O God, You are my God,
And I will ever praise You.

O God, You are my God,
And I will ever praise You.

I will seek You in the morning

And I will learn

To walk in Your ways.

And step by step

You'll lead me,

And I will follow You

All of my days.

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And I will ever praise You.

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I will seek You in the morning

And I will learn

To walk in Your ways.

And step by step
You'll lead me,
And I will follow You
All of my days.

*Come, Now is the
Time To Worship*

**Come, now is the time
To worship.**

**Come, now is the time
To give your heart.**

**Come, just as you are
To worship.**

**Come, just as you are
Before your God,
...Come...**

**One day every tongue
Will confess, You are God.
One day every knee will bow.
Still the greatest treasure
Remains for those,
Who gladly choose You now!**

**Come, now is the time
To worship.**

**Come, now is the time
To give your heart.**

**Come, just as you are
To worship.**

**Come, just as you are
Before your God,
...Come...**

**One day every tongue
Will confess, You are God.
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Still the greatest treasure
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To give your heart.**

**Come, just as you are
To worship.**

**Come, just as you are
Before your God,
...Come...**

Come....

Come....

ANNOUNCEMENTS

and

GREETING



Children's

Moment

Luke 12:51-52



WORSHIP THE LORD WITH TITHES & OFFERINGS

Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

Malachi 3:10

Doxology

Praise God, from whom

all blessings flow:

Praise Him, all creatures here below.

Praise Him above, ye heav'nly host;

Praise Father, Son and Holy Ghost.

A-men

Worship in Song

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Burdens Are Lifted At Calvary

Days are filled with sorrow and care,

Hearts are lonely and drear;

Burdens are lifted at Calvary,

Jesus is very near.

Burdens are lifted at Calvary,

Calvary, Calvary,

Burdens are lifted at Calvary,

Jesus is very near.

Cast your care on Jesus today,

Leave your worry and fear,

Burdens are lifted at Calvary,

Jesus is very near.

Burdens are lifted at Calvary,

Calvary, Calvary,

Burdens are lifted at Calvary,

Jesus is very near.

Troubled soul, the Savior can see,

Every heartache and tear,

Burdens are lifted at Calvary,

Jesus is very near.

Burdens are lifted at Calvary,

Calvary, Calvary,

Burdens are lifted at Calvary,

Jesus is very near.

God Will Take Care of You

Be not dismayed whate'er betide

God will take care of you

Beneath His wings of love abide

God will take care of you

God will take care of you

Thro' every day o'er all the way

He will take care of you

God will take care of you

All you may need He will provide

God will take care of you

Nothing you ask will be denied

God will take care of you

God will take care of you

Thro' every day o'er all the way

He will take care of you

God will take care of you

No matter what may be the test

God will take care of you

Lean weary one upon His breast

God will take care of you

God will take care of you
Thro' every day o'er all the way
He will take care of you
God will take care of you

Bow The Knee

There are moments on our journey

following the Lord

Where God illumines

ev'ry step we take.

**There are times when circumstances
make perfect sense to us,
As we try to understand
each move He makes.**

**When the path grows dim
and our questions have no answers,
turn to Him.
Bow the knee;**

**Trust the heart of your Father
when the answer goes beyond
what you can see.**

Bow the knee;

**Lift your eyes toward heaven and
believe the One who holds eternity.**

**And when you don't understand
the purpose of His plan,**

**In the presence of the King,
bow the knee.**

There are days when clouds surround
us, and the rain begins to fall,
The cold and lonely winds
won't cease to blow.

**And there seems to be no reason
for the suffering we feel;
We are tempted to believe
God does not know.**

**When the storms arise,
don't forget we live by faith
and not by sight.
Bow the knee;**

**Trust the heart of your Father
when the answer goes beyond
what you can see.**

Bow the knee;

**Lift your eyes toward heaven and
believe the One who holds eternity.**

**And when you don't understand
the purpose of His plan,**

**In the presence of the King,
bow the knee.**

Cares Chorus

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I cast all my cares upon You.

I lay all of my burdens

Down at Your feet.

And anytime I don't know

What to do

I will cast all my cares upon You.

