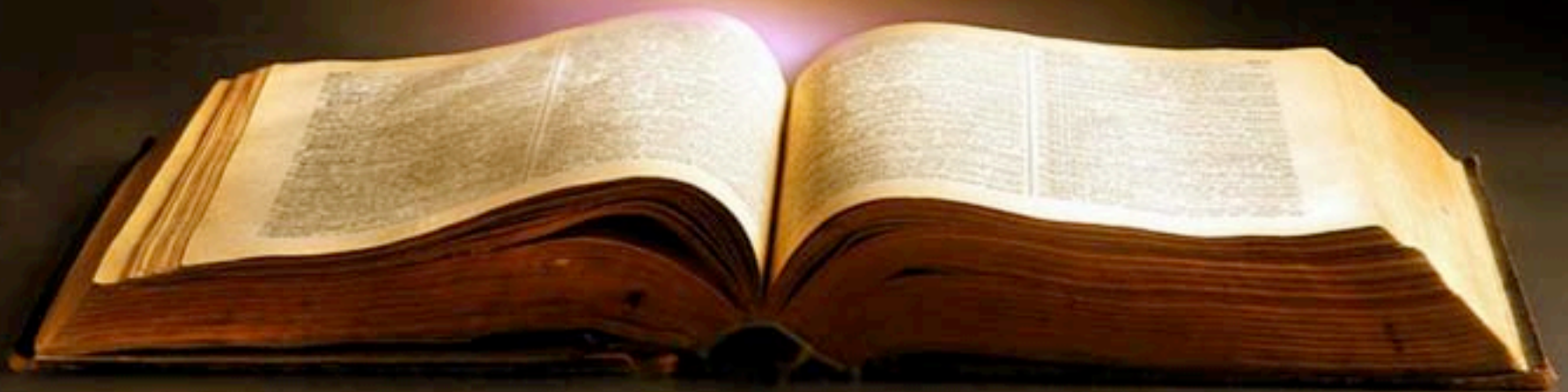


Welcome to
**CANYON BIBLE
CHURCH**



Please Silence
All Cell Phones For
The WORSHIP SERVICE



**Worship
in
Song**

CCLI License # 11074362

Firm Foundation

©1994 Integrity's Hosanna! ARR ICS UBP

Jesus, you're my

Firm Foundation,

I know I can stand secure.

Jesus, you're my Firm Foundation,

I put my hope in Your holy word.

I put my hope in Your holy word.

I have a living hope,

(I have a living hope)

I have a future;

(I have a future)

God has a plan for me,

(God has a plan for me)

Of this I' m sure;

(Of this I' m sure)

Jesus, you're my

Firm Foundation,

I know I can stand secure.

Jesus, you're my Firm Foundation,

I put my hope in Your holy word.

I put my hope in Your holy word.

Your word is faithful,

(Your word is faithful)

Mighty in power;

(Mighty in power)

God will deliver me!

(God will deliver me!)

Of this I'm sure;

(Of this I'm sure;)

Jesus, you're my

Firm Foundation,

I know I can stand secure.

Jesus, you're my Firm Foundation,

I put my hope in Your holy word.

I put my hope in Your holy word.

Shout To The North

Men of faith rise up and sing,
Of the Great and Glorious King.

You are strong when you feel weak,
In your broken-ness, complete.

Shout to the north and the south!

Sing to the east and the west!

Jesus is Savior to all,

He is Lord of heaven and earth!

Rise up women of the truth.

Stand and sing with broken hearts.

Who can know the healing power,

Of our glorious King of love?

Shout to the north and the south!

Sing to the east and the west!

Jesus is Savior to all,

He is Lord of heaven and earth!

We' ve been through fire;

We' ve been through rain.

We' ve been refined by the pow' r of
His name.

We' ve fallen deeper in love with You.

You' ve burned the truth on our lips!

Shout to the north and the south!

Sing to the east and the west!

Jesus is Savior to all,

He is Lord of heaven and earth!

Rise up church with broken wings;

Fill this place with songs again

Of our God who reigns on high.

By His grace again we' ll fly!

Shout to the north and the south!

Sing to the east and the west!

Jesus is Savior to all,

He is Lord of heaven and earth!

He is Lord of heaven and earth!

