



Welcome to

CANYON

BIBLE

CHURCH

Please Silence
All Cell Phones For
The WORSHIP SERVICE



**Worship
in
Song**

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You Are Worthy Of My Praise

I will worship (echo)

With all of my heart, (echo)

I will praise You (echo)

With all of my strength. (echo)

(Echo follows each line)

I will seek You

All of my days,

I will follow

All Your ways.

I will give You all my worship,

I will give You all my praise;

You alone I long to worship,

You alone are worthy of my praise.

(Echo follows each line)

I will bow down,

Hail You as King,

I will serve You,

Give You everything.

(Echo follows each line)

I will lift up

My eyes to Your throne,

And I will trust You,

Trust You alone.

I will give You all my worship,

I will give You all my praise;

You alone I long to worship,

You alone are worthy of my praise.

I will give You all my worship,

I will give You all my praise;

You alone I long to worship,

You alone are worthy of my praise.

God Will Make A Way

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God will make a way

Where there seems to be no way,

He works in ways we cannot see,

He will make a way for me.

**He will be my guide,
Hold me closely to His side,
With love and strength
For each new day,
He will make a way,
He will make a way.**

By a roadway in the wilderness

He'll lead me

And rivers in the desert will I see

Heaven and earth will fade

But His Word will still remain

He will do something new today

God will make a way

Where there seems to be no way,

He works in ways we cannot see,

He will make a way for me.

**He will be my guide,
Hold me closely to His side,
With love and strength
For each new day,
He will make a way,
He will make a way.**

How Great is Our God

The splendor of the King,

Clothed in majesty,

Let all the earth rejoice,

Let all the earth rejoice!

He wraps Himself in light,

And darkness tries to hide

And trembles at His voice,

And trembles at His voice,

How great is our God,

Sing with me

How great is our God,

And all will see

How great,

How great is our God!

And age to age He stands

And time is in His hands

Beginning and the end,

Beginning and the end,

The God-head, three in one,

Father, Spirit, Son,

The Lion and the Lamb,

The Lion and the Lamb.

How great is our God,

Sing with me

How great is our God,

And all will see

How great,

How great is our God!

Name above all names,

Worthy of all praise,

My heart will sing

How great is our God!

Name above all names,

Worthy of all praise,

My heart will sing

How great is our God!

How great is our God,

Sing with me

How great is our God,

And all will see

How great,

How great is our God!

ANNOUNCEMENTS

and

GREETING

WORSHIP THE LORD WITH TITHES & OFFERINGS

Malachi 3:10 "Bring the full tithe into the storehouse, that there may be food in my house. And thereby put me to the test, says the LORD of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need." (ESV)

Doxology

Praise God, from whom

all blessings flow:

Praise Him, all creatures here below.

Praise Him above, ye heav' nly host;

Praise Father, Son and Holy Ghost.

A-men

Worship in Song

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Grace, Greater Than Our Sin

Marvelous grace

Of our Loving Lord,

Grace that exceeds our sin

And our guilt!

Yonder on Calvary's

Mount out-poured

There where the blood

Of the Lamb was spilt.

Grace, grace

God's grace,

Grace that will pardon

And cleanse within,

Grace, grace

God's grace,

Grace that is greater

Than all our sin!

Dark is the stain

That we cannot hide,

What can avail

To wash it away?

Look! There is flowing

A crimson tide,

Whiter than snow

You may be today.

Grace, grace

God's grace,

Grace that will pardon

And cleanse within,

Grace, grace

God's grace,

Grace that is greater

Than all our sin!

Marvelous, infinite,

Matchless grace,

Freely bestowed

On all who believe!

You that are longing

To see His face,

Will you this moment

His grace receive?

Grace, grace

God's grace,

Grace that will pardon

And cleanse within,

Grace, grace

God's grace,

Grace that is greater

Than all our sin!

And Can It Be?

And can it be that I should gain

An interest in the Savior's blood?

Died he for me, who caused His pain?

For me, who Him to death pursued?

Amazing love!

How can it be

That Thou, my God

Shouldst die for me?

Amazing love!

How can it be

That Thou, my God

Shouldst die for me?

He left His Father's throne above,

So free, so infinite His grace!

Emptied Himself of all but love,

And bled for Adam's helpless race!

'Tis mercy all,

Immense and free,

For, O my God,

It found out me.

Amazing love!

How can it be

That Thou, my God

Shouldst die for me?

Long my imprisoned spirit lay

Fast bound in sin and nature's night.

Thine eye diffused a quickening ray:

I woke - the dungeon flamed with light!

My chains fell off,

My heart was free,

I rose, went forth

And followed Thee.