I cast all my cares upon You.

I lay all of my burdens

Down at Your feet.

And anytime I don't know

What to do

I will cast all my cares upon You,

I will cast all my cares upon You.

The LORD'S Supper

1 Corinthians 11:23-26

"For I have received of the Lord that which also I delivered unto you That the Lord Jesus the same night in which he was betrayed took bread: and when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come."

I. THE FORM OF THE LORD'S SUPPER

A. We learn, first, that the Lord's supper should begin with thanksgiving.

All through the supper, the emotion of gratitude should be in active exercise. It is intended that we should give thanks for the bread, at the same time giving still more emphatic thanks for the sacred body which it represents; then we should also give thanks for the cup, and for that most precious blood which is therein represented to us.

We cannot rightly observe the Lord's supper unless we come to the table, blessing, praising, magnifying, and adoring our Savior, praising him even for instituting such a festival of remembrance, such a memorial ordinance to help our frail memories; and praising him yet more for giving us so blessed a thing to remember as his own great sacrifice for our sin.

B. After the thanksgiving, it is very clear that our Divine Lord “broke the bread”.

We don't know what kind of bread was used on that occasion; it was probably the thin passover cake of the Jews; but there is nothing said in Scripture, that I could find, about the use of leavened or unleavened bread, and therefore it matters not which we use.

When the Master had broken the bread, *he gave it to his disciples,* and said, "Take, eat;" and they all participated in eating it.

C. That being done, the next thing was that, "After the same manner also he took the cup;" that is to say, after the same manner of thanksgiving, blessing God for the fruit of the vine, which was henceforth to be the emblem of his poured out blood.

Even so should we do. It is no vain thing to praise the Lord, though we do it twice, three times, or, ten thousand times.

Well did the psalmist say, "Praise the LORD! For it is good to sing praises to our God; for it is pleasant, and a song of praise is fitting." Psalm 147:1.

D. Then came the partaking of the cup, the fruit of the vine, of which the Master expressly said, "Drink ye all of it."

II. THE IMPORTANCE OF THE LORD'S SUPPER

A. First, because it was revealed by the Lord himself.

Paul wrote to the Corinthians, "I have received of the Lord that which also I delivered unto you."

Matthew, Mark, Luke, and John were all accessible to Paul; and, though they had not then written their Gospels, yet he ...

...could have learned from them how the Savior instituted the supper, but, as if Christ would not let it be second-hand, he was pleased to declare to Paul personally, to Paul himself, directly and distinctly, how the supper should be celebrated.

B. This supper was commanded by the Lord. He said, "This do in remembrance of me;" and again, "This do ye, as oft as ye drink it, in remembrance of me."

If we love Christ, I am bound to keep his commandments; and among the rest of his commandments, this one in which he here says, "This do."

C. Notice, also, that this supper was instituted by Christ himself, and he himself first set the example for its observance.

It was he who first blessed and brake the bread, it was he who first passed the cup, and said, "This cup is the new covenant in my blood."

If he had given the command, and the apostles had been the first to attend to it, it would have been binding upon us; but, inasmuch as, in addition to giving the command concerning it, he himself set the example of observing it, sitting at the table, with the twelve all around him.

I think he has put a special halo about this ordinance, and we must by no means forget, or neglect, or despise it.

D. And do remember, too, the importance of the ordinance, because of the peculiar personal motive with which it was instituted: "This do in remembrance", of what? Of Christianity, and its doctrines and practices? No; but, "in remembrance of Me."

You know how it is with a friend, who has gone from you, and who has left you some forget-me-not.

You treasure it with the utmost care; the memento is very precious for your friend's sake; and our dear Lord and Master has put about this supper all the loveliness of his personality, all the graciousness of his affection for us, and all the tenderness that ought to be in our love to him.

If there is anything that he bids you do, you ought to do it; but when it is something to be done in remembrance of him, you must do it; your love impels you to do it.

III. IN WHAT SPIRIT OUGHT WE TO COME TO THIS TABLE?

A. We are bound to come in the spirit of deep humility.

It is extraordinary that we should ever require anything to help us to remember him; Can he, to whom we owe so much, be ever forgotten by us?