He is Lord of heaven and earth!

Step By Step

©1992 BMG Songs, Inc. ARR, ICS, UBP

O God, You are my God,
And I will ever praise You.

O God, You are my God,
And I will ever praise You.

I will seek You in the morning

And I will learn

To walk in Your ways.

And step by step

You'll lead me,

And I will follow You

All of my days.

O God, You are my God,
And I will ever praise You.

O God, You are my God,
And I will ever praise You.

I will seek You in the morning

And I will learn

To walk in Your ways.

And step by step

You'll lead me,

And I will follow You

All of my days.

O God, You are my God,
And I will ever praise You.

O God, You are my God,
And I will ever praise You.

I will seek You in the morning

And I will learn

To walk in Your ways.

And step by step

You'll lead me,

And I will follow You

All of my days.

CCLI License # 11074362

ANNOUNCEMENTS

WORSHIP THE LORD WITH TITHES & OFFERINGS

Malachi 3:10 "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Doxology

Praise God, from whom

all blessings flow:

Praise Him, all creatures here below.

Praise Him above, ye heav' nly host;

Praise Father, Son and Holy Ghost.

A-men

Worship in Song

CCLI License # 11074362

The Longer I Serve Him

Since I started for the Kingdom,

Since my life He controls,

Since I gave my heart to Jesus,

The longer I serve Him,

The sweeter He grows.

The longer I serve Him

The sweeter he grows.

The more that I love Him,

More love He bestows;

Each day is like heaven,

My heart overflows,

The longer I serve Him

The sweeter He grows.

Every need He is supplying,

Plenteous grace He bestows;

Every day my way gets brighter,

The longer I serve Him,

The sweeter He grows.

The longer I serve Him

The sweeter he grows.

The more that I love Him,

More love He bestows;

Each day is like heaven,

My heart overflows,

The longer I serve Him

The sweeter He grows.

Make Me A Servant

© 1982 & 1997 Maranatha! Music. ARR ICS UBP

Make me a servant,

Humble and meek;

Lord, let me lift up

Those who are weak.

And may the prayer
Of my heart always be:

Make me a servant,

Make me a servant,

Make me a servant today.

Make me a servant,
Humble and meek;
Lord, let me lift up
Those who are weak.

And may the prayer
Of my heart always be:
Make me a servant,
Make me a servant,
Make me a servant today.

Lord Here Am I

**Master Thou callest I gladly obey
Only direct me and
I'll find Thy way
Teach me the mission
appointed for me
What is my labor and
where it shall be**

**Master Thou callest
and this I reply
Ready and willing
Lord here am I**

**Willing my Savior
to take up the cross
Willing to suffer
reproaches and loss
Willing to follow
if Thou wilt but lead
Only support me
with grace in my need**

**Master Thou callest
and this I reply
Ready and willing
Lord here am I**

**Living or dying
I still would be Thine
Yet I am mortal
while Thou art divine
Pardon whenever
I turn from the right
Pity and bring me
again to the light**

**Master Thou callest
and this I reply
Ready and willing
Lord here am I**

Lord, Be Glorified

© 1978 This arr.©1986 Prism Music ARR UBP ICS

In my life, Lord.

Be glorified, be glorified.

In my life, Lord

Be glorified today.

In Your church, Lord

Be glorified,

Be glorified.

In Your church, Lord

Be glorified today.

In our homes, Lord

Be glorified,

Be glorified.

In our homes, Lord

Be glorified today.

WORSHIP THE LORD

IN

HIS WORD

Ordination Service

FOR

William E. Butler

Ordination Charge for Pastoral Service

Text: 2 Timothy 4:1-5;

Introduction: Paul charges Timothy to do several things as a faithful minister in 2nd Timothy 4:1-5.

This is my charge to you also.

**Always preach God's word,
always be ready carry the
message and understand
hardships will come in service
to God.**

2 Timothy 3:12 “Indeed, all who desire to live a godly life in Christ Jesus will be persecuted,” (ESV)

I. Paul spoke these words to Timothy as his death was eminently approaching, he said; 2 Timothy 4:1 "I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; (2) Preach the word; be instant in season,

out of season; reprove, rebuke, exhort with all longsuffering and doctrine. (3) For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; (4) And they shall turn away their ears from the truth, and shall be turned unto fables. (5) But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.'