Amazing love!

How can it be

That Thou, my God

Shouldst die for me?

No condemnation now I dread:

Jesus, and all in Him, is mine!

Alive in Him, my living Head,

And clothed in righteousness divine,

Bold I approach

The eternal throne,

And claim the crown,

Through Christ my own.

Amazing love!

How can it be

That Thou, my God

Shouldst die for me?

The Power Of The Cross

Oh, to see the dawn of the darkest day,



**Christ on the road to Calvary.
Tried by sinful men, torn and beaten then
nailed to a cross of wood.**



This the power of the cross:
Christ became sin for us.
Took the blame, bore the wrath.



We stand forgiven at the cross.



**Oh, to see the pain written on Your face,
bearing the awesome weight of sin. Every
bitter thought, every evil deed, crowning Your
blood-stained brow.**



**This the power, of the cross:
Christ became sin for us.
Took the blame, bore the wrath.**



We stand forgiven at the cross.



**Now the daylight flees,
now the ground beneath
Quakes as its Maker bows His head.**



**Curtain torn in two, dead are raised to life,
“Finished!” the victory cry.**



**This the power, of the cross:
Christ became sin for us.
Took the blame, bore the wrath.**



We stand forgiven at the cross.



**Oh to see my name written in the wounds,
For through Your suffering I am free.**



**Death is crushed to death, life is mine to live,
Won through your selfless love.**



**This the power of the cross:
Son of God slain for us.
What a love, what a cost.**



We stand forgiven at the cross.

A sunset scene with a cross silhouette and a bird in flight. The sky is filled with golden and blue clouds, and the sun is low on the horizon. The foreground is dark, showing the silhouette of a cross and some trees. A single bird is flying in the sky.

**We stand
forgiven at the
cross.**



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**WORSHIP THE LORD IN
HIS WORD**

Hebrews 10: 1-18;

Brother David

**Seven
Marks of a
Torn Veil**

Introduction: The historical reference to what is referred to in Hebrews 10 is given us in the Gospels.

There we learn that simultaneous with the death of Christ the veil was rent. There are some remarkable resemblances between the shadow and the Substance.

Matthew 27:45-52 “Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” And some of the bystanders, hearing it, said, “This man is calling Elijah.” And one of

them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." And Jesus cried out again with a loud voice and yielded up his spirit. And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks

were split. The tombs also were opened. And many bodies of the saints who had fallen asleep were raised,” (ESV)



"A NEW AND

LIVING WAY"

REEL
10:20

Through
the
veil"

"IT IS
FINISHED"

THE OLD
COVENANT

EARTHLY
SANCTUARY

REEL



Seven Marks of a Torn Veil

I. First, the veil was rent while hanging between heaven and earth: so Christ was smitten while suspended from the Cross.

Matthew 27:48-51 “And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. But

the others said, “Wait, let us see whether Elijah will come to save him.” And Jesus cried out again with a loud voice and yielded up his spirit. And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split.” (ESV)

II. Second, the veil was rent in twain from the top.

Matthew 27:51 “And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split.” (ESV)

**This showed it was done by the same
Hand as had fallen so heavily on the
suffering Substitute:**

**Psalm 38:2 “For your arrows have
sunk into me, and your hand has
come down on me.” (ESV)**

Psalm 42:7 “Deep calls to deep at the roar of your waterfalls; all your breakers and your waves have gone over me.” (ESV)

Psalm 88:6-7 “You have put me in the depths of the pit, in the regions dark and deep. Your wrath lies heavy upon me, and you overwhelm me with all your waves. Selah” (ESV)

Isaiah 53:10 “Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand.” (ESV)

Zechariah 13:7 “Awake, O sword, against my shepherd, against the man who stands next to me,” declares the LORD of hosts. “Strike the shepherd, and the sheep will be scattered; I will turn my hand against the little ones.” (ESV)

Acts 4:28

“to do whatever
your hand and your
plan had predestined
to take place.” **(ESV)**

**Here God Himself is
represented by His own act
that it was His hand which
smote the Lord Jesus!**

III. Third, it was rent "from the top to the bottom" - not an inch of it was left untorn: so the atoning work of Calvary was a complete one, nothing being left for the sinner to do or add.

Matthew 27:51 "And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split." (ESV)

A web search for information led me to Alfred Edersheim, The Life and Times of Jesus the Messiah.

In this work, Edersheim states: The Veils before the Most Holy Place were 40 cubits (60 feet) long, and 20 (30 feet) wide, of the thickness of the palm of the hand, and wrought in 72

squares, which were joined together; and these Veils were so heavy, that, in the exaggerated language of the time, it needed 300 priests to manipulate each.