The fact that this ordinance is to be observed, in remembrance of him "till he come," is a humbling proof that, till that glorious event, his people's memories will be faulty, and they will need this double forget-me-not to remind them of him who is their All-in-all.

B. But, next, we must come very thankfully.

We are not coming to a funeral supper, but to the luxuries and delicious foods that become a marriage feast.

Let us come, therefore, with thankfulness, as we say, to one another concerning our Lord, "He is not here, for he is risen, glory be to his holy name!"

These tokens of remembrance tell us that he has gone where it was expedient for him to go, that the Holy Spirit might descend upon us.

Therefore, beloved, rejoice even because of the absence of your Lord, and, as we come to the table, each one feeling what a sinner he is, how unworthy he is to come, how unfit he is to sit with saints, should not each heart say,

"Bless the Lord., O my soul: and all that is within me, bless his holy name"?

Twice during the feast, special thanksgivings are to be presented; but all through the feast, let the heart be full of holy gratitude and praise to God.

IV. THE GREAT LESSONS WHICH THIS SUPPER INCIDENTALLY TEACHES.

A. The first lesson is, that Jesus is for us.

"This is my body, which is for you." Oh, what a blessed doctrine! Lay hold of this great truth, all that there is in Christ is for you. All the fullness of the Godhead is in him, "and of his fullness have all we received, and grace for grace."

B. The next lesson is, that his blood has sealed the covenant. "This cup is the new covenant in my blood."

This covenant that has blessed the elect of God, and shall bless them to all eternity, the covenant of grace; and this covenant is signed, and sealed, and ratified, in all things ordered well; and for its seal it has the blood of God's own Son.

Therefore it shall stand fast for ever and ever. So, as you partake of that cup, drink with joy, because it reminds you that God, hath made with you "an everlasting covenant ordered in all things and sure."

C. The last lesson which is to be learned from this ordinance is that the way to remember Christ is to feed on him again and again.

Is it not a strange thing that, if I have had a great mercy, the way to recollect that mercy is to come to God, and get another mercy?

If Christ was ever sweet to my taste, the way to perpetuate that sweetness is to come and taste him again.

**Participate in The
LORD'S Supper**

Thank You Lord

Thank You Lord for saving my soul

Thank You Lord for making me whole

Thank You Lord for giving to me

Thy great salvation so rich and free

WORSHIP
The LORD

In

HIS WORD

John 4:31-38



A close-up photograph of golden wheat stalks, showing the intricate details of the grain heads and the fine hairs of the awns. The lighting is warm, highlighting the texture and color of the wheat. Overlaid on the center of the image is the text "White for Harvest" in a bold, white, sans-serif font with a blue outline.

**White
for
Harvest**

Matthew 28:18 NASB

**Jesus said,
“All authority has
been given to Me
in and on earth.”**

Matthew 28:19-20 NASB

Jesus commands -

**Go therefore and make disciples
of all the nations, baptizing them
in the name of the Father and the
Son and the Holy Spirit, teaching
them to observe all that I
commanded you; and lo, I am
with you always, even to the end
of the age.**