A. Paul's first admonition was to "Preach the word of God."

1. The Greek term means exactly that, "Preach the word," don't just give a talk.

2. Take God's word and thoroughly proclaim its message.

Acts 20:27 “For I have not shunned to declare unto you all the counsel of God.”

3. Never depend on your own strength or understanding but allow the Holy Spirit to speak the word through you.

B. Be instant is the next admonition.

"take a stand," "stand upon it or up to it," "carry on," "stick to it."

1. Whether the truth is received (in season) or rejected (out of season) hold fast the truth as lead by the Holy Spirit. Preach the truth all the time whether it's popular or not.

2. Preach the word not about the word.

3. Take a stand with God's word.

C. Next Paul charges Timothy as I charge you, to Reprove and Rebuke.

1. Reprove -

Ephesians 5:11 “And have no fellowship with the unfruitful works of darkness, but rather reprove them.”

2. (Rebuke) step on a few toes when it is necessary.

3. Don't fail to tell exactly what sin is.

Romans 3:23 “for all have sinned and fall short of the glory of God,” (ESV)

D. Then Paul charges Timothy and this charge is to you also, "exhort with all longsuffering and doctrine."

1. Call them near to comfort them, after the reproofing and rebuking.

2. With great patience and utilizing the Word of God.

3. Use loving patience as you minister to God's people.

II. Never let the turning away from the truth by people affect you're teaching it.

A. Paul says that sometimes they will no longer endure sound doctrine.

1. They will even turn away from it.

2 Timothy 4:10 For Demas, in love with this present world, has deserted me and gone to Thessalonica...” (ESV)

3. We all must keep the faith and preach the truth.

4. Never turning to fables.

B. But you must Paul says stay alert, be sober watching for Satan and his attacks.

1. For he will attack you and this church and any ministry that is faithful to the work of God.

1 Peter 5:8 “Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour.” (ESV)

Galatians 5:15 “But if ye bite and devour one another, take heed that ye be not consumed one of another.”

2. Suffer (Endure) through Evil (Affliction). Learn to role with the attacks and allow God the victory.

1 Corinthians 10:13 “There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.”

3. There will be hardships, attacks on you, your wife, your home all things will come under attack.

4. But you must persevere in all and keep on serving God.

Romans 8:28 “And we know that for those who love God all things work together for good, for those who are called according to his purpose.” (ESV)

C. Finally Paul said, “do the work of an evangelist , make full proof of your ministry.”

1. The work of an "Evangelist" means to keep on proclaiming God's word wherever you may be.

2. Bring your gift to its full measure or potential.

3. With all that you are and with all that the Spirit of God gives you keep on serving.

4. That is what Paul's charge to Timothy was and that is my charge to you today.

Conclusion:

Pastor Bill will you accept this charge? Will you allow Christ to be your all? Will you let the Holy Spirit fully guide and direct all that you say and do in your ministry?

Church, do you acknowledge this man as called of God to preach the Gospel and to be the Spiritual Leader of this fellowship?

Hebrews 13:17 “Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.”

2 Thessalonians 3:1 “Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you:”

Galatians 6:6 “Let him that is taught in the word communicate unto him that teacheth in all good things.”

The Laying On of Hands

The Lord's Supper

What Occasioned This Event And Why?

Communion

It was a night of destiny. Jesus had gathered with His disciples in the Upper Room.

In a few more hours He would be crucified on a cross.

Jesus had been warning His disciples concerning His coming death, resurrection and ascension to heaven.

The prospect of these events caused the disciples to be greatly disturbed. In order to ease their fears, Jesus made the following comforting promise:

“Let not your heart be troubled: you believe in God, Believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there you may be also.” (John 14:1-3.)

Jewish Marriage Customs

Those who live in the modern western world do not catch the full significance of Jesus' promise.

This is due to the fact that in His promise Jesus was drawing an analogy from Jewish marriage customs in biblical times.

Since this is so, those marriage customs must be examined if one is to grasp the significance of the promise.

The first major step in a Jewish marriage was **etrothal**.

1. Betrothal involved the establishment of a marriage covenant. By Jesus' time it was usual for such a covenant to be established as the result of the prospective bridegroom taking the initiative.