If the Veil was at all such as is described in the Talmud, it could not have been rent in twain by a mere earthquake or the fall of the lintel.

IV. Fourth, it was rent "in the midst"

Luke 23:45 "And the sun was darkened, and the veil of the temple was rent in the midst" (KJV), 45

"because the sun's light failed. The curtain of the sanctuary was split down the middle." (Holman Christian Standard Bible).

Thus the Mercy-seat in the center of the holy of holies would be fully revealed: so the believing sinner is not asked to approach God in any roundabout way, or through a side entrance, but has direct access to the Father through the Son.

The rending of the veil in the midst would be such that all within the temple would see it: so the death of Christ was not in a corner, but public and before many eyewitnesses.

V. Fifth, the veil was rent the moment that Christ died. (Matthew 27:50 “And Jesus cried out again with a loud voice and yielded up his spirit.” (ESV))

Showing that the barrier between God and the contrite sinner was gone.

Romans 8:1 “There is therefore now no condemnation for those who are in Christ Jesus.” (ESV)

John 3:16,18 “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.....

18 Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God.” **(ESV)**

VI. Sixth, as soon as the veil was rent it was changed from a barrier to a gateway:

the moment Christ died a "newly-slain and living way" was opened for sinners to God.

But *now*, the one atoning Sacrifice being provided in the precious blood of Christ, access to this holy God could no longer be denied; and so the moment the Victim expired on the altar, that thick veil which for so many ages had been the dread symbol of *separation between God and guilty men* was, without a hand touching it, mysteriously "rent in twain from top to bottom"--"the Holy Ghost this signifying, that the way into the holiest of all was NOW made manifest!"

JFB

Hebrews 10:19-21 “Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God,” **(ESV)**

VII. Seventh, it is deeply significant that the Holy Spirit has linked together the rending of the veil with the opening of the graves (Matthew 27:51, 52), though in time the latter did not occur till after Christ's resurrection.

Matthew 27:51-53 “And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many.” (ESV)

1 Corinthians 15:20, 22-23 “But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ.” (ESV)

Does not this tell us that, full atonement having been made **by Him**, a way has been made from the deepest depths into which **sin** had plunged us, into the highest heaven where grace has placed us!

Conclusion:

The great antitypical lesson for us all is, that it is **not** by the beautiful life of Christ that we can enter into the presence of God.

It is **not** by any 'imitation of Christ,' **not** by the observance of any Rules for Daily Living, **not** by leading a religious and devout life, that we can pass beyond that veil.

To attempt it is to confess our ignorance of the very first letter of the Christian's alphabet; and it is to own that we are destitute of the first lesson of the Christian's life.

It is only when the precious **blood** of that perfect humanity of Christ had been shed that it avails us as our title to enter God's presence.

The **Blood** has been shed,
the **Sacrifice** has been
offered, the **Veil** has been
rent; and **Christ**, the
Forerunner of His people,
has passed into the **Holiest**.

Before, it was
death *to go in*,
now it is *death*
to stay out.

We then may draw near, because Christ received the wages of sin which were due us, and we share the reward which was due Him.

By faith we have unhindered access into the Heavenly Sanctuary, every barrier having been removed, the believing worshipper may, with perfect liberty, draw near to the Throne of Grace.

Hebrews 10:22-25 “let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.” (ESV)

**Have you personally
trusted Christ for salvation
and have entered through
faith in His blood to the
very presence of God the
Father?**

Worship in Song

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Oh How He Loves You And Me

Oh how He loves you and me

Oh how He loves you and me

He gave His life

What more could He give

Oh how He loves you

Oh how He loves me

Oh how He loves you and me

Jesus to Calv'ry did go
His love for sinners to show
What He did there
Brought hope from despair

Oh how He loves you

Oh how He loves me

Oh how He loves you and me

Oh The Wonderful Cross

When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss
And pour contempt on all my pride.

See, from His head,

His hands, His feet,

Sorrow and love flow mingled down

Did e'er such love and sorrow meet,

Or thorns compose so rich a crown.

Oh the wonderful cross,

Oh the wonderful cross

Bids me come and die

And find that I may truly live.

Oh the wonderful cross,

Oh the wonderful cross

All who gather here

By grace draw near

And bless Your Name.

Were the whole realm

Of nature mine,

That were a present far too small;

Love so amazing, so divine,

Demands my soul, my life, my all.

Oh the wonderful cross,

Oh the wonderful cross

Bids me come and die

And find that I may truly live.

Oh the wonderful cross,

Oh the wonderful cross

All who gather here

By grace draw near

And bless Your Name.

**Benediction
&
Fellowship**