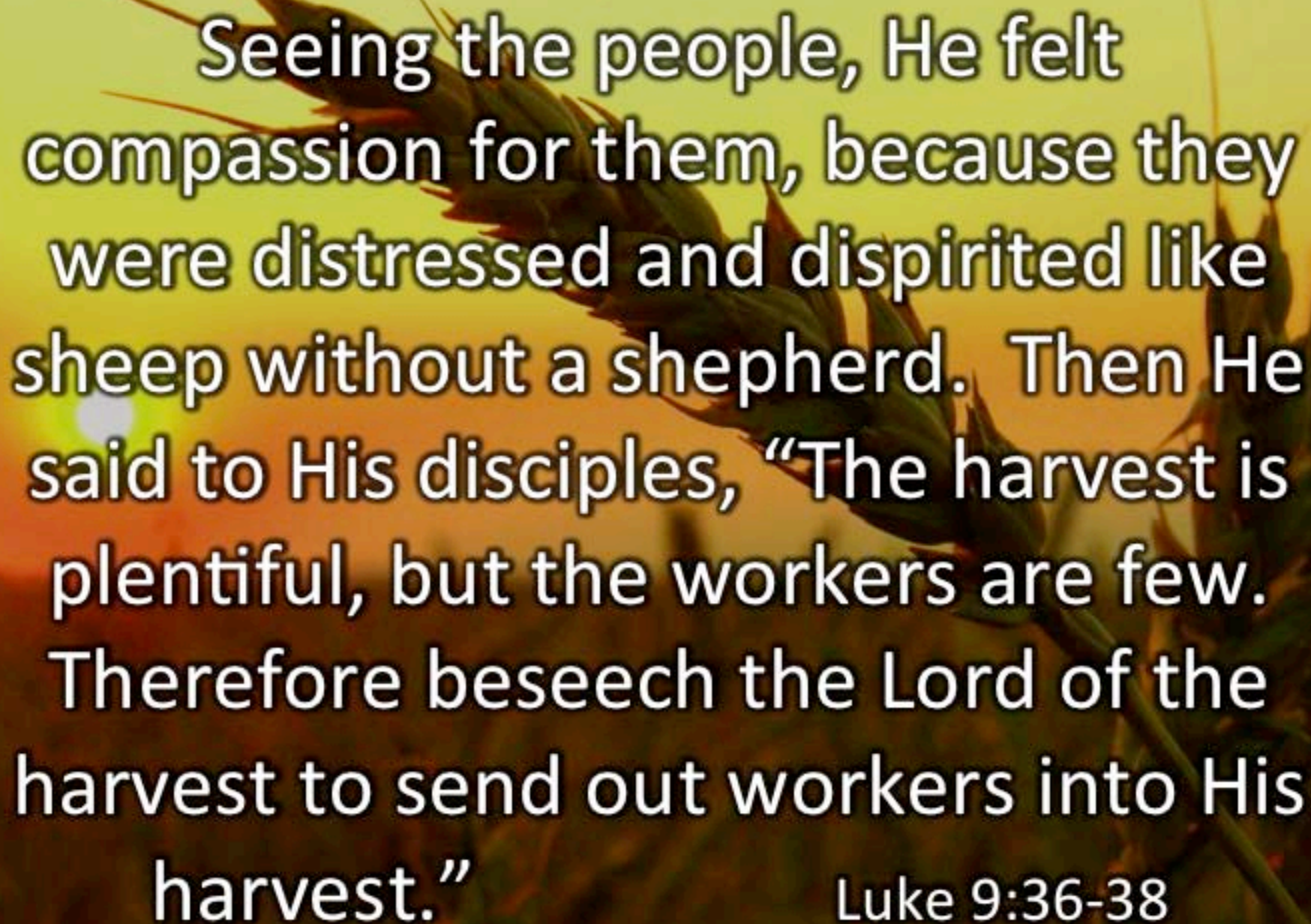
Matthew 28:19-20 NASB

Jesus commands –

**Teaching them to
observe all that I
commanded you**



<http://www.youtube.com/watch?v=7-Rwy6pTXFQ>



Seeing the people, He felt compassion for them, because they were distressed and dispirited like sheep without a shepherd. Then He said to His disciples, "The harvest is plentiful, but the workers are few. Therefore beseech the Lord of the harvest to send out workers into His harvest."

Luke 9:36-38

**Worship
in
Song**

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My Life Is In You, Lord

My life is in You, Lord!

My strength is in You, Lord!

My hope is in You, Lord!

In You, it's in You!

My life is in You, Lord!

My strength is in You, Lord!

My hope is in You, Lord!

In You, it's in You!

I will praise Him
with all of my life.

I will praise Him
with all of my strength,

With all of my life,
with all of my strength

All of my hope is in You!

My life is in You, Lord!

My strength is in You, Lord!

My hope is in You, Lord!

In You, it's in You!



My life is in You, Lord!

My strength is in You, Lord!

My hope is in You, Lord!

In You, it's in You!

I will praise Him
with all of my life.

I will praise Him
with all of my strength,

With all of my life,
with all of my strength
All of my hope is in You!

**Benediction
&
Fellowship**