The prospective bridegroom would travel from his father's house to the home of the prospective bride. There he would negotiate with the father of the young woman to determine the price (**mohar**) that he must pay to purchase his bride.

3. Once the bridegroom paid the purchase price, the marriage covenant was thereby established, and the young man and woman were regarded to be husband and wife.

4. From that moment on the bride was declared to be consecrated or sanctified, set apart exclusively for her bridegroom.

5. As a symbol of the covenant relationship that had been established, the groom and bride would drink from a cup of wine over which a betrothal benediction had been pronounced.

6. After the marriage covenant had been established, the groom would leave the home of the bride and return to his father's house.

There he would remain separate from his bride for a period of twelve months.

7. This period of separation afforded the bride time to gather her trousseau and to prepare for married life.

8. The groom occupied himself with the preparation of living accommodations in his father's house to which he could bring his bride.

At the end of the period of separation the groom would come to take his bride to live with him.

The taking of the bride usually took place at night.

The groom, best man and other male escorts would leave the groom's father's house and conduct a torch light procession to the home of the bride.

9. Although the bride was expecting her groom to come for her, she did not know the exact time of his coming.

10. As a result the groom's arrival would be preceded by a shout.

11. This shout would forewarn the bride to be prepared for the coming of the groom.

After the groom received his bride together with her female attendants, the enlarged wedding party would return from the bride's home to the groom's father's house.

12. Upon arrival there the wedding party would find that the wedding guests had assembled already.

Shortly after arrival the bride and groom would be escorted by the other members of the wedding party to the bridal chamber (huppah). Prior to entering the chamber the bride remained veiled so that no one could see her face.

13. While the groomsmen and bridesmaids would wait outside, the bride and groom would enter the bridal chamber alone.

There in the privacy of that place they would enter into physical union for the first time, thereby consummating the marriage that had been covenanted earlier.

14. After the marriage was consummated, the groom would announce the consummation to the other members of the wedding party waiting outside the chamber (John 3:29).

These people would pass on the news of the marital union to the wedding guests.

15. Upon receiving this good news the wedding guests would feast and make merry for the next seven days.

16. During the seven days of the wedding festivities, which were sometimes called "the seven days of the huppah," the bride remained hidden in the bridal chamber.

17. At the conclusion of these seven days the groom would bring his bride out of the bridal chamber, now with her veil removed, so that all could see who his bride was.

Communion

The Examination of the Analogy

In what ways was Jesus' promise analogous with Jewish marriage customs?

In the examination of the analogy the first thing that should be noted is the fact that the Scriptures regard the Church to be the Bride of Christ (Ephesians 5:22-23).

In addition, just as the Jewish bridegroom took the initiative in marriage by leaving his father's house and travelling to the home of the prospective bride, so Jesus left His Father's house in heaven and travelled to earth, the home of His prospective Church/Bride, over 1900 years ago.

In the same manner as the Jewish bridegroom came to the bride's home for the purpose of obtaining her through the establishment of a marriage covenant, so Jesus came to earth for the purpose of obtaining the Church/Bride through the establishment of a covenant.

On the same night in which Jesus made His promise in John 14 He instituted communion.

As He passed the cup of wine to His disciples, He said: "This cup is the new covenant in my blood" (1 Cor. 11:25).

This was His way of saying that He would establish a new covenant through the shedding of His blood on the cross.

Parallel to the custom of the Jewish groom paying a price to purchase his bride, Jesus paid a price to purchase His bride, the Church.

**The price that He paid was
His own life blood.**

It was because of this purchase price that Paul wrote the following to members of the Church: "know ye not that...ye are not your own? For ye are bought with a price: therefore glorify God in your body, and your spirit, which are God's" (1 Corinthians 6:19-20).

Analogous with the Jewish bride being declared to be sanctified or set apart exclusively for her groom once the marriage covenant was established, the Church has been declared to be sanctified or set apart exclusively for Christ (Eph. 5:25-27; 1Cor. 1:2; 6:11; Heb. 10:10; 13:12).

In the same way that a cup of wine served as a symbol of the marriage covenant through which the Jewish groom obtained his bride, so the cup of communion serves as the symbol of the covenant through which Christ has obtained the Church (1 Corinthians 11:25).

Just as the Jewish groom left the home of his bride and returned to his father's house after the marriage covenant had been established, so Jesus left the earth, the home of the Church, and returned to His Father's house in heaven after He had established the new covenant and risen from the dead (John 6:62; 20:17).

Corresponding with the period of separation between the Jewish groom and bride, Christ has remained separate from the Church for over 1900 years. The Church is now living in that period of separation.

Parallel to the custom of the Jewish groom preparing living accommodations for his bride in his father's house during the time of separation, Christ has been preparing living accommodations for the

Church in His Father's house in heaven during His separation from His Bride (John 14:2).

In the same manner as the Jewish groom came to take his bride to live with him at the end of the period of separation, so Christ will come to take His Church to live with Him at the end of His period of separation from the Church (John 14:3).

Just as the taking of the Jewish bride was accomplished by a procession of the groom and male escorts from the groom's father's house to the home of the bride, so the taking of the Church will be accomplished by a procession of Christ and an angelic escort from Christ's Father's house in heaven to the home of the Church (1 Thess. 4:16).

Comparable with the Jewish bride not knowing the exact time of the groom's coming for her, the Church does not know the exact time of Christ's coming for her.

In the same way that the Jewish groom's arrival was preceded by a shout, so Christ's arrival to take the Church will be preceded by a shout (1 Thessalonians 4:16).

Similar to the Jewish bride's return with the groom to his father's house after her departure from her home, the Church will return with Christ to His Father's house in heaven after she is snatched from the earth to meet Him in the air (1 Thessalonians 4:17; John 14:2-3).

The Significance of the Analogy

This analogy between Jewish marriage customs and Christ's relationship to the Church is very beautiful, but what practical significance does it have for today?

The answer to this question is twofold. **First**, if you have never taken Jesus Christ personally to be your Saviour from sin, it has great significance for you. Christ came to this earth and died on a cross for the purpose of paying the penalty for your sins. Through the shedding of His blood He paid the price necessary to purchase you to be part of His Bride, the Church.

He thereby established a new covenant through which you can enter into a special relationship with Him.

So, every time the gospel of Jesus Christ is declared to you, Christ is proposing that you enter into this special relationship with Him. In essence He is saying to you:

"I, Jesus, take thee, sinner, to be My Bride. And I do promise and covenant before God The Father and these witnesses, to be thy loving and faithful Saviour and Bridegroom; in sickness and in health, in plenty and in want, in joy and in sorrow, in faithfulness and in waywardness, for time and for eternity."

Just as the proposal that the Jewish bridegroom made could be accepted or rejected, so Christ's proposal to you can be accepted or rejected. If you reject it throughout this lifetime, then you never will be rightly related to Jesus Christ.

The tragic result will be that you will spend eternity separated from God and Christ in the eternal lake of fire (Revelation 20:11-15).

If, however, you accept Christ's proposal, then your sins will be forgiven, and you will enter into that relationship that makes you part of His Bride, the Church. In addition, you will go to be with Him when He comes to take the Church, and you will remain with Him forever in great blessing. The way in which you can accept Christ's proposal is quite simple. If you sincerely believe that Jesus Christ is the Son of God and that He came to this earth, died for your sins and rose from the dead, then respond to Him as follows:

"I, sinner, take Thee, Jesus, to be my Saviour. . . And I do promise and covenant before God and these witnesses to be Thy loving and faithful Bride; in sickness and in health, in plenty and in want, in joy and in sorrow, for time and for eternity."

Second, the analogy is most significant also for those who have taken Christ to be Saviour. During the time of separation between the establishment of the marriage covenant and the coming of the bridegroom to take his bride, it was possible for the Jewish bride to commit adultery by giving herself to another man. In like manner it is possible for believers today to commit spiritual adultery against Christ before He returns to take His Church.

Paul expressed concern over this possibility when he wrote the following to Christians:

"For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. But I fear lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ" (2 Corinthians 11:2-3).

If you are a believer, honestly evaluate your devotion to Jesus Christ. Do you love him as much now as when you took Him to be your Saviour? Is He truly the Center of your existence, the One who gives your life its meaning and purpose?

Is your every attitude, action and lifestyle motivated and controlled by your devotion to Jesus Christ, or by a desire to have the friendship of the world system in which you live?

If you have been unfaithful to your heavenly Bridegroom, confess this to Him and be assured that even "If we believe not, yet he abideth faithful: he cannot deny himself." (2 Tim.2:13)

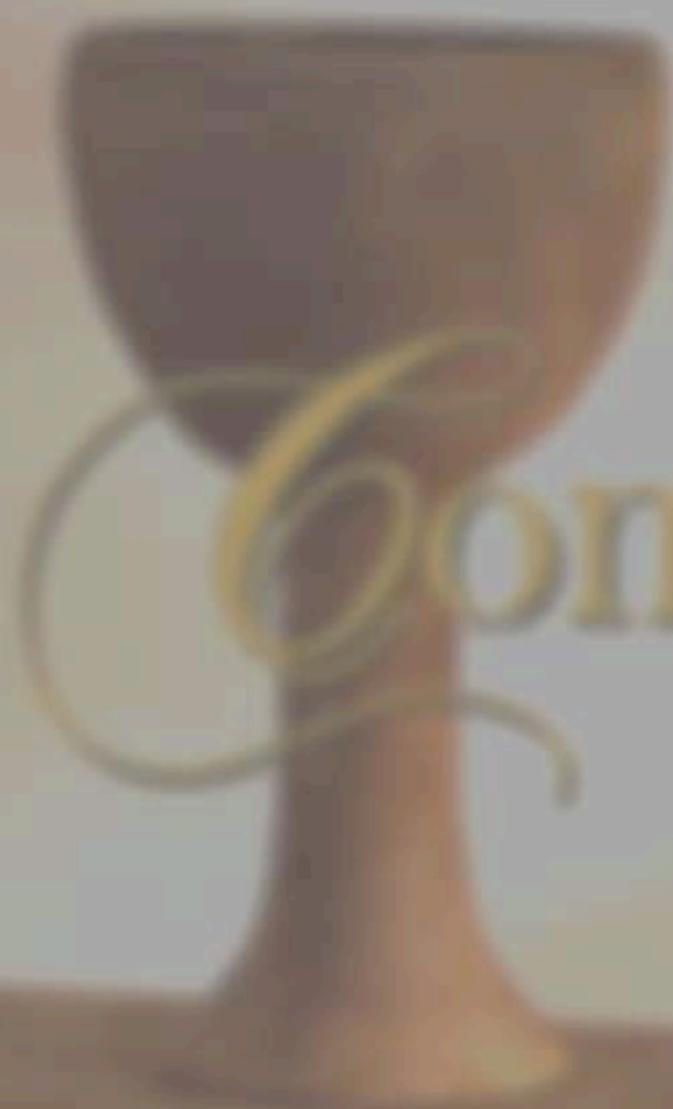
Then trust the Holy Spirit to renew your devotion as you wait for your heavenly Bridegroom to come at any moment.



**Participation in the Lord's
Supper**

Communion

1 Corinthians 11:23-29 “For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.” (ESV)



Communion

Worship in Song

CCLI License # 11074362

Living For Jesus

Living for Jesus

a life that is true

Striving to please Him

in all that I do

Yielding allegiance

glad-hearted and free

This is the pathway

of blessing for me

**O Jesus Lord and Savior
I give myself to Thee
For Thou in Thy atonement
Didst give Thyself for me
I own no other master
My heart shall be Thy throne
My life I give henceforth to live
O Christ for Thee alone**

Living for Jesus
who died in my place
Bearing on Calvary
my sin and disgrace
Such love constrains me
to answer His call
Follow His leading
and give Him my all

**O Jesus Lord and Savior
I give myself to Thee
For Thou in Thy atonement
Didst give Thyself for me
I own no other master
My heart shall be Thy throne
My life I give henceforth to live
O Christ for Thee alone**

**Living for Jesus
through earth's little while
My dearest treasure
the light of His smile
Seeking the lost ones
He died to redeem
Bringing the weary
to find rest in Him**

**O Jesus Lord and Savior
I give myself to Thee
For Thou in Thy atonement
Didst give Thyself for me
I own no other master
My heart shall be Thy throne
My life I give henceforth to live
O Christ for Thee alone**

Benediction

&

Fellowship

Dinner